

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Foundation | 01 | WOOD FRAME | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 26 | AL SIDING | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 01 | MINIMUM | 100 |
| Interior Wall | 04 | PLYWOOD | 100 |
| Interior Floo | 08 | SHT VINYL | 50 |
| Interior Floo | 14 | CARPET | 50 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Class | 00 | N/A | 100 |
| Units | | 0 | 100 |
| Quality | 02 | BELOW AVERAGE | |
| DOR CODE | 0200 | MOBILE HOME | |
| MAP NUM | 4 | MKT AREA | 08 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,368 | 100 | 1978 |
| PTO | 192 | 5 | 1995 |
| TOTALS | 1,560 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------------|-------------|-------------------|----------------|----------------------|------------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HOM | 0% - 0 | | 57.96 | 79,869 | 1978 | 1978 | 0 | 0 | 60.00 | 40.00 |
| | | | Heated Area: 1368 | | | HX Base Yr | | | | | |
| | | | | | | | | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE | | | | | | |
| BAS | 1,368 | 100 | 1978 | 1,368 | 31,716 | | | | | | |
| PTO | 192 | 5 | 1995 | 10 | 232 | | | | | | |
| TOTALS | 1,560 | | | 1,378 | 31,948 | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|---|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 31,948 |
| TOTAL MARKET OB/XF VALUE | | | 1,488 |
| TOTAL LAND VALUE - MARKET | | | 7,500 |
| TOTAL MARKET VALUE | | | 40,936 |
| SOH/AGL Deduction | | | 16,925 |
| ASSESSED VALUE | | | 24,011 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 24,011 |
| TOTAL JUST VALUE | | | 40,936 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 33,187 |
| 5 YR PRCL CH, N/C FRFR | | | |
| 5 YR PRCL CH, CORR QUAL, PU XFOB LN 2-5 | | | |
| ADD CHG PER USPS FORM 3547 | | | |
| WHITFIELD FOR 2017 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| | | | |
| | | | |
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| SALES DATA | | | | | | |
|---------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1252/0403 | 2/22/2022 | QC | U | I | 11 | 100 |
| GRANTOR: WHITFIELD WILLIAM LEST | | | | | | |
| GRANTEE: KELLEY COLBY KYLE | | | | | | |
| 0996/0595 | 4/12/2016 | OR | U | I | 18 | 0 |
| GRANTOR: WHITFIELD BRENDA JEAN | | | | | | |
| GRANTEE: WHITFIELD WILLIAM L | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0620 | WOOD UTL B | 0 | 0 | 16 | 12 | 192.00 | SF | 6.00 | 6.00 | 100 | 1980 | 1980 | 3 | 20 | 230 | |
| 2 | 0211 | CONCRETE W | 0 | 0 | 12 | 3 | 36.00 | SF | 6.00 | 6.00 | 100 | 1995 | 1995 | 3 | 20 | 43 | |
| 3 | 0940 | OPEN SHED | 0 | 0 | 10 | 4 | 40.00 | SF | 4.00 | 4.00 | 100 | 2012 | 2012 | 3 | 52 | 83 | |
| 4 | 0700 | PORT BLDG | 0 | 0 | 15 | 8 | 120.00 | SF | 8.00 | 8.00 | 100 | 2002 | 2002 | 3 | 59 | 566 | |
| 5 | 0700 | PORT BLDG | 0 | 0 | 15 | 8 | 120.00 | SF | 8.00 | 8.00 | 100 | 2002 | 2002 | 3 | 59 | 566 | |
| TOTALS | | | | | | | | | | | | | | | 1,488 | | |

| BUILDING NOTES | | | |
|----------------|--|--|--|
| | | | |
| | | | |

| BUILDING DIMENSIONS | | | |
|--|--|--|--|
| BAS=[YR=1978] W57 S24 E57 PTO=[YR=1995] W24 S8 E24 N8\$ N24\$. | | | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 0 | | | 147.00 | 301.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 7,500 | | | | | | | |