



| BUILDING CHARACTERISTICS | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | WAKULLA COUNTY PROPERTY | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--------------|--------------|----------------------|----------|------------|----------------------------|-------|----------------|-------------|----------------|----------------|-----------|--------|-----------------|------------|--|---|-----------------------------|------|---------|------|-----|----|--------|--|----------|-------------------|-------------|-----------|----------|-----------|---------|------------|------------|-----------|--------------|---|------------|-------|------|---|------------|
| ELEMENT | CD | CONSTRUCTION | | | | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION SUMMARY | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | VALUATION BY Tax Group: 3 Tax Dist: STANDARD BUILDING MARKET VALUE 0 TOTAL MARKET OB/XF VALUE 1,440 TOTAL LAND VALUE - MARKET 16,500 TOTAL MARKET VALUE 17,940 SOH/AGL Deduction 5,444 ASSESSED VALUE 12,496 TOTAL EXEMPTION VALUE 0 BASE TAXABLE VALUE 12,496 TOTAL JUST VALUE 17,940 NCON VALUE 0 INCOME VALUE PREVIOUS YEAR MKT VALUE 11,360 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | REMOVED PREVIOUS OWNER NAME FROM GENERAL SCREEN COA PER OWNER REQUEST LN 1 5 YR PRCL CH, CORR PRCL & LAND CODE, PU XFOB | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | <table border="1"> <thead> <tr> <th>PERMIT NUM</th> <th>DESCRIPTION</th> <th>AMT</th> <th>ISSUED</th> </tr> </thead> <tbody> <tr> <td>2012530</td> <td>MECH</td> <td>0</td> <td>08/09/2012</td> </tr> <tr> <td>2012514</td> <td>MH SET-UP-CO</td> <td>0</td> <td>08/03/2012</td> </tr> <tr> <td>29376</td> <td>SWMH</td> <td>0</td> <td>08/23/2002</td> </tr> </tbody> </table> | | | | | | | | | | PERMIT NUM | DESCRIPTION | AMT | ISSUED | 2012530 | MECH | 0 | 08/09/2012 | 2012514 | MH SET-UP-CO | 0 | 08/03/2012 | 29376 | SWMH | 0 | 08/23/2002 |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2012530 | MECH | 0 | 08/09/2012 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2012514 | MH SET-UP-CO | 0 | 08/03/2012 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29376 | SWMH | 0 | 08/23/2002 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | SALES DATA <table border="1"> <thead> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q U</th> <th>V I</th> <th>RSN CD</th> <th>SALE PRICE</th> </tr> </thead> <tbody> <tr> <td>1219/0474</td> <td>7/16/2021</td> <td>QC U</td> <td>V</td> <td>V</td> <td>11</td> <td>100</td> </tr> </tbody> </table> GRANTOR: PAYNTER KENNETH M SR GRANTEE: COLE RICHARD CLEMEN 0887/0191 8/02/2012 QC U V 11 100 GRANTOR: HARVEY CHARLES B, MD GRANTEE: CHARLES BRUMFIELD H | | | | | | | | | | OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE | 1219/0474 | 7/16/2021 | QC U | V | V | 11 | 100 | | |
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1219/0474 | 7/16/2021 | QC U | V | V | 11 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTALS | | | | | | 127 JEAN DR, CRAWFORDVILLE | | | | | | | | | | <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>XF DATE</th> <th>INC DATE</th> <th>MMSR</th> <th>LGL DATE</th> <th>LAND DATE</th> <th>AG DATE</th> </tr> </thead> <tbody> <tr> <td>10/27/2017</td> <td>05/22/2019</td> <td></td> <td>MMSR</td> <td></td> <td>10/21/2019</td> <td>FRAK</td> </tr> </tbody> </table> | | | | | | | | | | BLD DATE | XF DATE | INC DATE | MMSR | LGL DATE | LAND DATE | AG DATE | 10/27/2017 | 05/22/2019 | | MMSR | | 10/21/2019 | FRAK | | | |
| BLD DATE | XF DATE | INC DATE | MMSR | LGL DATE | LAND DATE | AG DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10/27/2017 | 05/22/2019 | | MMSR | | 10/21/2019 | FRAK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXTRA FEATURES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 0700 | PORT BLDG | 0 0 | 20 10 | 200.00 | SF | 8.00 | 8.00 | 100 | 2018 | 2018 | 3 | 90 | 1,440 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | | | | | | | | | | | | | | |
| 1 | 000000 | C | VAC RES | 0 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 16,500.00 | 16,500.00 | 16,500 | | | | | | | | | | | | | | | | | | | | | | | | | |
| REVIEW DATE 10/21/2019 BY FRAK Total Acres: 0.00 Total Land Value: 16,500 Market: 0 Agricultural: 0 Common: 16,500 PRINTED 04/08/2026 BY SYS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |