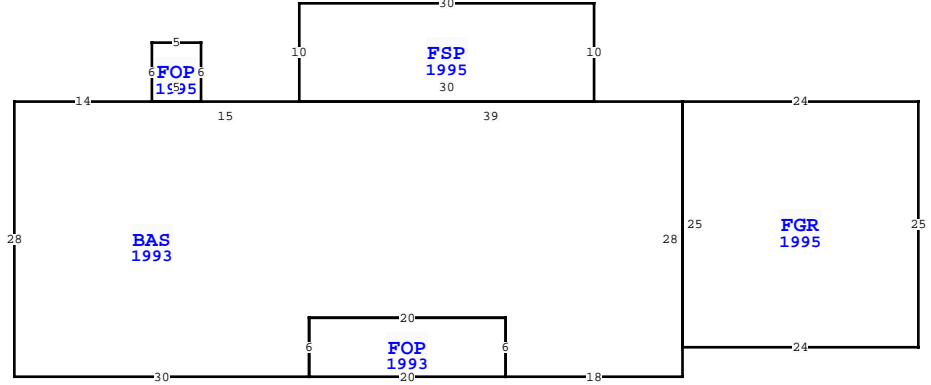


| ELEMENT        | CD | CONSTRUCTION   |
|----------------|----|----------------|
| Foundation     | 01 | WOOD FRAME 100 |
| Frame          | 02 | WOOD FRAME 100 |
| Exterior Wall  | 30 | VINYL 100      |
| Roof Structur  | 03 | GABLE/HIP 100  |
| Roof Cover     | 03 | COMP SHNGL 100 |
| Interior Wall  | 05 | DRYWALL 100    |
| Interior Floor | 08 | SHT VINYL 50   |
| Interior Floor | 14 | CARPET 50      |
| Heating Type   | 01 | NONE 100       |
| Air Condition  | 02 | WINDOW 100     |
| Bedrooms       |    | 3 100          |
| Bathrooms      |    | 2 100          |
| Stories        | 1. | 1. 100         |
| Class          | 00 | N/A 100        |
| Units          |    | 0 100          |

| MARKET ADJUSTMENTS |            |           |             |                |                   |     |     |      |      |            |        |  |  |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----|-----|------|------|------------|--------|--|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW    | AYB | EYB | ECON | FNCT | NORM       | % COND |  |  |
| 1                  | MOBILE HOM | 100%      | - 2010      |                | Heated Area: 1784 |     |     |      |      | HX Base Yr | 2010   |  |  |



| Quality          |                  | 03 AVERAGE  |      |              |                      |
|------------------|------------------|-------------|------|--------------|----------------------|
| DOR CODE         | 0200             | MOBILE HOME |      |              |                      |
| MAP NUM          | 4                | MKT AREA    | 08   |              |                      |
| NEIGHBORHOOD/LOC | 000              | 1.00/       |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,784            | 100         | 1993 | 1,784        | 60,255               |
| FGR              | 600              | 55          | 1995 | 330          | 11,146               |
| FOP              | 120              | 35          | 1993 | 42           | 1,419                |
| FOP              | 30               | 35          | 1995 | 10           | 338                  |
| FSP              | 300              | 60          | 1995 | 180          | 6,080                |
| TOTALS           | 2,834            |             |      | 2,346        | 79,236               |

75 PURIFY BAY RD, CRAWFORDVILLE

|          |            |      |           |            |
|----------|------------|------|-----------|------------|
| BLD DATE | 11/14/2017 | MMSR | LGL DATE  |            |
| XF DATE  | 11/14/2017 | MMSR | LAND DATE | 11/14/2017 |
| INC DATE |            |      | AG DATE   |            |

| WAKULLA COUNTY PROPERTY                      |             |     |        | PAGE 1 of 2  | 3 |
|--|-------------|-----|--------|--------------|---|
| VALUATION BY                                 |             |     |        | STANDARD     |   |
| Tax Group: 3                                 |             |     |        | Tax Dist:    |   |
| BUILDING MARKET VALUE                        |             |     |        | 79,236       |   |
| TOTAL MARKET OB/XF VALUE                     |             |     |        | 4,337        |   |
| TOTAL LAND VALUE - MARKET                    |             |     |        | 21,075       |   |
| TOTAL MARKET VALUE                           |             |     |        | 104,648      |   |
| SOH/AGL Deduction                            |             |     |        | 84,316       |   |
| ASSESSED VALUE                               |             |     |        | 20,332       |   |
| TOTAL EXEMPTION VALUE                        |             |     |        | HX HB 20,332 |   |
| BASE TAXABLE VALUE                           |             |     |        | 0            |   |
| TOTAL JUST VALUE                             |             |     |        | 104,648      |   |
| NCON VALUE                                   |             |     |        | 0            |   |
| INCOME VALUE                                 |             |     |        |              |   |
| PREVIOUS YEAR MKT VALUE                      |             |     |        | 85,495       |   |
| FR 5YR CK; CH HTTP/AC, PU XFOBS              |             |     |        |              |   |
| 5 YR PRCL CK, PU XFOB LN 4-9.                |             |     |        |              |   |
| PU FNDN & FRME                               |             |     |        |              |   |
| 5 YR PRLC CH, DEL XFOB LN 4-5, PU CORR TRAV, |             |     |        |              |   |
| PERMIT NUM                                   | DESCRIPTION | AMT | ISSUED |              |   |
|  |             |     |        |              |   |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0610/0230                      | 8/11/2005 | WD Q      | Q   | I   |        | 150,000    |
| GRANTOR: EMILY WHALEY FURR EST |           |           |     |     |        |            |
| GRANTEE: MCCORMICK JAMES E &   |           |           |     |     |        |            |
| 0211/0110                      | 4/01/1993 | WD U      | I   |     |        | 35,000     |
| GRANTOR:                       |           |           |     |     |        |            |
| GRANTEE:                       |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |     |     |    |    |        |    |          |                |           |         |             | TOTAL OB/XF |        | 4,337           |       |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|-------------|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q           | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0055       | PORTABLE C  | 0   | 100 | 22 | 25 | 550.00 | SF | 3.00     | 3.00           | 100       | 1995    | 1995        | 3           | 20     | 330             |       |
| 2              | 0055       | PORTABLE C  | 0   | 100 | 22 | 25 | 550.00 | SF | 3.00     | 3.00           | 100       | 1995    | 1995        | 3           | 20     | 330             |       |
| 3              | 0130       | FIRE PLACE  | 0   | 100 | 0  | 0  | 1.00   | UT | 1,300.00 | 1,300.00       | 100       | 1993    | 1993        | 3           | 50     | 650             |       |
| 4              | 0625       | PORT WD UT  | 0   | 100 | 10 | 8  | 80.00  | SF | 6.00     | 6.00           | 100       | 2012    | 2012        | 3           | 52     | 250             |       |
| 5              | 0700       | PORT BLDG   | 0   | 100 | 12 | 8  | 100.00 | SF | 8.00     | 8.00           | 100       | 2004    | 2004        | 3           | 62     | 496             |       |
| 6              | 0700       | PORT BLDG   | 0   | 100 | 10 | 10 | 100.00 | SF | 8.00     | 8.00           | 100       | 2004    | 2004        | 3           | 62     | 496             |       |
| 7              | 0700       | PORT BLDG   | 0   | 100 | 14 | 8  | 112.00 | SF | 8.00     | 8.00           | 100       | 2015    | 2015        | 3           | 84     | 753             |       |
| 8              | 0055       | PORTABLE C  | 0   | 100 | 20 | 20 | 400.00 | SF | 3.00     | 3.00           | 100       | 2008    | 2008        | 3           | 34     | 408             |       |
| 9              | 0055       | PORTABLE C  | 0   | 100 | 20 | 20 | 400.00 | SF | 3.00     | 3.00           | 100       | 2012    | 2012        | 3           | 52     | 624             |       |
| 10             | 0700       | PORT BLDG   | 0   | 100 | 12 | 8  | 96.00  | SF | 0.00     | 0.00           | 100       | 2004    | 2004        | 3           | 62     | 0               |       |

| BUILDING NOTES |  |  |  |
|----------------|--|--|--|
|                |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |
|--|--|--|--|
| FGR=[YR=1995] W24 BAS=[YR=1993] W39 FSP=[YR=1995] E30 N10 W30 S10\$ W15 FOP=[YR=1995] E5 N6 W5 S6\$ W14 S28 E30 N6 E20 FOP=[YR=1993] W20 S6 E20 N6\$ S6 E18 N28\$ S25 E24 N25\$. |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    | 4,337  |  |  |  |  |  |  |  |  |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|--|--|--|--|--|--|--|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |  |  |  |  |  |  |  |  |
| 1                | 000201   | C   | MH                   | 100 |     |          | 0.00  | 0.00  | 2.81        | AC        |     | 1.00     | 1.00   | 1.00        | 7,500.00   | 7,500.00       | 21,075     |                             |      |         |      |     |    |        |  |  |  |  |  |  |  |  |  |

