



| BUILDING CHARACTERISTICS   |             |              |                      |     |        |            |       |       |                | MARKET ADJUSTMENTS                              |         |             |             |                |  |                |                       |                             |      | WAKULLA COUNTY PROPERTY  |        |                   |    |        |  |  |  |  |  |                   |             |           |        |     |        |            |           |           |    |   |   |  |         |  |  |  |  |  |  |
|--|-------------|--------------|----------------------|-----|--------|------------|-------|-------|----------------|---|---------|-------------|-------------|----------------|--|----------------|-----------------------|-----------------------------|------|--|--------|-------------------|----|--------|--|--|--|--|--|-------------------|-------------|-----------|--------|-----|--------|------------|-----------|-----------|----|---|---|--|---------|--|--|--|--|--|--|
| ELEMENT  | CD          | CONSTRUCTION |                      |     |        |            |       |       |                | TYPE  | MDL     | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW                                   | AYB            | EYB                   | ECON                        | FNCT | NORM   | % COND | VALUATION SUMMARY |    |        |  |  |  |  |  |                   |             |           |        |     |        |            |           |           |    |   |   |  |         |  |  |  |  |  |  |
|  |             |              |                      |     |        |            |       |       |                |   |         |             |             |                |  |                |                       |                             |      | <b>VALUATION BY</b><br>Tax Group: 3 Tax Dist: STANDARD<br>BUILDING MARKET VALUE 0<br>TOTAL MARKET OB/XF VALUE 0<br>TOTAL LAND VALUE - MARKET 80,800<br>TOTAL MARKET VALUE 80,800<br>SOH/AGL Deduction 17,510<br>ASSESSED VALUE 63,290<br>TOTAL EXEMPTION VALUE 0<br>BASE TAXABLE VALUE 63,290<br>TOTAL JUST VALUE 80,800<br>NCON VALUE 0<br>INCOME VALUE<br>PREVIOUS YEAR MKT VALUE 80,800 |        |                   |    |        |  |  |  |  |  |                   |             |           |        |     |        |            |           |           |    |   |   |  |         |  |  |  |  |  |  |
|  |             |              |                      |     |        |            |       |       |                |   |         |             |             |                |  |                |                       |                             |      | 5 YR PRCL CH, N/C<br>5 YR PRCL CH, N/C<br>CORRECT LAND USE FOR COMMERCIAL USE<br>3YR PRCL CHECK N/C  |        |                   |    |        |  |  |  |  |  |                   |             |           |        |     |        |            |           |           |    |   |   |  |         |  |  |  |  |  |  |
|  |             |              |                      |     |        |            |       |       |                |   |         |             |             |                |  |                |                       |                             |      | <table border="1"> <thead> <tr> <th>PERMIT NUM</th> <th>DESCRIPTION</th> <th>AMT</th> <th>ISSUED</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>                                     |        |                   |    |        |  |  |  |  |  | PERMIT NUM        | DESCRIPTION | AMT       | ISSUED |     |        |            |           |           |    |   |   |  |         |  |  |  |  |  |  |
| PERMIT NUM   | DESCRIPTION | AMT          | ISSUED               |     |        |            |       |       |                |   |         |             |             |                |  |                |                       |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |        |     |        |            |           |           |    |   |   |  |         |  |  |  |  |  |  |
|  |             |              |                      |     |        |            |       |       |                |   |         |             |             |                |  |                |                       |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |        |     |        |            |           |           |    |   |   |  |         |  |  |  |  |  |  |
|  |             |              |                      |     |        |            |       |       |                |   |         |             |             |                |  |                |                       |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |        |     |        |            |           |           |    |   |   |  |         |  |  |  |  |  |  |
|  |             |              |                      |     |        |            |       |       |                |   |         |             |             |                |  |                |                       |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |        |     |        |            |           |           |    |   |   |  |         |  |  |  |  |  |  |
|  |             |              |                      |     |        |            |       |       |                |   |         |             |             |                |  |                |                       |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |        |     |        |            |           |           |    |   |   |  |         |  |  |  |  |  |  |
|  |             |              |                      |     |        |            |       |       |                |   |         |             |             |                |  |                |                       |                             |      | <b>SALES DATA</b><br><table border="1"> <thead> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q U</th> <th>V I</th> <th>RSN CD</th> <th>SALE PRICE</th> </tr> </thead> <tbody> <tr> <td>0522/0876</td> <td>2/05/2004</td> <td>WD</td> <td>U</td> <td>V</td> <td> </td> <td>294,000</td> </tr> </tbody> </table> GRANTOR: SOTTILARE<br>GRANTEE: CCL FARMS            |        |                   |    |        |  |  |  |  |  | OFF RECORD Number | DATE        | TYPE INST | Q U    | V I | RSN CD | SALE PRICE | 0522/0876 | 2/05/2004 | WD | U | V |  | 294,000 |  |  |  |  |  |  |
| OFF RECORD Number  | DATE        | TYPE INST    | Q U                  | V I | RSN CD | SALE PRICE |       |       |                |   |         |             |             |                |  |                |                       |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |        |     |        |            |           |           |    |   |   |  |         |  |  |  |  |  |  |
| 0522/0876  | 2/05/2004   | WD           | U                    | V   |        | 294,000    |       |       |                |   |         |             |             |                |  |                |                       |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |        |     |        |            |           |           |    |   |   |  |         |  |  |  |  |  |  |
| <b>TOTALS</b><br>COASTAL HWY, CRAWFORDVILLE  |             |              |                      |     |        |            |       |       |                | BLD DATE<br>XF DATE 09/23/2019 FRTP<br>INC DATE |         |             |             |                | LGL DATE<br>LAND DATE 09/23/2019 FRTP<br>AG DATE |                |                       |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |        |     |        |            |           |           |    |   |   |  |         |  |  |  |  |  |  |
| <b>EXTRA FEATURES</b>  |             |              |                      |     |        |            |       |       |                |   |         |             |             |                |  |                |                       |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |        |     |        |            |           |           |    |   |   |  |         |  |  |  |  |  |  |
| L N  | OB/XF CODE  | DESCRIPTION  | BLD CAP              | L   | W      | UNITS      | UT    | Adj R | ADJ UNIT PRICE | ORIG COND                                       | YEAR ON | YEAR ACTUAL | Q           | % COND         | OB/XF MKT VALUE                                  | NOTES          | <b>BUILDING NOTES</b> |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |        |     |        |            |           |           |    |   |   |  |         |  |  |  |  |  |  |
|  |             |              |                      |     |        |            |       |       |                |   |         |             |             |                |  |                |                       | <b>BUILDING DIMENSIONS</b>  |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |        |     |        |            |           |           |    |   |   |  |         |  |  |  |  |  |  |
| <b>LAND DESCRIPTION</b>  |             |              |                      |     |        |            |       |       |                | <b>TOTAL OB/XF</b>                              |         |             |             |                |  |                |                       |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |        |     |        |            |           |           |    |   |   |  |         |  |  |  |  |  |  |
| L N  | USE CODE    | CLS          | LAND USE DESCRIPTION | CAP | R D    | LOC ZONE   | FRONT | DEPTH | TOT LND UTS    | UNIT TYPE                                       | D T     | DPHT FACT   | % COND      | TOT ADJ        | UNIT PRICE                                       | ADJ UNIT PRICE | LAND VALUE            | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY  | DECL   | FRZ               | YR | CONSRV |  |  |  |  |  |                   |             |           |        |     |        |            |           |           |    |   |   |  |         |  |  |  |  |  |  |
| 1  | 000000      | C            | VAC RES              | 0   |        |            | 0.00  | 0.00  | 9.50           | AC  |         | 1.00        | 1.00        | 1.00           | 8,500.00   | 8,500.00       | 80,750                |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |        |     |        |            |           |           |    |   |   |  |         |  |  |  |  |  |  |
| 2  | 009530      | C            | POND                 | 0   |        |            | 0.00  | 0.00  | 0.50           | AC  |         | 1.00        | 1.00        | 1.00           | 100.00   | 100.00         | 50                    |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |        |     |        |            |           |           |    |   |   |  |         |  |  |  |  |  |  |
| <b>REVIEW DATE</b> 09/23/2019 <b>BY</b> FRTP Total Acres: 10.00 Total Land Value: 80,800 Market: 0 Agricultural: 0 Common: 80,800 <b>PRINTED 06/17/2026 BY SYS</b> |             |              |                      |     |        |            |       |       |                |   |         |             |             |                |  |                |                       |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |        |     |        |            |           |           |    |   |   |  |         |  |  |  |  |  |  |