



| ELEMENT          |                  | CD            |       | CONSTRUCTION |                      |
|------------------|------------------|---------------|-------|--------------|----------------------|
| Foundation       | 01               | WOOD          | FRAME | 100          |                      |
| Frame            | 02               | WOOD          | FRAME | 100          |                      |
| Exterior Wall    | 30               | VINYL         |       | 100          |                      |
| Roof Structur    | 03               | GABLE/HIP     |       | 100          |                      |
| Roof Cover       | 13               | GALVALUM      |       | 100          |                      |
| Interior Wall    | 04               | PLYWOOD       |       | 100          |                      |
| Interior Floo    | 07               | VYL PLANK     |       | 100          |                      |
| Heating Type     | 04               | AIR DUCTED    |       | 100          |                      |
| Air Condition    | 02               | WINDOW        |       | 100          |                      |
| Bedrooms         |                  | 3             |       | 100          |                      |
| Bathrooms        |                  | 1.5           |       | 100          |                      |
| Stories          | 1.               | 1.            |       | 100          |                      |
| Class            | 00               | N/A           |       | 100          |                      |
| Units            |                  | 0             |       | 100          |                      |
| Quality          | 02               | BELOW AVERAGE |       |              |                      |
| DOR CODE         | 0200             | MOBILE HOME   |       |              |                      |
| MAP NUM          | 4                | MKT AREA      |       | 08           |                      |
| NEIGHBORHOOD/LOC | 000              | 1.00/         |       |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE   | YEAR  | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 660              | 100           | 1980  | 660          | 15,228               |
| BAS              | 450              | 100           | 2005  | 450          | 10,382               |
| USP              | 176              | 50            | 1993  | 88           | 2,030                |
| USP              | 120              | 50            | 2010  | 60           | 1,384                |
| TOTALS           | 1,406            |               |       | 1,258        | 29,024               |

| MARKET ADJUSTMENTS  |            |           |             |                |                |        |      |      |      |      |        |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |
|---|------------|-----------|-------------|----------------|----------------|--------|------|------|------|------|--------|----------|------------|------|----------|--|---------|------------|------|-----------|------------|----------|--|--|---------|--|
| TYPE  | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB    | EYB  | ECON | FNCT | NORM | % COND |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |
| 1   | MOBILE HOM | 0%        | - 0         |                | 57.68          | 72,561 | 1965 | 1984 | 0    | 0    | 60.00  | 40.00    |            |      |          |  |         |            |      |           |            |          |  |  |         |  |
| Heated Area: 1110 HX Base Yr  |            |           |             |                |                |        |      |      |      |      |        |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |
|   |            |           |             |                |                |        |      |      |      |      |        |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |
| <table border="1"> <tr> <td>BLD DATE</td> <td>03/01/2018</td> <td>MMTP</td> <td>LGL DATE</td> <td></td> </tr> <tr> <td>XF DATE</td> <td>03/01/2018</td> <td>MMTP</td> <td>LAND DATE</td> <td>03/01/2018</td> </tr> <tr> <td>INC DATE</td> <td></td> <td></td> <td>AG DATE</td> <td></td> </tr> </table> |            |           |             |                |                |        |      |      |      |      |        | BLD DATE | 03/01/2018 | MMTP | LGL DATE |  | XF DATE | 03/01/2018 | MMTP | LAND DATE | 03/01/2018 | INC DATE |  |  | AG DATE |  |
| BLD DATE  | 03/01/2018 | MMTP      | LGL DATE    |                |                |        |      |      |      |      |        |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |
| XF DATE   | 03/01/2018 | MMTP      | LAND DATE   | 03/01/2018     |                |        |      |      |      |      |        |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |
| INC DATE  |            |           | AG DATE     |                |                |        |      |      |      |      |        |          |            |      |          |  |         |            |      |           |            |          |  |  |         |  |

| WAKULLA COUNTY PROPERTY                    |             |     |             |
|--|-------------|-----|-------------|
| VALUATION SUMMARY                          |             |     | PAGE 1 of 1 |
| VALUATION BY                               |             |     | STANDARD    |
| Tax Group: 3                               | Tax Dist:   |     |             |
| BUILDING MARKET VALUE                      |             |     | 29,024      |
| TOTAL MARKET OB/XF VALUE                   |             |     | 0           |
| TOTAL LAND VALUE - MARKET                  |             |     | 7,500       |
| TOTAL MARKET VALUE                         |             |     | 36,524      |
| SOH/AGL Deduction                          |             |     | 16,010      |
| ASSESSED VALUE                             |             |     | 20,514      |
| TOTAL EXEMPTION VALUE                      |             |     | 0           |
| BASE TAXABLE VALUE                         |             |     | 20,514      |
| TOTAL JUST VALUE                           |             |     | 36,524      |
| NCON VALUE                                 |             |     | 0           |
| INCOME VALUE                               |             |     |             |
| PREVIOUS YEAR MKT VALUE                    |             |     | 31,458      |
| FR 5YR CK CHG ROOF, FLOOR, AC; EYB +4 1984 |             |     |             |
| 5 YR PRCL CHK DEL XFON LN 1 AND 2          |             |     |             |
| EARTHLINK.NET                              |             |     |             |
| ADD CHG PER SUSAN VIA EMAIL SUSANCOUNCIL@  |             |     |             |
| PERMIT NUM                                 | DESCRIPTION | AMT | ISSUED      |
| 17000793                                   | ELECTRICAL  | 0   | 06/09/2017  |
| 22956                                      | N/A         | 0   | 11/21/1997  |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1060/0109                      | 1/09/2018  | QC        | U     | I     | 11     | 100        |
| GRANTOR: SOUTHERN MANAGEMENT S |            |           |       |       |        |            |
| GRANTEE: COUNCIL & WHITE LLC   |            |           |       |       |        |            |
| 0896/0112                      | 11/30/2012 | PR        | U     | I     | 19     | 100        |
| GRANTOR: SL COUNCIL & SONS LLC |            |           |       |       |        |            |
| GRANTEE: COUNCIL & WHITE LLC   |            |           |       |       |        |            |

| EXTRA FEATURES               |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |  |  |  |  |  |  |  |  |  |  |
|------------------------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|--|--|--|--|--|--|--|--|--|--|
| L N                          | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |  |  |  |  |  |  |  |  |  |  |
| 9 SERAFINO LN, CRAWFORDVILLE |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |  |  |  |  |  |  |  |  |  |  |

| BUILDING NOTES  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|
| <p>BUILDING DIMENSIONS</p> <p>BAS=[YR=1980] W42 USP=[YR=1993] E22 N8 W22 S8\$ W13 S12 E54<br/>           BAS=[YR=2005] W30 S15 USP=[YR=2010] N15 W8 S15 E8\$ E30 N15\$<br/>           E1 N12\$.</p> |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |        |        |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000201   | C   | MH                   | 0   |     |          | 207.00 | 210.00 | 1.00        | AC        |     | 1.00        | 1.00   | 1.00    | 7,500.00   | 7,500.00       | 7,500      |                             |      |         |      |     |    |        |