



| BUILDING CHARACTERISTICS |                   |
|--------------------------|-------------------|
| ELEMENT                  | CD                |
| Foundation               | 01 WOOD FRAME 100 |
| Frame                    | 02 WOOD FRAME 100 |
| Exterior Wall            | 30 VINYL 100      |
| Roof Structur            | 03 GABLE/HIP 100  |
| Roof Cover               | 13 GALVALUM 100   |
| Interior Wall            | 05 DRYWALL 100    |
| Interior Floo            | 12 HARDWOOD 70    |
| Interior Floo            | 08 SHT VINYL 30   |
| Heating Type             | 04 AIR DUCTED 100 |
| Air Condition            | 03 CENTRAL 100    |
| Bedrooms                 | 2 100             |
| Bathrooms                | 2 100             |
| Stories                  | 1. 1. 100         |
| Class                    | 00 N/A 100        |
| Units                    | 0 100             |
| Quality                  | 03 AVERAGE        |
| DOR CODE                 | 0200 MOBILE HOME  |
| MAP NUM                  | 4 MKT AREA 08     |
| NEIGHBORHOOD/LOC         | 000 1.00/         |
| AREA TYPE                | TOTAL GROSS AREA  |
| BAS                      | 1,344             |
| DCK                      | 96                |
| USP                      | 240               |
| UST                      | 96                |
| TOTALS                   | 1,776             |

| MARKET ADJUSTMENTS   |            |           |             |                |                |      |      |      |      |       |        |  |  |          |            |      |          |            |      |         |            |      |           |            |      |          |  |  |         |  |  |
|--|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|----------|------------|------|----------|------------|------|---------|------------|------|-----------|------------|------|----------|--|--|---------|--|--|
| TYPE   | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |          |            |      |          |            |      |         |            |      |           |            |      |          |  |  |         |  |  |
| 1  | MOBILE HOM | 100% - 0  |             | 83.44          | 127,413        | 1995 | 1995 | 0    | 0    | 48.00 | 52.00  |  |  |          |            |      |          |            |      |         |            |      |           |            |      |          |  |  |         |  |  |
| Heated Area: 1344 HX Base Yr   |            |           |             |                |                |      |      |      |      |       |        |  |  |          |            |      |          |            |      |         |            |      |           |            |      |          |  |  |         |  |  |
|  |            |           |             |                |                |      |      |      |      |       |        |  |  |          |            |      |          |            |      |         |            |      |           |            |      |          |  |  |         |  |  |
| <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>04/07/2021</th> <th>FRJS</th> <th>LGL DATE</th> <th>04/07/2021</th> <th>FRJS</th> </tr> <tr> <th>XF DATE</th> <th>04/07/2021</th> <th>FRJS</th> <th>LAND DATE</th> <th>04/07/2021</th> <th>FRJS</th> </tr> <tr> <th>INC DATE</th> <th></th> <th></th> <th>AG DATE</th> <th></th> <th></th> </tr> </thead> </table> |            |           |             |                |                |      |      |      |      |       |        |  |  | BLD DATE | 04/07/2021 | FRJS | LGL DATE | 04/07/2021 | FRJS | XF DATE | 04/07/2021 | FRJS | LAND DATE | 04/07/2021 | FRJS | INC DATE |  |  | AG DATE |  |  |
| BLD DATE   | 04/07/2021 | FRJS      | LGL DATE    | 04/07/2021     | FRJS           |      |      |      |      |       |        |  |  |          |            |      |          |            |      |         |            |      |           |            |      |          |  |  |         |  |  |
| XF DATE  | 04/07/2021 | FRJS      | LAND DATE   | 04/07/2021     | FRJS           |      |      |      |      |       |        |  |  |          |            |      |          |            |      |         |            |      |           |            |      |          |  |  |         |  |  |
| INC DATE   |            |           | AG DATE     |                |                |      |      |      |      |       |        |  |  |          |            |      |          |            |      |         |            |      |           |            |      |          |  |  |         |  |  |

| WAKULLA COUNTY PROPERTY  |             |           |            | PAGE 1 of 1  | 3      |            |
|--|-------------|-----------|------------|--------------|--------|------------|
| VALUATION SUMMARY  |             |           |            |              |        |            |
| VALUATION BY   |             |           |            | STANDARD     |        |            |
| Tax Group: 3   |             |           |            | Tax Dist:    |        |            |
| BUILDING MARKET VALUE  |             |           |            | 66,255       |        |            |
| TOTAL MARKET OB/XF VALUE                                       |             |           |            | 5,497        |        |            |
| TOTAL LAND VALUE - MARKET                                      |             |           |            | 88,800       |        |            |
| TOTAL MARKET VALUE   |             |           |            | 160,552      |        |            |
| SOH/AGL Deduction  |             |           |            | 93,720       |        |            |
| ASSESSED VALUE   |             |           |            | 66,832       |        |            |
| TOTAL EXEMPTION VALUE  |             |           |            | HX HB 41,832 |        |            |
| BASE TAXABLE VALUE   |             |           |            | 25,000       |        |            |
| TOTAL JUST VALUE   |             |           |            | 160,552      |        |            |
| NCON VALUE   |             |           |            | 0            |        |            |
| INCOME VALUE   |             |           |            |              |        |            |
| PREVIOUS YEAR MKT VALUE  |             |           |            | 144,924      |        |            |
| 5 YR PRCL CH, N/C  |             |           |            |              |        |            |
| PU XFOB LN 4-6   |             |           |            |              |        |            |
| 5 YR PRCL CH, CORR RCVR, INT, BEDS, & FLOOR                    |             |           |            |              |        |            |
| OWNER WILLIAM REQ VIA OFC                                      |             |           |            |              |        |            |
| PERMIT NUM   | DESCRIPTION | AMT       | ISSUED     |              |        |            |
| 21000458   | HVAC REPL   | 0         | 08/27/2021 |              |        |            |
| 18000512   | GENERATOR   | 0         | 05/07/2018 |              |        |            |
| 20051988   | REROOF      | 0         | 12/12/2005 |              |        |            |
| 19231  | N/A         | 0         | 01/20/1995 |              |        |            |
| SALES DATA   |             |           |            |              |        |            |
| OFF RECORD Number  | DATE        | TYPE INST | Q U        | V I          | RSN CD | SALE PRICE |
| 0121/0083  | 5/01/1983   | PR U      | V          |              |        | 3,300      |
| GRANTOR:   |             |           |            |              |        |            |
| GRANTEE:   |             |           |            |              |        |            |
| BUILDING NOTES   |             |           |            |              |        |            |
| BUILDING DIMENSIONS  |             |           |            |              |        |            |
| BAS=[YR=1995] W12 USP=[YR=1996] N12 W20 S12 E20\$ W20          |             |           |            |              |        |            |
| UST=[YR=1996] N12 W8 S12 E8\$ W24 S24 E21 DCK=[YR=1995] S8 E12 |             |           |            |              |        |            |
| N8 W12\$ E35 N24\$.  |             |           |            |              |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |        |       |                |           |         |             |   |        |                 |        |  |  |  |  |
|----------------|------------|-------------|---------|-----|----|-------|--------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|--------|--|--|--|--|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT     | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES  |  |  |  |  |
| 1              | 0130       | FIRE PLACE  | 0       | 100 | 0  | 0     | 1.00   | UT    | 1,300.00       | 100       | 1995    | 1995        | 3 | 52     | 676             |        |  |  |  |  |
| 2              | 0620       | WOOD UTL B  | 0       | 100 | 10 | 10    | 100.00 | SF    | 6.00           | 100       | 1996    | 1996        | 3 | 20     | 120             |        |  |  |  |  |
| 3              | 0700       | PORT BLDG   | 0       | 100 | 45 | 8     | 360.00 | SF    | 8.00           | 100       | 1996    | 1996        | 3 | 53     | 1,526           |        |  |  |  |  |
| 4              | 0055       | PORTABLE C  | 0       | 100 | 30 | 18    | 540.00 | SF    | 3.00           | 100       | 2014    | 2014        | 3 | 62     | 1,004           |        |  |  |  |  |
| 5              | 0055       | PORTABLE C  | 0       | 100 | 30 | 24    | 720.00 | SF    | 3.00           | 100       | 2015    | 2015        | 3 | 67     | 1,447           |        |  |  |  |  |
| 6              | 0055       | PORTABLE C  | 0       | 100 | 20 | 18    | 360.00 | SF    | 3.00           | 100       | 2015    | 2015        | 3 | 67     | 724             |        |  |  |  |  |
| TOTALS         |            |             |         |     |    |       |        |       |                |           |         |             |   | 1,776  | 1,527           | 66,255 |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000201   | C   | MH                   | 100 |     |          | 0.00  | 0.00  | 11.84       | AC        |     | 1.00     | 1.00   | 1.00        | 7,500.00   | 7,500.00       | 88,800     |                             |      |         |      |     |    |        |