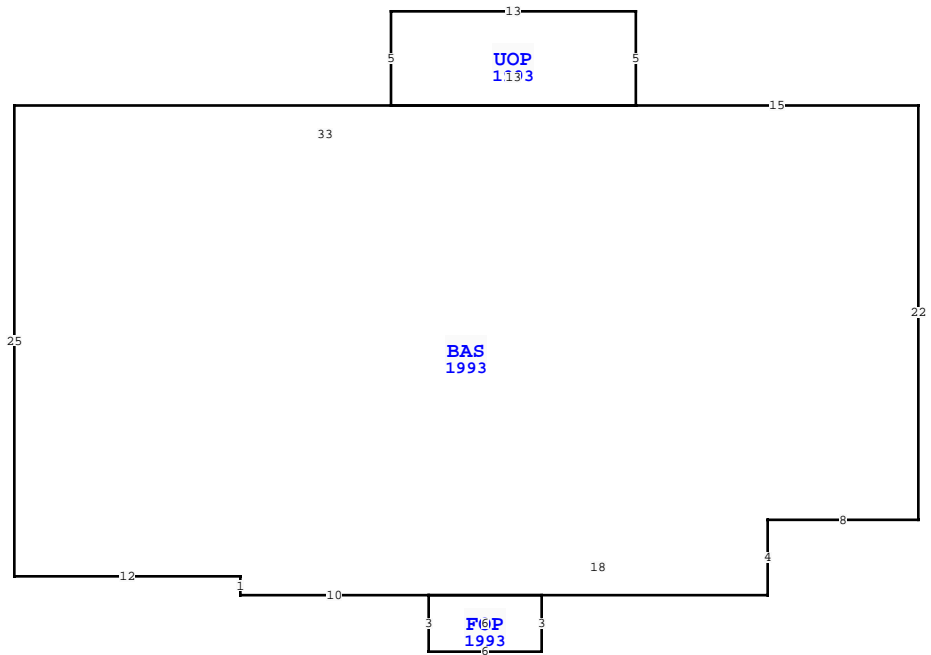


| ELEMENT | CD | CONSTRUCTION |
|---------------|----|----------------|
| Foundation | 01 | WOOD FRAME 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 04 | SINGLE SID 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 50 |
| Interior Wall | 05 | DRYWALL 50 |
| Interior Floo | 07 | VYL PLANK 100 |
| Heating Type | 13 | HEAT PUMP 100 |
| Air Condition | 13 | HEAT PUMP 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Story Height | | 0 100 |
| Stories | 1. | 1. 100 |
| Units | | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 0100 | 01 | 1,222 | 99.0000 | 94.05 | 114,929 | 1955 | 2017 | 0 | 0 | 0 | 7.50 | 92.50 |
| 1 SINGLE FAM 100% - 2024 Heated Area: 1204 HX Base Yr 2024 | | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|-------------------------------------|------------------|--------------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 106,309 | |
| TOTAL MARKET OB/XF VALUE | | 11,810 | |
| TOTAL LAND VALUE - MARKET | | 20,000 | |
| TOTAL MARKET VALUE | | 138,119 | |
| SOH/AGL Deduction | | 0 | |
| ASSESSED VALUE | | 138,119 | |
| TOTAL EXEMPTION VALUE | | HX HB 50,000 | |
| BASE TAXABLE VALUE | | 88,119 | |
| TOTAL JUST VALUE | | 138,119 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | 0 | |
| PREVIOUS YEAR MKT VALUE | | 122,512 | |
| 5 YR PRCL CK, DEMO/PU XFOBS | | | |
| INCR EYB 2015-2017 PRMT OB21-000509 | | | |
| CONF ADDED | | | |
| 2021 TRIM RTND UTF | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 21001019 | NEW CIRCUIT HVAC | 0 | 10/04/2021 |
| 21000509 | REPL HVAC-CC | 0 | 09/30/2021 |
| 17000615 | RE-ROOF-CO | 0 | 05/03/2017 |
| 2009728 | GENERATOR | 0 | 09/03/2009 |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS | 1,204 | 100 | 1993 | 1,204 | 104,743 |
| FOP | 18 | 30 | 1993 | 5 | 435 |
| UOP | 65 | 20 | 1993 | 13 | 1,131 |
| TOTALS | 1,287 | | | 1,222 | 106,309 |

31 DIX DR, CRAWFORDVILLE

| | | | | |
|----------|------------|------|-----------|-----------------|
| BLD DATE | 05/18/2021 | MMJS | LGL DATE | |
| XF DATE | 05/18/2021 | MMJS | LAND DATE | 05/18/2021 MMJS |
| INC DATE | | | AG DATE | |

| SALES DATA | | | | | | |
|------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / I | V / I | RSN CD | SALE PRICE |
| 1334/0695 | 10/30/2023 | WD | Q | I | 01 | 200,000 |
| GRANTOR: DAVIS IAN SHANE | | | | | | |
| GRANTEE: LARSON MATTHEW & SI | | | | | | |
| 1245/0225 | 12/22/2021 | WD | Q | I | 01 | 178,000 |
| GRANTOR: GASUCAWA LLC | | | | | | |
| GRANTEE: DAVIS IAN SHANE | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 3 | 0080 | 4' CHAINLI | 0 | 100 | 0 | 0 | 55.00 | LF | 13.00 | 13.00 | 100 | 1980 | 1980 | 3 | 20 | 143 | |
| 5 | 0050 | CARPOR UN | 0 | 100 | 10 | 19 | 190.00 | SF | 9.00 | 9.00 | 100 | 1990 | 1990 | 3 | 47 | 804 | |
| 6 | 0090 | CHAINLINK | 0 | 100 | 0 | 0 | 350.00 | LF | 12.00 | 12.00 | 100 | 1990 | 1990 | 3 | 20 | 840 | |
| 8 | 0955 | PRIVACY FE | 0 | 100 | 0 | 0 | 32.00 | LF | 15.00 | 15.00 | 100 | 1990 | 1990 | 3 | 0 | 0 | |
| 9 | 0210 | CONCRETE D | 0 | 100 | 20 | 18 | 360.00 | SF | 6.00 | 6.00 | 100 | 2012 | 2012 | 3 | 52 | 1,123 | |
| 10 | 0055 | PORTABLE C | 0 | 100 | 0 | 0 | 1.00 | SF | 0.00 | 0.00 | 100 | 2016 | 2016 | 3 | 72 | 0 | |
| 11 | 0700 | PORT BLDG | 0 | 0 | 0 | 0 | 1.00 | SF | 0.00 | 0.00 | 100 | 1990 | 1990 | 3 | 47 | 0 | |
| 16 | 0157 | GENERATOR | 0 | 100 | 0 | 0 | 1.00 | UT | 8,900.00 | 8,900.00 | 100 | 2024 | 2022 | | 100 | 8,900 | |

| BUILDING NOTES | | | | | | | | | | | | | | | | |
|--------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 31 DIX DR, CRAWFORDVILLE | | | | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W15 UOP=[YR=1993] N5 W13 S5 E13\$ W33 S25 E12 S1 E10 FOP=[YR=1993] S3 E6 N3 W6\$ E18 N4 E8 N22\$. | | | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 20,000.00 | 20,000.00 | 20,000 | | | | | | | |