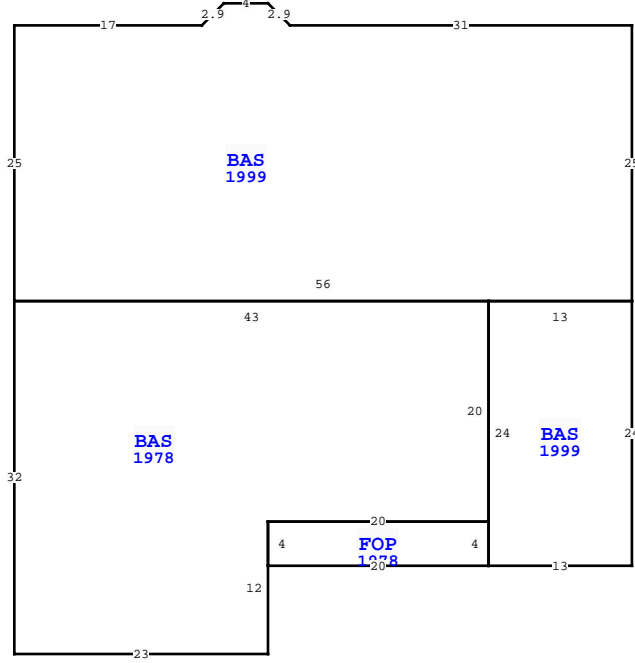




| ELEMENT | | BUILDING CHARACTERISTICS | | | |
|---------|------------------|--------------------------|----------------------|-------|---------|
| CD | CONSTRUCTION | | | | |
| 02 | CONCR SLAB 100 | | | | |
| 02 | WOOD FRAME 100 | | | | |
| 08 | WD ON PLY 90 | | | | |
| 21 | STONE 10 | | | | |
| 03 | GABLE/HIP 100 | | | | |
| 03 | COMP SHNGL 100 | | | | |
| 05 | DRYWALL 100 | | | | |
| 11 | CLAY TILE 70 | | | | |
| 10 | LAMINATED 30 | | | | |
| 04 | AIR DUCTED 100 | | | | |
| 03 | CENTRAL 100 | | | | |
| | Bedrooms | 4 | 100 | | |
| | Bathrooms | 3.5 | 100 | | |
| | Story Height | 0 | 100 | | |
| 1. | Stories | 1.100 | | | |
| | Units | 0 | 100 | | |
| 03 | AVERAGE | | | | |
| 0100 | SINGLE FAMILY | | | | |
| 5 | MKT AREA | | 08 | | |
| 000 | NEIGHBORHOOD/LOC | 1.00/ | | | |
| | AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | | |
| | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE | | |
| BAS | 1,136 | 100 | 1978 | 1,136 | 86,082 |
| BAS | 312 | 100 | 1999 | 312 | 23,642 |
| BAS | 1,412 | 100 | 1999 | 1,412 | 106,996 |
| FOP | 80 | 30 | 1978 | 24 | 1,819 |
| TOTALS | 2,940 | | | 2,884 | 218,537 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0100 | 01 | 2,884 | 115.6000 | 109.82 | 316,721 | 1978 | 1992 | 0 | 0 | 31.00 | 69.00 |
| 1 SINGLE FAM 100% - 0 Heated Area: 2860 HX Base Yr | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 2 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 218,537 | |
| TOTAL MARKET OB/XF VALUE | | 25,028 | |
| TOTAL LAND VALUE - MARKET | | 20,000 | |
| TOTAL MARKET VALUE | | 263,565 | |
| SOH/AGL Deduction | | 102,727 | |
| ASSESSED VALUE | | 160,838 | |
| TOTAL EXEMPTION VALUE | | 50,000 | |
| BASE TAXABLE VALUE | | 110,838 | |
| TOTAL JUST VALUE | | 263,565 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | 0 | |
| PREVIOUS YEAR MKT VALUE | | 254,809 | |
| INCR EYB 1988-1992 RE-ROOF OB23-118 CC 4/26/2023 | | | |
| XFOB LN 2, PU XFOB 0210 | | | |
| 5 YR PRCL CH, CORR FLOORING, BEDS, BATHS ADJ | | | |
| 5 YR PRCL CH, CORR EXW, PU XFOB LN 8-10 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| OB23-000118 | RE-ROOF-CC | 0 | 03/10/2023 |
| 15001087 | RE-ROOF-CO | 0 | 12/02/2015 |
| 28869 | SHED | 0 | 04/05/2002 |
| 024248 | BLDG | 0 | 11/02/1998 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0270/0605 | 2/01/1996 | WD | U | I | | 0 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |
| 0239/0177 | 6/01/1994 | QC | U | I | | 100 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|-----|----|----------|----|----------|----------------|-----------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND |
| 1 | 0140 | FIRE PLACE | 0 | 100 | 0 | 0 | 1.00 | UT | 1,900.00 | 1,900.00 | 100 |
| 2 | 0210 | CONCRETE D | 0 | 100 | 0 | 0 | 826.00 | SF | 6.00 | 6.00 | 100 |
| 3 | 0210 | CONCRETE D | 0 | 100 | 212 | 9 | 1,908.00 | SF | 6.00 | 6.00 | 100 |
| 4 | 0211 | CONCRETE W | 0 | 100 | 29 | 3 | 87.00 | SF | 6.00 | 6.00 | 100 |
| 5 | 0170 | GARAGE UNF | 0 | 100 | 32 | 30 | 960.00 | SF | 25.00 | 25.00 | 100 |
| 6 | 0210 | CONCRETE D | 0 | 100 | 26 | 20 | 520.00 | SF | 6.00 | 6.00 | 100 |
| 7 | 0040 | CARPOT FI | 0 | 100 | 22 | 16 | 352.00 | SF | 12.00 | 12.00 | 100 |
| 8 | 0209 | CONCRETE P | 0 | 100 | 15 | 12 | 180.00 | SF | 8.00 | 8.00 | 100 |
| 9 | 0211 | CONCRETE W | 0 | 100 | 15 | 3 | 45.00 | SF | 6.00 | 6.00 | 100 |
| 10 | 0211 | CONCRETE W | 0 | 100 | 0 | 0 | 23.00 | SF | 6.00 | 6.00 | 100 |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------|------------|----------|------|----------|------------|---------|------|--|--|--|--|
| 23,778 | | | | | | | | | | | |
| BLD DATE | XF DATE | INC DATE | MMJS | LGL DATE | LAND DATE | AG DATE | MMJS | | | | |
| 03/10/2021 | 03/10/2021 | | MMJS | | 03/10/2021 | | MMJS | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1999] W31 U2 L2 W4 L2 D2 W17 S25 E56 | | | | | | | | | | | |
| BAS=[YR=1999] W13 S24 FOP=[YR=1978] N4 W20 BAS=[YR=1978] E20 | | | | | | | | | | | |
| N20 W43 S32 E23 N12\$ S4 E20\$ E13 N24\$ N25\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1 | 000100 | C | SFR | 100 | | | 132.00 | 350.00 | 1.00 | LT | |

