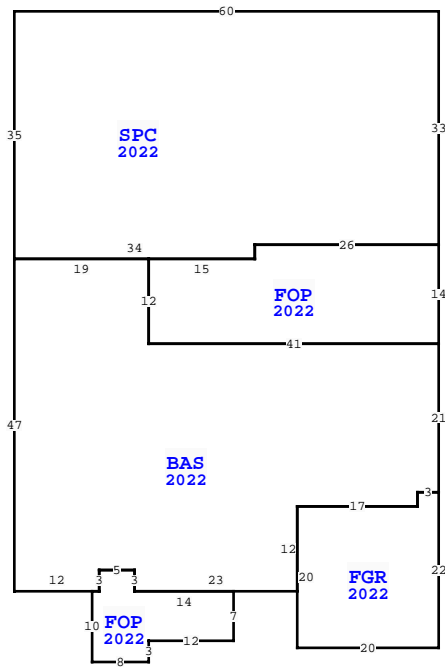




| ELEMENT          |                  | CD            | CONSTRUCTION |              |                      |
|------------------|------------------|---------------|--------------|--------------|----------------------|
| Foundation       | 02               | CONCR         | SLAB         | 100          |                      |
| Frame            | 02               | WOOD          | FRAME        | 100          |                      |
| Exterior Wall    | 05               | HARDIE        | BRD          | 90           |                      |
| Exterior Wall    | 11               | AVERAGE       |              | 10           |                      |
| Roof Structur    | 03               | GABLE/HIP     |              | 100          |                      |
| Roof Cover       | 03               | COMP          | SHNGL        | 100          |                      |
| Interior Wall    | 05               | DRYWALL       |              | 100          |                      |
| Interior Floo    | 12               | HARDWOOD      |              | 100          |                      |
| Heating Type     | 13               | HEAT PUMP     |              | 100          |                      |
| Air Condition    | 13               | HEAT PUMP     |              | 100          |                      |
| Bedrooms         |                  |               | 4            | 100          |                      |
| Bathrooms        |                  |               | 2.5          | 100          |                      |
| Story Height     |                  |               | 0            | 100          |                      |
| Stories          | 1.               |               | 1.           | 100          |                      |
| Units            |                  |               | 0            | 100          |                      |
| Quality          | 03               | AVERAGE       |              |              |                      |
| DOR CODE         | 0100             | SINGLE FAMILY |              |              |                      |
| MAP NUM          | 5                | MKT AREA      |              | 08           |                      |
| NEIGHBORHOOD/LOC | 137.00           | 1.00/         |              |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE   | YEAR         | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 2,067            | 100           | 2022         | 2,067        | 227,265              |
| FGR              | 406              | 50            | 2022         | 203          | 22,320               |
| FOP              | 179              | 30            | 2022         | 54           | 5,937                |
| FOP              | 544              | 30            | 2022         | 163          | 17,922               |
| SPC              | 2,048            | 20            | 2022         | 410          | 45,080               |
| TOTALS           | 5,244            |               |              | 2,897        | 318,524              |

| MARKET ADJUSTMENTS |            |           |             |                |                |                 |     |      |      |      |        |
|--------------------|------------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB             | EYB | ECON | FNCT | NORM | % COND |
| 1                  | SINGLE FAM | 100%      | - 2023      |                |                |                 |     |      |      |      |        |
| Heated Area: 2067  |            |           |             |                |                | HX Base Yr 2023 |     |      |      |      |        |



90 COUNTRY CLUB DR, CRAWFORDVILLE

|          |            |       |           |            |      |
|----------|------------|-------|-----------|------------|------|
| BLD DATE | 09/18/2018 | FRT P | LGL DATE  | 03/15/2009 | JBBH |
| XF DATE  |            |       | LAND DATE |            |      |
| INC DATE |            |       | AG DATE   |            |      |

| EXTRA FEATURES |            |             |     |     |    |    |        |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | CONCRETE D  | 0   | 100 | 64 | 12 | 768.00 | SF | 6.00     | 6.00           | 100       | 2022    | 2022        | 3 | 97     | 4,470           |       |
| 2              | 0211       | CONCRETE W  | 0   | 100 | 57 | 4  | 228.00 | SF | 6.00     | 6.00           | 100       | 2022    | 2022        | 3 | 97     | 1,327           |       |
| 3              | 0230       | POOL, CONCR | 0   | 100 | 28 | 14 | 392.00 | SF | 65.00    | 65.00          | 100       | 2022    | 2022        | 3 | 97     | 24,716          |       |
| 4              | 0180       | JACUZZI BU  | 0   | 100 | 0  | 0  | 1.00   | UT | 6,000.00 | 6,000.00       | 100       | 2022    | 2022        | 3 | 97     | 5,820           |       |

TOTAL OB/XF 36,333

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 55,000.00  | 55,000.00      | 55,000     |                             |      |         |      |     |    |        |

| WAKULLA COUNTY PROPERTY   |              |             |          |
|---------------------------|--------------|-------------|----------|
| VALUATION SUMMARY         |              | PAGE 1 of 1 |          |
| VALUATION BY              | Tax Group: 3 | Tax Dist:   | STANDARD |
| BUILDING MARKET VALUE     |              |             | 318,524  |
| TOTAL MARKET OB/XF VALUE  |              |             | 36,333   |
| TOTAL LAND VALUE - MARKET |              |             | 55,000   |
| TOTAL MARKET VALUE        |              |             | 409,857  |
| SOH/AGL Deduction         |              |             | 183,478  |
| ASSESSED VALUE            |              |             | 226,379  |
| TOTAL EXEMPTION VALUE     | HX HB        |             | 50,000   |
| BASE TAXABLE VALUE        |              |             | 176,379  |
| TOTAL JUST VALUE          |              |             | 409,857  |
| NCON VALUE                |              |             | 0        |
| INCOME VALUE              |              |             |          |
| PREVIOUS YEAR MKT VALUE   |              |             | 405,964  |

| PERMIT NUM  | DESCRIPTION       | AMT | ISSUED     |
|-------------|-------------------|-----|------------|
| 23000034    | SFD               | 0   | 06/02/2023 |
| 22000780    | ENCLOSURE-CC      | 0   | 09/01/2022 |
| OBN22-00019 | IN-GROUND POOL-CC | 0   | 06/21/2022 |
| 21000097    | SFD               | 0   | 11/12/2021 |
| 21000097    | SFD               | 0   | 11/12/2021 |
| 21000097    | SFD-CO            | 0   | 11/12/2021 |

| SALES DATA        |           |           |       |       |        |            |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1271/0178         | 6/24/2022 | WD        | Q     | I     | 01     | 439,000    |

| BUILDING NOTES   |           |    |   |   |    |        |
|--|-----------|----|---|---|----|--------|
| GRANTOR: PAFFORD PROPERTIES & GRANTEE: KENT DONALD C & SAN |           |    |   |   |    |        |
| 1225/0500  | 8/23/2021 | WD | Q | V | 01 | 45,000 |
| GRANTOR: DUNBAR DAVID M & SHIR GRANTEE: PAFFORD PROPERTIES |           |    |   |   |    |        |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
| SPC=[YR=2022] W60 S35 E34 N2 E26 FOP=[YR=2022] W26 S2 W15 S12 E41 BAS=[YR=2022] W41 N12 W19 S47 E12 N3 E5 FOP=[YR=2022] W5 S3 W1 S10 E8 N3 E12 N7 W14 N3\$ S3 E23 N12 E17 N2 E3 FGR=[YR=2022] W3 S2 W17 S20 E20 N22\$ N21\$ N14\$ N33\$. |  |  |  |  |  |  |  |  |  |  |  |