

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Foundation | 01 | WOOD FRAME | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 30 | VINYL | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 13 | GALVALUM | 100 |
| Interior Wall | 04 | PLYWOOD | 100 |
| Interior Floo | 14 | CARPET | 80 |
| Interior Floo | 12 | HARDWOOD | 20 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Class | 00 | N/A | 100 |
| Units | | 0 | 100 |
| Quality | 03 | AVERAGE | |
| DOR CODE | 0200 | MOBILE HOME | |
| MAP NUM | 4 | MKT AREA | 01 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,104 | 100 | 1986 |
| DCK | 297 | 10 | 2003 |
| FOP | 224 | 35 | 2004 |
| TOTALS | 1,625 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0200 | 02 | 1,212 | 113.6000 | 79.52 | 96,378 | 1986 | 1986 | | 0 | 60.00 | 40.00 | | |
| 1 MOBILE HOM 100% - 0 Heated Area: 1104 HX Base Yr | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| BLD DATE | 02/12/2021 | FRFR | LGL DATE | 02/12/2021 | FRJS | | | | | | | | |
| XF DATE | 02/12/2021 | FRFR | LAND DATE | | | | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 | |
|---|-------------|-----------|------------|--------------|--------|------------|
| VALUATION SUMMARY | | | | | | |
| VALUATION BY | | | | STANDARD | | |
| Tax Group: 3 | | | | Tax Dist: | | |
| BUILDING MARKET VALUE | | | | 38,551 | | |
| TOTAL MARKET OB/XF VALUE | | | | 7,328 | | |
| TOTAL LAND VALUE - MARKET | | | | 7,800 | | |
| TOTAL MARKET VALUE | | | | 53,679 | | |
| SOH/AGL Deduction | | | | 35,820 | | |
| ASSESSED VALUE | | | | 17,859 | | |
| TOTAL EXEMPTION VALUE | | | | HX HB 17,859 | | |
| BASE TAXABLE VALUE | | | | 0 | | |
| TOTAL JUST VALUE | | | | 53,679 | | |
| NCON VALUE | | | | 0 | | |
| INCOME VALUE | | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 48,578 | | |
| PU XFOB 0635 | | | | | | |
| 5YR PRCL CH-CHGS TO BE KEYED AT LATER DATE. | | | | | | |
| 5 YR PRCL CH, CHG RCVR, PU XFOB LN 4 | | | | | | |
| PU NEW TRAV, DEL XFOB LN 4, PU NEW XFOB LN 2-3 | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | |
| 18198 | N/A | 0 | 02/18/1994 | | | |
| SALES DATA | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0317/0533 | 1/28/1998 | WD | U | I | | 100 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |
| 0208/0093 | 3/08/1993 | WD | Q | V | | 2,800 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |
| BUILDING NOTES | | | | | | |
| BUILDING DIMENSIONS | | | | | | |
| BAS=[YR=1986] W46 S24 E46 N24\$ FOP=[YR=2004] N16 | | | | | | |
| DCK=[YR=2003] N27 W11 S27 E11\$ W14 S16 E14\$. | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0620 | WOOD UTL B | 0 | 100 | 16 | 12 | 192.00 | SF | 6.00 | 6.00 | 100 | 1998 | 1998 | 3 | 20 | 230 | |
| 2 | 0940 | OPEN SHED | 0 | 100 | 16 | 12 | 192.00 | SF | 4.00 | 4.00 | 100 | 2000 | 2000 | 3 | 20 | 154 | |
| 3 | 0210 | CONCRETE D | 0 | 100 | 16 | 12 | 192.00 | SF | 6.00 | 6.00 | 100 | 2000 | 2000 | 3 | 20 | 230 | |
| 4 | 0030 | BARN, POLE | 0 | 100 | 36 | 24 | 864.00 | SF | 9.00 | 9.00 | 100 | 2015 | 2015 | 3 | 67 | 5,210 | |
| 5 | 0700 | PORT BLDG | 0 | 100 | 10 | 20 | 200.00 | SF | 8.00 | 8.00 | 100 | 2020 | 2020 | 3 | 94 | 1,504 | |
| TOTALS | | | | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 100 | | | 0.00 | 0.00 | 1.04 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 7,800 | | | | | | | |