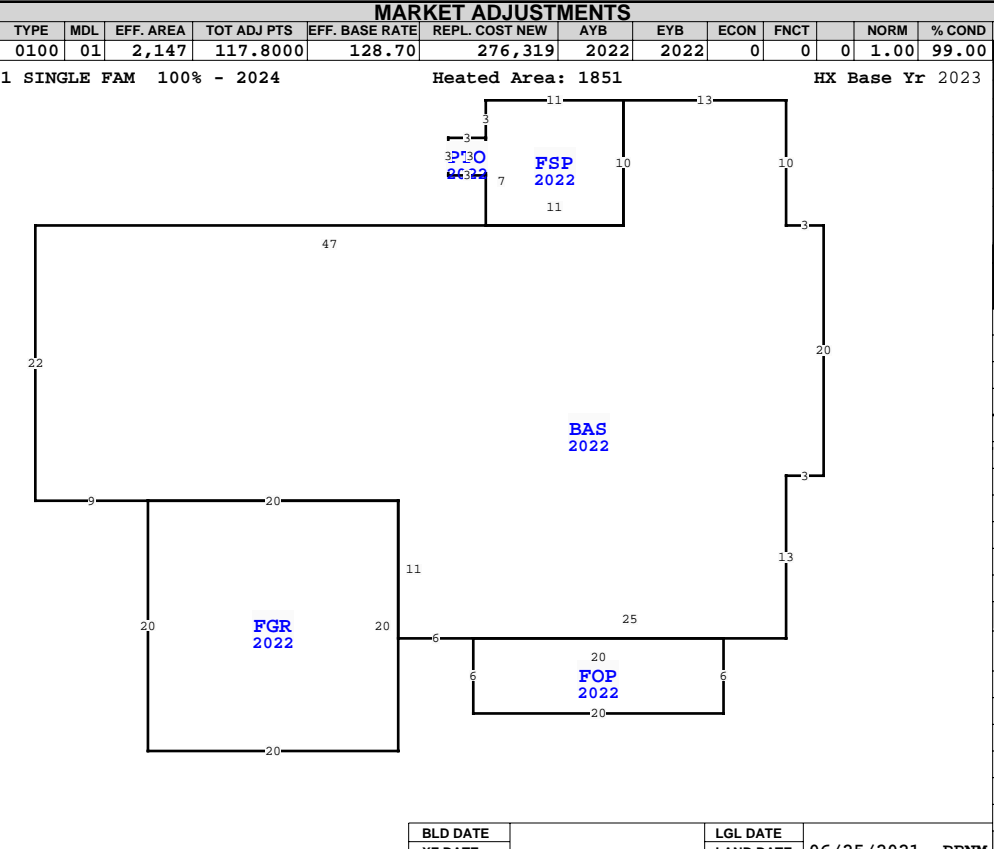




| ELEMENT | | CD | CONSTRUCTION |
|------------------|------------------|-------------|----------------|
| Foundation | 02 | | CONCR SLAB 100 |
| Frame | 02 | | WOOD FRAME 100 |
| Exterior Wall | 05 | | HARDIE BRD 100 |
| Roof Structur | 03 | | GABLE/HIP 100 |
| Roof Cover | 03 | | COMP SHNGL 100 |
| Interior Wall | 05 | | DRYWALL 100 |
| Interior Floor | 12 | | HARDWOOD 50 |
| Interior Floor | 14 | | CARPET 50 |
| Ceiling | 09 | | 9 FT 100 |
| Heating Type | 04 | | AIR DUCTED 100 |
| Air Condition | 03 | | CENTRAL 100 |
| Bedrooms | | | 4 100 |
| Bathrooms | | | 2 100 |
| Story Height | | | 0 100 |
| Stories | 1. | | 1. 100 |
| Units | | | 0 100 |
| Quality | 03 | | AVERAGE |
| DOR CODE | 0100 | | SINGLE FAMILY |
| MAP NUM | 5 | | MKT AREA 08 |
| NEIGHBORHOOD/LOC | 411.00 | | 1.15/ |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,851 | 100 | 2022 |
| FGR | 400 | 50 | 2022 |
| FOP | 120 | 30 | 2022 |
| FSP | 110 | 55 | 2022 |
| PTO | 9 | 5 | 2022 |
| TOTALS | 2,490 | | |



98 APALACHEE WAY, CRAWFORDVILLE

| | | | |
|----------|--|-----------|------------|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 06/25/2021 |
| INC DATE | | AG DATE | PBNM |

| WAKULLA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|---------|
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 273,556 |
| TOTAL MARKET OB/XF VALUE | | | 8,218 |
| TOTAL LAND VALUE - MARKET | | | 50,000 |
| TOTAL MARKET VALUE | | | 331,774 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 331,774 |
| TOTAL EXEMPTION VALUE | HX HB | 50,000 | |
| BASE TAXABLE VALUE | | | 281,774 |
| TOTAL JUST VALUE | | | 331,774 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 334,046 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 21000100 | SFD-CO | 0 | 11/17/2022 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1266/0495 | 5/18/2022 | WD Q | Q | I | 01 | 386,900 |
| GRANTOR: HIDDEN FOREST PROPERT | | | | | | |
| GRANTEE: PARKER KENNETH M & | | | | | | |
| 1212/0749 | 6/04/2021 | WD Q | Q | V | 05 | 2,100,000 |
| GRANTOR: HIDDEN FORST OF WAKUL | | | | | | |
| GRANTEE: HIDDEN FOREST PROPE | | | | | | |

| EXTRA FEATURES | |
|----------------|------------|
| L N | OB/XF CODE |
| 1 | 0210 |
| 2 | 0211 |

| BUILDING NOTES | |
|--|--|
| BAS=[YR=2022] W13 FSP=[YR=2022] W11 S3 PTO=[YR=2022] W3 S3 E3 N3\$ S7 E11 N10\$ S10 W47 S22 E9 FGR=[YR=2022] S20 E20 N20 W20\$ E20 S11 E6 FOP=[YR=2022] S6 E20 N6 W20\$ E25 N13 E3 N20 W3 N10\$. | |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|------|--------|-----------------|-------|
| 1 | 0210 | CONCRETE D | 0 | 100 | 0 | 0 | | 1,180.00 | 6.00 | 100 | 2022 | 2022 | 3 | 97 | 6,868 |
| 2 | 0211 | CONCRETE W | 0 | 100 | 58 | 4 | | 232.00 | SF 6.00 | 100 | 2022 | 2022 | 3 | 97 | 1,350 |

| LAND DESCRIPTION | | TOTAL OB/XF | | | | | | | | | | | | | | 8,218 | | | | | | | | |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 50,000.00 | 50,000.00 | 50,000 | | | | | | | |