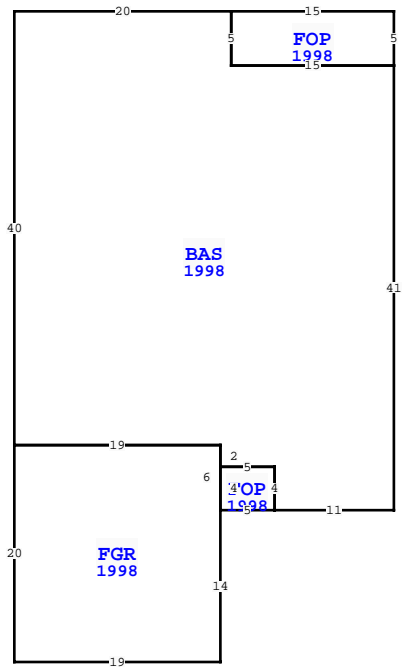


| ELEMENT | | CD | BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|------------------|------------------|---------------|--------------------------|--------------|----------------------|--|
| Foundation | 02 | CONCR | SLAB | 100 | | |
| Frame | 02 | WOOD | FRAME | 100 | | |
| Exterior Wall | 05 | HARDIE | BRD | 90 | | |
| Exterior Wall | 20 | FACE | BRICK | 10 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | | |
| Roof Cover | 03 | COMP | SHNGL | 100 | | |
| Interior Wall | 05 | DRYWALL | 100 | | | |
| Interior Floo | 10 | LAMINATED | 70 | | | |
| Interior Floo | 14 | CARPET | 30 | | | |
| Heating Type | 04 | AIR DUCTED | 100 | | | |
| Air Condition | 03 | CENTRAL | 100 | | | |
| Bedrooms | | 3 | 100 | | | |
| Bathrooms | | 2 | 100 | | | |
| Story Height | | 0 | 100 | | | |
| Stories | 1. | 1. | 100 | | | |
| Units | | 0 | 100 | | | |
| Quality | 08 | FAIR | | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | | |
| MAP NUM | 5 | MKT AREA | 08 | | | |
| NEIGHBORHOOD/LOC | 195.00 | 1.26/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE | |
| BAS | 1,401 | 100 | 1998 | 1,401 | 128,659 | |
| FGR | 380 | 50 | 1998 | 190 | 17,448 | |
| FOP | 20 | 30 | 1998 | 6 | 551 | |
| FOP | 75 | 30 | 1998 | 22 | 2,020 | |
| TOTALS | 1,876 | | | 1,619 | 148,679 | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|---|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0100 | 01 | 1,619 | 103.6800 | 124.10 | 200,918 | 1997 | 1997 | 0 | 0 | 26.00 | 74.00 |
| 1 SINGLE FAM 100% - 2008 Heated Area: 1401 HX Base Yr 2008 | | | | | | | | | | | |
|  | | | | | | | | | | | |
| BLD DATE | 04/19/2017 | MMSR | LGL DATE | 04/19/2017 | MMSR | | | | | | |
| XF DATE | 04/19/2017 | MMSR | LAND DATE | 04/19/2017 | MMSR | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 |
|---|-------------------|-----------|-------------|-------------|------------|
| VALUATION BY | | | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | | | |
| BUILDING MARKET VALUE | | | | 148,679 | |
| TOTAL MARKET OB/XF VALUE | | | | 1,464 | |
| TOTAL LAND VALUE - MARKET | | | | 25,000 | |
| TOTAL MARKET VALUE | | | | 175,143 | |
| SOH/AGL Deduction | | | | 66,915 | |
| ASSESSED VALUE | | | | 108,228 | |
| TOTAL EXEMPTION VALUE | | | | 50,000 | |
| BASE TAXABLE VALUE | | | | 58,228 | |
| TOTAL JUST VALUE | | | | 175,143 | |
| NCON VALUE | | | | 0 | |
| INCOME VALUE | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 146,137 | |
| 5 YR PRCL CK N/C | | | | | |
| 5 YR PRCL CH, N/C | | | | | |
| LN 2 | | | | | |
| QUAL & EYB, PU CORR DIMENS XFOB LN 1, PU XFOB | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | |
| 18000176 | REPLACE DUCT WORK | 0 | 05/07/2018 | | |
| 17001662 | REPAIR/RENO-CO | 0 | 11/27/2017 | | |
| 2012673 | MECH | 0 | 10/05/2012 | | |
| 21785 | N/A | 0 | 01/21/1997 | | |
| SALES DATA | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / V / I / | RSN CD | SALE PRICE |
| 0731/0537 | 10/18/2007 | WD Q | Q I | | 170,000 |
| GRANTOR: MAHAFFEY JAMES J & HA | | | | | |
| GRANTEE: GATLIN ROBERT G | | | | | |
| 0549/0329 | 7/26/2004 | WD U | I | | 120,000 |
| GRANTOR: FV-1 INC | | | | | |
| GRANTEE: MAHAFFEY | | | | | |
| BUILDING NOTES | | | | | |
| BUILDING DIMENSIONS | | | | | |
| FOP=[YR=1998] W15 S5 E15 BAS=[YR=1998] W15 N5 W20 S40 | | | | | |
| FGR=[YR=1998] S20 E19 N14 FOP=[YR=1998] E5 N4 W5 S4 \$ N6 W19 | | | | | |
| \$ E19 S2 E5 S4 E11 N41 \$ N5 \$. | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-------|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 100 | 80 14 | 1,120.00 | SF | 6.00 | 6.00 | 100 | 1997 | 1997 | 3 | 20 | 1,344 | |
| 2 | 0211 | CONCRETE W | 0 100 | 20 5 | 100.00 | SF | 6.00 | 6.00 | 100 | 1997 | 1997 | 3 | 20 | 120 | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000140 | C | SFR GOLF | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 25,000.00 | 25,000.00 | 25,000 | | | | | | | |