WILDWOOD ACRES PHASE II
BLOCK B LOT 34 OR 532 P 96
OR 651 P 485 OR 739 P 688

SMITH KENNETH/SMITH JENNIFER
18 JANE DR
CRAWFORDVILLE, FL 32327

**2024**

**00-00-086-188-11586-34B**

## BUILDING CHARACTERISTICS

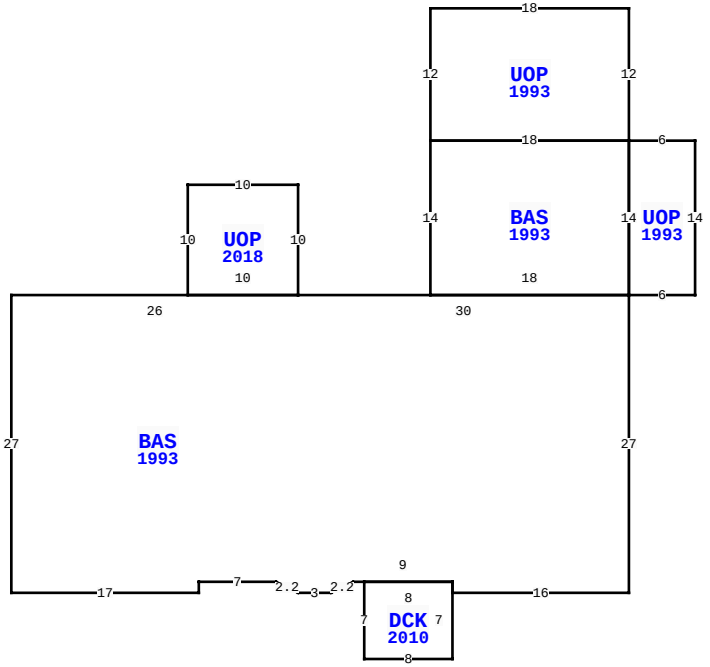
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Foundation | 01 | WOOD FRAME 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 30 | VINYL 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 04 | PLYWOOD 100 |
| Interior Floo | 08 | SHT VINYL 50 |
| Interior Floo | 14 | CARPET 50 |
| Heating Type | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Stories | 1. | 1. 100 |
| Class | 00 | N/A 100 |
| Units | | 0 100 |
| Quality | 08 | FAIR |
| DOR CODE | 0200 | MOBILE HOME |
| MAP NUM | 5 | MKT AREA 08 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 252 | 100 | 1993 | 252 | 7,679 |
| BAS | 1,494 | 100 | 1993 | 1,494 | 45,528 |
| DCK | 56 | 10 | 2010 | 6 | 183 |
| UOP | 84 | 25 | 1993 | 21 | 640 |
| UOP | 216 | 25 | 1993 | 54 | 1,646 |
| UOP | 100 | 25 | 2018 | 25 | 762 |
| TOTALS | 2,202 | | | 1,852 | 56,438 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0200 | 02 | 1,852 | 96.7500 | 67.72 | 125,417 | 1988 | 1988 | 0 | 0 | 0 | 55.00 | 45.00 |

1 MOBILE HOM 100% - 2016 Heated Area: 1746 HX Base Yr 2016




18 JANE DR, CRAWFORDVILLE

| | | | | | |
|---|---|---|---|---|---|
| BLD DATE | 10/23/2019 | FRAK | LGL DATE | | |
| XF DATE | 10/23/2019 | FRAK | LAND DATE | 10/23/2019 | FRAK |
| INC DATE | | | AG DATE | | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0130 | FIRE PLACE | 0 | 100 | 0 | 0 | 1.00 | UT | 1,300.00 | 1,300.00 | 100 | 1988 | 1988 | 3 | 45 | 585 | |
| 2 | 0700 | PORT BLDG | 0 | 100 | 16 | 10 | 160.00 | SF | 8.00 | 8.00 | 100 | 1989 | 1989 | 3 | 46 | 589 | |
| 3 | 0080 | 4' CHAINLI | 0 | 100 | 0 | 0 | 255.00 | LF | 13.00 | 13.00 | 100 | 2010 | 2010 | 3 | 43 | 1,425 | |
| 4 | 0625 | PORT WD UT | 0 | 100 | 10 | 8 | 80.00 | SF | 6.00 | 6.00 | 100 | 2013 | 2013 | 3 | 57 | 274 | |
| 5 | 0210 | CONCRETE D | 0 | 100 | 20 | 20 | 400.00 | SF | 6.00 | 6.00 | 100 | 1989 | 1989 | 3 | 20 | 480 | |

## WAKULLA COUNTY PROPERTY

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VALUATION SUMMARY

| | | |
|---|---|---|
| VALUATION BY | | STANDARD |
| Tax Group: 3 | Tax Dist: | |
| BUILDING MARKET VALUE | | 56,438 |
| TOTAL MARKET OB/XF VALUE | | 3,353 |
| TOTAL LAND VALUE - MARKET | | 16,500 |
| TOTAL MARKET VALUE | | 76,291 |
| SOH/AGL Deduction | | 47,852 |
| ASSESSED VALUE | | 28,439 |
| TOTAL EXEMPTION VALUE | HX HB | 25,000 |
| BASE TAXABLE VALUE | | 3,439 |
| TOTAL JUST VALUE | | 76,291 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 56,462 |

XFOB LN 4 CODE, DEL XFOB LN 6
5 YR PRCL CH, PU TRAV & XFOB LN 5, CHG QUAL &
LN 4-5, DEL XFOB LN 6
TRAV, CORR CODE & DIMENS XFOB LN 3, PU XFOB

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| 2008273 | REROOF-SHINGLES | 0 | 03/26/2008 |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 0962/0321 | 2/13/2015 | WD | Q | I | 01 | 50,000 |
| GRANTOR: BLOSE CHERYL A TRUSTE | | | | | | |
| GRANTEE: SMITH KENNETH & JEN | | | | | | |
| 0932/0758 | 2/07/2014 | WD | U | I | 11 | 100 |
| GRANTOR: BLOSE CHERYL A | | | | | | |
| GRANTEE: BLOSE CHERYL A TRUS | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

UOP=[YR=1993] W18 S12 E18 BAS=[YR=1993] W18 S14 E18
BAS=[YR=1993] W30 UOP=[YR=2018] N10 W10 S10 E10$ W26 S27
E17 N1 E7 R2 D1 E3 R2 U1 E9 DCK=[YR=2010] W8 S7 E8 N7$ S1
E16 N27$ UOP=[YR=1993] E6 N14 W6 S14$ N14$ N12$.

## LAND DESCRIPTION

TOTAL OB/XF 3,353

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 000201 | C | MH | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 16,500.00 | 16,500.00 | 16,500 | | | | | | | |

REVIEW DATE 10/23/2019 BY FRAK Total Acres: 0.00 Total Land Value: 16,500 Market: 0 Agricultural: 0 Common: 16,500 PRINTED 06/17/2026 BY SYS