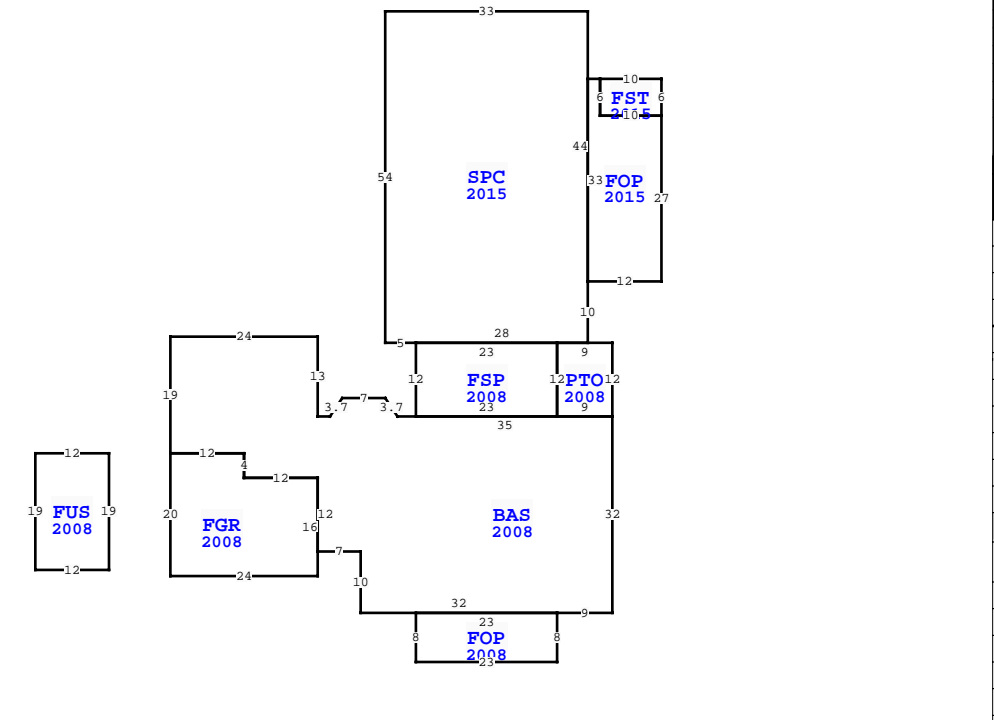




| ELEMENT       | CD | CONSTRUCTION   |
|---------------|----|----------------|
| Foundation    | 02 | CONCR SLAB 100 |
| Frame         | 05 | WOOD FRAME 100 |
| Exterior Wall | 05 | HARDIE BRD 100 |
| Roof Structur | 03 | GABLE/HIP 100  |
| Roof Cover    | 13 | GALVALUM 100   |
| Interior Wall | 05 | DRYWALL 100    |
| Interior Floo | 11 | CLAY TILE 70   |
| Interior Floo | 14 | CARPET 30      |
| Heating Type  | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100    |
| Bedrooms      |    | 3 100          |
| Bathrooms     |    | 2 100          |
| Story Height  |    | 0 100          |
| Stories       | 1. | 1. 100         |
| Units         |    | 0 100          |

| MARKET ADJUSTMENTS |     |           |             |                |                |      |      |      |      |       |        |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0100               | 01  | 3,143     | 122.5000    | 116.38         | 365,782        | 2008 | 2012 | 0    | 0    | 11.00 | 89.00  |



| WAKULLA COUNTY PROPERTY   |          |              |           |
|---------------------------|----------|--------------|-----------|
| VALUATION SUMMARY         |          | PAGE 1 of 2  |           |
| VALUATION BY              | STANDARD | Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE     | 350,568  |              |           |
| TOTAL MARKET OB/XF VALUE  | 81,796   |              |           |
| TOTAL LAND VALUE - MARKET | 22,500   |              |           |
| TOTAL MARKET VALUE        | 454,864  |              |           |
| SOH/AGL Deduction         | 118,917  |              |           |
| ASSESSED VALUE            | 335,947  |              |           |
| TOTAL EXEMPTION VALUE     | 50,000   | HX HB        |           |
| BASE TAXABLE VALUE        | 285,947  |              |           |
| TOTAL JUST VALUE          | 454,864  |              |           |
| NCON VALUE                | 0        |              |           |
| INCOME VALUE              |          |              |           |
| PREVIOUS YEAR MKT VALUE   | 443,545  |              |           |

| EXTRA FEATURES |                  |             |      |              |                      |
|----------------|------------------|-------------|------|--------------|----------------------|
| AREA TYPE      | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS            | 1,997            | 100         | 2008 | 1,997        | 206,846              |
| FGR            | 432              | 50          | 2008 | 216          | 22,373               |
| FOP            | 184              | 30          | 2008 | 55           | 5,697                |
| FOP            | 336              | 30          | 2015 | 101          | 10,461               |
| FSP            | 276              | 55          | 2008 | 152          | 15,744               |
| FST            | 60               | 55          | 2015 | 33           | 3,418                |
| FUS            | 228              | 100         | 2008 | 228          | 23,616               |
| PTO            | 108              | 5           | 2008 | 5            | 518                  |
| SPC            | 1,782            | 20          | 2015 | 356          | 36,874               |
| TOTALS         | 5,403            |             |      | 3,143        | 325,546              |

| EXTRA FEATURES |            |            |            |
|----------------|------------|------------|------------|
| BLD DATE       | MMSR       | LGL DATE   | MMSR       |
| 02/07/2017     |            | 02/07/2017 |            |
| XF DATE        | 02/07/2017 | LAND DATE  | 02/07/2017 |
| INC DATE       |            | AG DATE    |            |

| SALES DATA                     |            |           |                    |
|--------------------------------|------------|-----------|--------------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q U / V I / RSN CD |
| 0631/0385                      | 12/15/2005 | WD Q      | I 01               |
| GRANTOR: PORTER LINCOLN HEIRS  |            |           |                    |
| GRANTEE: PARSONS AARON         |            |           |                    |
| 0626/0157                      | 11/10/2005 | OR Q      | I 01               |
| GRANTOR: ESTATE OF RUBY MAE PO |            |           |                    |
| GRANTEE: PARSONS, PORTER, PO   |            |           |                    |

| PERMIT NUM  | DESCRIPTION  | AMT | ISSUED     |
|-------------|--------------|-----|------------|
| OB22-000096 | RE-ROOF-CC   | 0   | 02/23/2022 |
| 16001189    | POLE BARN-CO | 0   | 12/02/2016 |
| 15000107    | POOL HOUSE   | 0   | 03/05/2015 |
| 2014856     | POOL/SPA     | 0   | 10/16/2014 |
| 200968      | POLE BARN    | 0   | 01/26/2009 |
| 2007893     | SFD          | 0   | 06/21/2007 |

| BUILDING NOTES  |  |  |  |  |  |
|---|--|--|--|--|--|
| BAS=[YR=2008;ORIG=0,12] W35 U3L2 W7 D3L2 W2 N13 W24 S19 E12 S4 E12 S12 E7 S10 E32 E9 N32 \$ |  |  |  |  |  |
| SPC=[YR=2015;ORIG=-32,0] E28 N10 N44 W33 S54 E5 \$  |  |  |  |  |  |
| FGR=[YR=2008;ORIG=-72,18] S20 E24 N16 W12 N4 W12 \$   |  |  |  |  |  |
| FOP=[YR=2015;ORIG=-4,-10] E12 N27 W10 N6 W2 S33 \$  |  |  |  |  |  |
| FSP=[YR=2008;ORIG=-9,12] N12 W23 S12 E23 \$   |  |  |  |  |  |
| FUS=[YR=2008;ORIG=-82,18] W12 S19 E12 N19 \$  |  |  |  |  |  |
| FOP=[YR=2008;ORIG=-9,44] W23 S8 E23 N8 \$   |  |  |  |  |  |
| PTO=[YR=2008;ORIG=0,0] W9 S12 E9 N12 \$   |  |  |  |  |  |
| FST=[YR=2015;ORIG=8,-37] N6 W10 S6 E10 \$   |  |  |  |  |  |
| PTR=[ORIG=-72,18] W10 E10 \$  |  |  |  |  |  |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W   | UNITS    | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|-------|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0211       | CONCRETE W  | 0 100   | 73 4  | 292.00   | SF | 6.00  | 6.00           | 100       | 2008    | 2008        | 3 | 34     | 596             |       |
| 2   | 0211       | CONCRETE W  | 0 100   | 64 4  | 256.00   | SF | 6.00  | 6.00           | 100       | 2008    | 2008        | 3 | 34     | 522             |       |
| 3   | 0211       | CONCRETE W  | 0 100   | 39 24 | 936.00   | SF | 6.00  | 6.00           | 100       | 1986    | 1986        | 3 | 20     | 1,123           |       |
| 4   | 0210       | CONCRETE D  | 0 100   | 25 38 | 950.00   | SF | 6.00  | 6.00           | 100       | 2009    | 2009        | 3 | 39     | 2,223           |       |
| 5   | 0213       | CONCRETE P  | 0 100   | 15 15 | 225.00   | SF | 6.00  | 6.00           | 100       | 2010    | 2010        | 3 | 100    | 1,350           |       |
| 6   | 0230       | POOL, CONCR | 0 100   | 32 16 | 512.00   | SF | 65.00 | 65.00          | 100       | 2015    | 2015        | 3 | 67     | 22,298          |       |
| 7   | 0211       | CONCRETE W  | 0 100   | 43 4  | 172.00   | SF | 6.00  | 6.00           | 100       | 2015    | 2015        | 3 | 67     | 691             |       |
| 8   | 0030       | BARN, POLE  | 0 100   | 36 30 | 1,080.00 | SF | 9.00  | 9.00           | 100       | 2017    | 2017        | 3 | 76     | 7,387           |       |
| 9   | 0125       | MTL/VYL AC  | 0 100   | 0 0   | 336.00   | LF | 19.00 | 19.00          | 100       | 2017    | 2017        | 3 | 76     | 4,852           |       |
| 10  | 0210       | CONCRETE D  | 0 100   | 0 0   | 2,158.00 | SF | 6.00  | 6.00           | 100       | 2018    | 2018        | 3 | 80     | 10,358          |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           |        |         |            |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 3.00        | AC        |     | 1.00      | 1.00   | 1.00    | 7,500.00   |

| TOTAL OB/XF |                             |      |         |      |     |    |        |  |  |  |  |  |  |  |  |
|-------------|-----------------------------|------|---------|------|-----|----|--------|--|--|--|--|--|--|--|--|
| 51,400      |                             |      |         |      |     |    |        |  |  |  |  |  |  |  |  |
| LAND VALUE  | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |  |  |  |  |  |  |  |
| 22,500      |                             |      |         |      |     |    |        |  |  |  |  |  |  |  |  |

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |           |
|--------------------------|------------------|---------------|-----------|
| ELEMENT                  | CD               |               |           |
| Foundation               | 02               | CONCR         | SLAB 100  |
| Frame                    | 02               | WOOD          | FRAME 100 |
| Exterior Wall            | 05               | HARDIE        | BRD 100   |
| Roof Structur            | 03               | GABLE         | HIP 100   |
| Roof Cover               | 12               | MODULAR       | MT 100    |
| Interior Wall            | 07               | NONE          | 100       |
| Interior Floo            | 03               | CONC          | FINSH 100 |
| Heating Type             | 01               | NONE          | 100       |
| Air Condition            | 01               | NONE          | 100       |
| Story Height             |                  | 0             | 100       |
| Stories                  | 1.               | 1.            | 100       |
| Units                    |                  | 0             | 100       |
| Quality                  | 03               | AVERAGE       |           |
| DOR CODE                 | 0100             | SINGLE FAMILY |           |
| MAP NUM                  | 4                | MKT AREA      | 08        |
| NEIGHBORHOOD/LOC         | 000              | 1.00/         |           |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR      |
| BAS                      | 864              | 100           | 2009      |
| FCP                      | 432              | 25            | 2009      |
| UCP                      | 432              | 20            | 2009      |
| TOTALS                   | 1,728            |               |           |

| MARKET ADJUSTMENTS               |            |           |             |                |                |      |      |      |      |       |        |
|----------------------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE                             | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 3                                | WKSHP/BARN | 100%      | - 2006      | 27.50          | 29,095         | 2009 | 2009 | 0    | 0    | 14.00 | 86.00  |
| Heated Area: 864 HX Base Yr 2006 |            |           |             |                |                |      |      |      |      |       |        |
|                                  |            |           |             |                |                |      |      |      |      |       |        |
| TOTALS                           |            | 1,058     |             | 25,022         |                |      |      |      |      |       |        |

| WAKULLA COUNTY PROPERTY                       |             |           |        | PAGE 2 of 2 | 3      |            |
|---|-------------|-----------|--------|-------------|--------|------------|
| VALUATION SUMMARY                             |             |           |        |             |        |            |
| VALUATION BY                                  | STANDARD    |           |        |             |        |            |
| Tax Group: 3                                  | Tax Dist:   |           |        |             |        |            |
| BUILDING MARKET VALUE                         | 350,568     |           |        |             |        |            |
| TOTAL MARKET OB/XF VALUE                      | 81,796      |           |        |             |        |            |
| TOTAL LAND VALUE - MARKET                     | 22,500      |           |        |             |        |            |
| TOTAL MARKET VALUE                            | 454,864     |           |        |             |        |            |
| SOH/AGL Deduction                             | 118,917     |           |        |             |        |            |
| ASSESSED VALUE                                | 335,947     |           |        |             |        |            |
| TOTAL EXEMPTION VALUE                         | 50,000      |           |        | HX HB       |        |            |
| BASE TAXABLE VALUE                            | 285,947     |           |        |             |        |            |
| TOTAL JUST VALUE                              | 454,864     |           |        |             |        |            |
| NCON VALUE                                    | 0           |           |        |             |        |            |
| INCOME VALUE                                  |             |           |        |             |        |            |
| PREVIOUS YEAR MKT VALUE                       | 443,545     |           |        |             |        |            |
| 5 YR PRCL CH, N/C                             |             |           |        |             |        |            |
| PU XFOB LN 8-9, NO CHG CARD 2                 |             |           |        |             |        |            |
| 5 YR PRCL CH, CORR FLOOR, PU CORR TRAV CARD 1 |             |           |        |             |        |            |
| ON BLDG 2                                     |             |           |        |             |        |            |
| PERMIT NUM                                    | DESCRIPTION | AMT       | ISSUED |             |        |            |
| SALES DATA                                    |             |           |        |             |        |            |
| OFF RECORD Number                             | DATE        | TYPE INST | Q / U  | V / I       | RSN CD | SALE PRICE |
| 0631/0385                                     | 12/15/2005  | WD        | Q      | I           | 01     | 100        |
| GRANTOR: PORTER LINCOLN HEIRS                 |             |           |        |             |        |            |
| GRANTEE: PARSONS AARON                        |             |           |        |             |        |            |
| 0626/0157                                     | 11/10/2005  | OR        | Q      | I           | 01     | 100        |
| GRANTOR: ESTATE OF RUBY MAE PO                |             |           |        |             |        |            |
| GRANTEE: PARSONS, PORTER, PO                  |             |           |        |             |        |            |
| BUILDING NOTES                                |             |           |        |             |        |            |
| BUILDING DIMENSIONS                           |             |           |        |             |        |            |
| BAS=[YR=2009;ORIG=-12,0] W24 S36 E24 N36 \$   |             |           |        |             |        |            |
| FCP=[YR=2009;ORIG=0,0] W12 S36 E12 N36 \$     |             |           |        |             |        |            |
| UCP=[YR=2009;ORIG=-36,0] W12 S36 E12 N36 \$   |             |           |        |             |        |            |

| EXTRA FEATURES     |            |             |     |     |    |    |          |    |       |                |           |         |             |   | 260 JACK CRUM RD, CRAWFORDVILLE |                 |       |
|--------------------|------------|-------------|-----|-----|----|----|----------|----|-------|----------------|-----------|---------|-------------|---|---------------------------------|-----------------|-------|
| L N                | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS    | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND                          | OB/XF MKT VALUE | NOTES |
| 11                 | 0210       | CONCRETE D  | 0   | 100 | 25 | 36 | 900.00   | SF | 6.00  | 6.00           | 100       | 2018    | 2018        | 3 | 80                              | 4,320           |       |
| 12                 | 0210       | CONCRETE D  | 0   | 100 | 36 | 30 | 1,080.00 | SF | 6.00  | 6.00           | 100       | 2018    | 2018        | 3 | 80                              | 5,184           |       |
| 13                 | 0210       | CONCRETE D  | 0   | 100 | 26 | 24 | 624.00   | SF | 6.00  | 6.00           | 100       | 2021    | 2021        | 3 | 93                              | 3,482           |       |
| 14                 | 0210       | CONCRETE D  | 0   | 100 | 36 | 12 | 432.00   | SF | 6.00  | 6.00           | 100       | 2021    | 2021        | 3 | 93                              | 2,411           |       |
| 15                 | 0210       | CONCRETE D  | 0   | 100 | 0  | 0  | 2,688.00 | SF | 6.00  | 6.00           | 100       | 2021    | 2021        | 3 | 93                              | 14,999          |       |
| TOTAL OB/XF 30,396 |            |             |     |     |    |    |          |    |       |                |           |         |             |   |                                 |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|                  |          |     |                      |     |     |          |       |       |             |             |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |