

SWIRL ACRES LOT 8
OR 124 P 195 OR 156 P 896
OR 1035 P 768

BENNETT STACEY L/BENNETT JIMMY L
48 NOAH CT
CRAWFORDVILLE, FL 32327

2024

00-00-087-222-11589-A08
00-00-087-222-11589-A08

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|-------|
| ELEMENT | CD | | |
| Foundation | 01 | WOOD FRAME | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 30 | VINYL | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 14 | CARPET | 70 |
| Interior Floo | 08 | SHT VINYL | 30 |
| Heating Type | 03 | FORCED AIR | 100 |
| Air Condition | 02 | WINDOW | 100 |
| Bedrooms | | 4 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Class | 00 | N/A | 100 |
| Units | | 0 | 100 |
| Quality | 08 | FAIR | |
| DOR CODE | 0200 | MOBILE HOME | |
| MAP NUM | 5 | MKT AREA | 08 |
| NEIGHBORHOOD/LOC | 222.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,664 | 100 | 2015 |
| TOTALS | 1,664 | | 1,664 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|------------|-----------|-------------|-------------------|----------------|------|-----------------|------|------|-------|--------|----------|------------|------|----------|--|---------|------------|------|-----------|------------|----------|--|--|---------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | | | | | | | | | | | | | |
| 1 | MOBILE HOM | 100% | - 2016 | | 104,932 | 1993 | 1995 | 0 | 0 | 48.00 | 52.00 | | | | | | | | | | | | | | | |
| | | | | Heated Area: 1664 | | | HX Base Yr 2016 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>12/11/2019</th> <th>MMAK</th> <th>LGL DATE</th> <th></th> </tr> <tr> <th>XF DATE</th> <th>12/11/2019</th> <th>MMAK</th> <th>LAND DATE</th> <th>12/11/2019</th> </tr> <tr> <th>INC DATE</th> <th></th> <th></th> <th>AG DATE</th> <th></th> </tr> </thead> </table> | | | | | | | | | | | | BLD DATE | 12/11/2019 | MMAK | LGL DATE | | XF DATE | 12/11/2019 | MMAK | LAND DATE | 12/11/2019 | INC DATE | | | AG DATE | |
| BLD DATE | 12/11/2019 | MMAK | LGL DATE | | | | | | | | | | | | | | | | | | | | | | | |
| XF DATE | 12/11/2019 | MMAK | LAND DATE | 12/11/2019 | | | | | | | | | | | | | | | | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | | | | | | | | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|---|-------------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 2 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 54,565 |
| TOTAL MARKET OB/XF VALUE | | | 5,650 |
| TOTAL LAND VALUE - MARKET | | | 42,585 |
| TOTAL MARKET VALUE | | | 102,800 |
| SOH/AGL Deduction | | | 45,640 |
| ASSESSED VALUE | | | 57,160 |
| TOTAL EXEMPTION VALUE | HX HB | | 32,160 |
| BASE TAXABLE VALUE | | | 25,000 |
| TOTAL JUST VALUE | | | 102,800 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 81,406 |
| INCR EYB 1993-1995 HVAC B23-868 CC 7/24/2023 | | | |
| COMB PRCL 11589-008(MH TAGGED AND ALL FXOB) | | | |
| PRCL COMB REQUEST BY OWNER BENNETT 8505099756 | | | |
| 5 YR PRCL CH, N/C | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| B23-000868 | HVAC CHANGE OUT-C | | 07/18/2023 |
| 15000727 | MH SETUP-CO | 0 | 08/06/2015 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1076/0643 | 6/14/2018 | QC | U | V | 30 | 100 |
| GRANTOR: TUZENEW L ROBERT & TE | | | | | | |
| GRANTEE: BENNETT STACEY L & | | | | | | |
| 0976/0262 | 7/24/2015 | QC | U | V | 11 | 100 |
| GRANTOR: TUZENEW L ROBERT & TE | | | | | | |
| GRANTEE: BENNETT STACEY L & | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND |
| 1 | 0130 | FIRE PLACE | 0 | 100 | 0 | 0 | 1.00 | UT | 1,300.00 | 1,300.00 | 100 |
| 2 | 0900 | MH SITE | 0 | 100 | 10 | 10 | 1.00 | UT | 5,000.00 | 5,000.00 | 100 |
| 3 | 0700 | PORT BLDG | 0 | 100 | 10 | 10 | 100.00 | SF | 0.00 | 0.00 | 100 |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| 5,650 | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1 | 000201 | C | MH | 100 | | | 0.00 | 0.00 | 1.23 | AC | 1.00 |
| 2 | 000201 | C | MH | 100 | | | 0.00 | 0.00 | 3.78 | AC | 1.00 |

| BUILDING NOTES | | | | | | | | | | | |
|----------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2015] W64 S26 E64 N26\$. | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|----------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2015] W64 S26 E64 N26\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 100 | | | 0.00 | 0.00 | 1.23 | AC | 1.00 | 1.00 | 1.00 | 1.00 | 8,500.00 | 8,500.00 | 10,455 | | | | | | | |
| 2 | 000201 | C | MH | 100 | | | 0.00 | 0.00 | 3.78 | AC | 1.00 | 1.00 | 1.00 | 1.00 | 8,500.00 | 8,500.00 | 32,130 | | | | | | | |

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| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 08 | SHT VINYL | 50 |
| Interior Floo | 14 | CARPET | 50 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Bedrooms | | 2 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Class | 00 | N/A | 100 |
| Units | | 0 | 100 |
| Quality | 03 | AVERAGE | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | 5 | MKT AREA | 08 |
| NEIGHBORHOOD/LOC | 222.00 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 840 | 100 | 2018 |
| DCK | 20 | 10 | 2018 |
| DCK | 20 | 10 | 2018 |
| TOTALS | 880 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|---|------------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 2 MH TAGGED | | 100% | - 2016 | | | | | | | | | |
| Heated Area: 840 | | | | | | HX Base Yr 2016 | | | | | | |
| <div style="border: 1px solid black; padding: 10px; text-align: center;"> <p>48 NOAH CT, CRAWFORDVILLE</p> </div> | | | | | | | | | | | | |
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| TOTAL JUST VALUE | | | 102,800 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 81,406 |
| ADD HX FOR 2016 | | | |
| XFOB LN 1 | | | |
| 5 YR PRCL CH, PU USED DWMH, CHG ALL CODES, PU | | | |
| 1.23 AC S/O FROM PRCL 11589-008 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| | | | |

| SALES DATA | | | | | | |
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| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| | | | | | | | | | | | |
| TOTAL OB/XF 0 | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2018] W39 DCK=[YR=2018] N4 W5 S4 E5\$ W21 S14 E41 | | | | | | | | | | | |
| DCK=[YR=2018] S4 E5 N4 W5\$ E19 N14\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
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| | | | | | | | | | | | | | | | | | | | | | | | | |