



| ELEMENT | | CD | CONSTRUCTION |
|------------------|------------------|---------------|--------------|
| Foundation | 02 | CONCR | SLAB 100 |
| Frame | 02 | WOOD | FRAME 100 |
| Exterior Wall | 05 | HARDIE | BRD 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 12 | HARDWOOD | 70 |
| Interior Floor | 11 | CLAY TILE | 30 |
| Heating Type | 13 | HEAT PUMP | 100 |
| Air Condition | 13 | HEAT PUMP | 100 |
| Bedrooms | | | 4 100 |
| Bathrooms | | | 2 100 |
| Story Height | | | 0 100 |
| Stories | 1.5 | | 1.5 100 |
| Units | | | 0 100 |
| Condition Adj | 13 | GOOD | 100 |
| Quality | 03 | AVERAGE | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | 5 | MKT AREA | 08 |
| NEIGHBORHOOD/LOC | 000 | | 1.00/ |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 660 | 100 | 2000 |
| BAS | 660 | 100 | 2000 |
| FGR | 440 | 50 | 2000 |
| FOP | 472 | 30 | 2000 |
| FUS | 240 | 100 | 2000 |
| OWH | 792 | 100 | 2000 |
| PTO | 392 | 5 | 2015 |
| TOTALS | 3,656 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----|-----|------|------|-----------------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | SINGLE FAM | 100% | - 2024 | | Heated Area: 2352 | | | | | HX Base Yr 2023 | | | |
| | | | | | | | | | | | | | |
| BLD DATE | 03/26/2021 | FRFR | LGL DATE | 03/26/2021 | FRFR | | | | | | | | |
| XF DATE | 03/26/2021 | FRFR | LAND DATE | 03/26/2021 | FRFR | | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|---|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 305,600 |
| TOTAL MARKET OB/XF VALUE | | | 595 |
| TOTAL LAND VALUE - MARKET | | | 17,000 |
| TOTAL MARKET VALUE | | | 323,195 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 323,195 |
| TOTAL EXEMPTION VALUE | HX HB | | 50,000 |
| BASE TAXABLE VALUE | | | 273,195 |
| TOTAL JUST VALUE | | | 323,195 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 326,702 |
| PORT TO 02016-002 HALL | | | |
| CH CODE XFOB LN1 | | | |
| 5YR PRCL CH-CHGS TO BE KEYED AT LATER DATE. | | | |
| REMOVED H9, MLD RNWL CARD | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 18001202 | REROOF | 0 | 11/08/2018 |
| 18001169 | REPAIRS-CO | 0 | 11/06/2018 |
| 2011597 | MECH | 0 | 08/30/2011 |
| 026473 | SFD | 0 | 04/24/2000 |

| SALES DATA | | | | | | |
|-----------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1289/0863 | 10/28/2022 | WD | Q | I | 01 | 412,500 |
| GRANTOR: HALL SONYA | | | | | | |
| GRANTEE: NEWTON JOY KRISTIE | | | | | | |
| 0839/0424 | 11/17/2010 | QC | U | V | 11 | 100 |
| GRANTOR: HALL JAMIE EDWARD | | | | | | |
| GRANTEE: HALL SONYA | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0625 | PORT WD UT | 0 100 | 12 | 12 | 144.00 | SF | 6.00 | 6.00 | 100 | 2001 | 2001 | 3 | 20 | 173 | |
| 2 | 0211 | CONCRETE W | 0 100 | 48 | 4 | 192.00 | SF | 6.00 | 6.00 | 100 | 2001 | 2001 | 3 | 20 | 230 | |
| 3 | 0940 | OPEN SHED | 0 100 | 10 | 12 | 120.00 | SF | 4.00 | 4.00 | 100 | 2001 | 2001 | 3 | 20 | 96 | |
| 4 | 0940 | OPEN SHED | 0 100 | 10 | 12 | 120.00 | SF | 4.00 | 4.00 | 100 | 2001 | 2001 | 3 | 20 | 96 | |
| TOTALS | | | | | | | | | | | | | | 595 | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|-------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 84 EVALINDA ST, CRAWFORDVILLE | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| FGR=[YR=2000] W20 BAS=[YR=2000] W22 S30 E22 FOP=[YR=2000] W22 S3 W24 N3 W22 BAS=[YR=2000] E22 N30 OWH=[YR=2000] S33 E24 N33 PTO=[YR=2015] E7 N14 W28 S14 E21\$ W24\$ W22 PTR=N25 FUS=[YR=2000] E20 N12 W20 S12\$ S25\$ S30\$ S8 E68 N8\$ N30\$ S22 E20 N22\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 17,000.00 | 17,000.00 | 17,000 | | | | | | | |