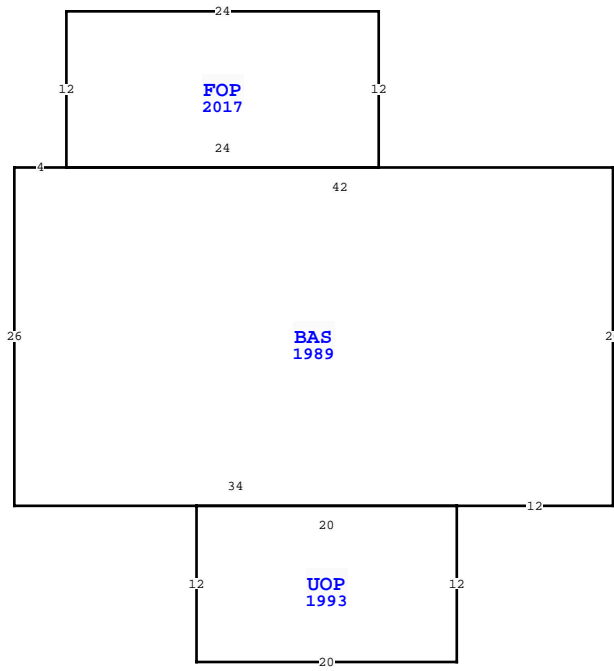


| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|-------------|-------|--------------|----------------------|
| Foundation | 01 | WOOD | FRAME | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 30 | VINYL | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP SHNGL | 100 | | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floo | 07 | VYL PLANK | 100 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Class | 00 | N/A | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0200 | MOBILE HOME | | | |
| MAP NUM | 5 | MKT AREA | 08 | | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,196 | 100 | 1989 | 1,196 | 41,709 |
| FOP | 288 | 35 | 2017 | 101 | 3,522 |
| UOP | 240 | 25 | 1993 | 60 | 2,092 |
| TOTALS | 1,724 | | | 1,357 | 47,324 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0200 | 02 | 1,357 | 106.0000 | 74.20 | 100,689 | 1989 | 1990 | 0 | 0 | 53.00 | 47.00 |
| 1 MOBILE HOM 0% - 0 Heated Area: 1196 HX Base Yr | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|---|-------------|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 2 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | | 47,324 |
| TOTAL MARKET OB/XF VALUE | | | 30,602 |
| TOTAL LAND VALUE - MARKET | | | 16,500 |
| TOTAL MARKET VALUE | | | 94,426 |
| SOH/AGL Deduction | | | 14,389 |
| ASSESSED VALUE | | | 80,037 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 80,037 |
| TOTAL JUST VALUE | | | 94,426 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 72,761 |
| PU 0030, 0213, CHG DIMS ON 0620, 0940, 0940 | | | |
| REMODELED, ADJ EYB, DEL XFOB 0940,0635,0740 | | | |
| 5 YR PRCL CH, PU FOP, CHG FLOORING AND INT | | | |
| COA PER NCOA REPORT | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 20000286 | REROOF-CO | 0 | 06/30/2020 |
| 2012652 | MECH | 0 | 10/01/2012 |
| 19435 | N/A | 0 | 03/23/1995 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1156/0807 | 6/22/2020 | WD Q | Q | I | 01 | 101,000 |
| GRANTOR: APALACHEE INVESTMENTS | | | | | | |
| GRANTEE: ELLIS JOSHUA LEE & | | | | | | |
| 1152/0015 | 5/21/2020 | WD Q | Q | I | 01 | 45,000 |
| GRANTOR: CALLAWAY MARK E & SHA | | | | | | |
| GRANTEE: APALACHEE INVESTMEN | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0620 | WOOD UTL B | 0 | 0 | 10 | 19 | 180.00 | SF | 6.00 | 6.00 | 100 | 1997 | 1997 | 3 | 20 | 216 | |
| 2 | 0940 | OPEN SHED | 0 | 0 | 10 | 17 | 160.00 | SF | 4.00 | 4.00 | 100 | 1997 | 1997 | 3 | 20 | 128 | |
| 3 | 0940 | OPEN SHED | 0 | 0 | 10 | 17 | 160.00 | SF | 4.00 | 4.00 | 100 | 1997 | 1997 | 3 | 20 | 128 | |
| 4 | 0130 | FIRE PLACE | 0 | 0 | 0 | 0 | 1.00 | UT | 1,300.00 | 1,300.00 | 100 | 2002 | 2002 | 3 | 59 | 767 | |
| 5 | 0955 | PRIVACY FE | 0 | 0 | 0 | 0 | 94.00 | LF | 15.00 | 15.00 | 100 | 2002 | 2002 | 3 | 0 | 0 | |
| 6 | 0940 | OPEN SHED | 0 | 0 | 7 | 10 | 70.00 | SF | 4.00 | 4.00 | 100 | 1997 | 1997 | 3 | 20 | 56 | |
| 7 | 0210 | CONCRETE D | 0 | 0 | 42 | 24 | 1,008.00 | SF | 6.00 | 6.00 | 100 | 2009 | 2009 | 3 | 39 | 2,359 | |
| 8 | 0220 | POOL VINYL | 0 | 0 | 36 | 18 | 648.00 | SF | 60.00 | 60.00 | 100 | 2004 | 2004 | 3 | 40 | 15,552 | |
| 9 | 0211 | CONCRETE W | 0 | 0 | 0 | 0 | 792.00 | SF | 6.00 | 6.00 | 100 | 2004 | 2004 | 3 | 23 | 1,093 | |
| 10 | 0050 | CARPORT UN | 0 | 0 | 40 | 24 | 960.00 | SF | 9.00 | 9.00 | 100 | 2006 | 2006 | 3 | 66 | 5,702 | |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------|------------|------|-----------|-----------------|--|--|--|--|--|--|--|
| 26,001 | | | | | | | | | | | |
| BLD DATE | 04/05/2021 | MMJS | LGL DATE | | | | | | | | |
| XF DATE | 04/05/2021 | MMJS | LAND DATE | 04/05/2021 MMJS | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1989] W42 FOP=[YR=2017] E24 N12 W24 S12\$ W4 S26 E34 | | | | | | | | | | | |
| UOP=[YR=1993] W20 S12 E20 N12\$ E12 N26\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 0 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 16,500.00 | 16,500.00 | 16,500 | | | | | | | |

