

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |       |
|--------------------------|------------------|---------------|-------|
| ELEMENT                  | CD               |               |       |
| Foundation               | 01               | WOOD FRAME    | 100   |
| Frame                    | 02               | WOOD FRAME    | 100   |
| Exterior Wall            | 30               | VINYL         | 100   |
| Roof Structur            | 03               | GABLE/HIP     | 100   |
| Roof Cover               | 03               | COMP SHNGL    | 100   |
| Interior Wall            | 05               | DRYWALL       | 100   |
| Interior Floo            | 08               | SHT VINYL     | 100   |
| Heating Type             | 03               | FORCED AIR    | 100   |
| Air Condition            | 03               | CENTRAL       | 100   |
| Bedrooms                 |                  | 0             | 100   |
| Bathrooms                |                  | 1             | 100   |
| Stories                  | 1.               | 1.            | 100   |
| Class                    | 00               | N/A           | 100   |
| Units                    |                  | 0             | 100   |
| Quality                  | 02               | BELOW AVERAGE |       |
| DOR CODE                 | 5500             |               |       |
| MAP NUM                  | 4                | MKT AREA      | 01    |
| NEIGHBORHOOD/LOC         | 000              | 1.00/         |       |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR  |
| DCK                      | 16               | 10            | 2014  |
| FWS                      | 414              | 45            | 2000  |
| TOTALS                   | 430              | 188           | 6,369 |

| MARKET ADJUSTMENTS        |            |           |             |                |                |      |      |      |      |       |        |  |  |
|---------------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE                      | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 1                         | WKSHP/BARN | 0%        | 0           |                | 8,272          | 2000 | 2000 | 0    | 0    | 23.00 | 77.00  |  |  |
| Heated Area: 0 HX Base Yr |            |           |             |                |                |      |      |      |      |       |        |  |  |

JACK CRUM RD, CRAWFORDVILLE

| L N                       | OB/XF CODE | DESCRIPTION | BLD CAP | L | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---------------------------|------------|-------------|---------|---|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1                         | 0960       | SCREEN ROO  | 0       | 0 | 31 | 28    |    |       | 21.00          | 100       | 2003    | 2003        | 3 | 60     | 10,937          |       |
| 2                         | 0940       | OPEN SHED   | 0       | 0 | 31 | 9     |    |       | 4.00           | 100       | 2003    | 2003        | 3 | 21     | 234             |       |
| 3                         | 0740       | UNFINISH O  | 0       | 0 | 6  | 6     |    |       | 11.00          | 100       | 2003    | 2003        | 3 | 60     | 238             |       |
| 4                         | 0940       | OPEN SHED   | 0       | 0 | 8  | 8     |    |       | 4.00           | 100       | 2003    | 2003        | 3 | 21     | 54              |       |
| 5                         | 0940       | OPEN SHED   | 0       | 0 | 9  | 5     |    |       | 4.00           | 100       | 2003    | 2003        | 3 | 21     | 38              |       |
| 6                         | 0940       | OPEN SHED   | 0       | 0 | 30 | 10    |    |       | 4.00           | 100       | 2003    | 2003        | 3 | 21     | 252             |       |
| 7                         | 0030       | BARN,POLE   | 0       | 0 | 48 | 20    |    |       | 9.00           | 100       | 2003    | 2003        | 3 | 21     | 1,814           |       |
| 8                         | 0620       | WOOD UTL B  | 0       | 0 | 24 | 12    |    |       | 6.00           | 100       | 2003    | 2003        | 3 | 21     | 363             |       |
| <b>TOTAL OB/XF 13,930</b> |            |             |         |   |    |       |    |       |                |           |         |             |   |        |                 |       |

| LAND DESCRIPTION |          | TOTAL OB/XF 13,930 |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|--------------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS                | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 005500   | A                  | TIMBER 2 PLA         | 0   |     |          | 0.00  | 0.00  | 152.00      | AC        |     | 1.00     | 1.00   | 1.00    | 200.00     | 200.00         | 30,400     |                             |      |         |      |     |    |        |
| 2                | 005910   | A                  | HARDWOOD LOW         | 0   |     |          | 0.00  | 0.00  | 161.18      | AC        |     | 1.00     | 1.00   | 1.00    | 100.00     | 100.00         | 16,118     |                             |      |         |      |     |    |        |

| WAKULLA COUNTY PROPERTY                     |             |     |        | PAGE 1 of 1 | 3 |
|---|-------------|-----|--------|-------------|---|
| VALUATION SUMMARY                           |             |     |        |             |   |
| VALUATION BY                                |             |     |        | STANDARD    |   |
| Tax Group: 3                                |             |     |        | Tax Dist:   |   |
| BUILDING MARKET VALUE                       |             |     |        | 6,369       |   |
| TOTAL MARKET OB/XF VALUE                    |             |     |        | 13,930      |   |
| TOTAL LAND VALUE - MARKET                   |             |     |        | 782,950     |   |
| TOTAL MARKET VALUE                          |             |     |        | 66,817      |   |
| SOH/AGL Deduction                           |             |     |        | 6,435       |   |
| ASSESSED VALUE                              |             |     |        | 60,382      |   |
| TOTAL EXEMPTION VALUE                       |             |     |        | CP 23,259   |   |
| BASE TAXABLE VALUE                          |             |     |        | 37,123      |   |
| TOTAL JUST VALUE                            |             |     |        | 803,249     |   |
| NCON VALUE                                  |             |     |        | 0           |   |
| INCOME VALUE                                |             |     |        |             |   |
| PREVIOUS YEAR MKT VALUE                     |             |     |        | 16,783      |   |
| 5YR PRCL CK NC                              |             |     |        |             |   |
| UPDATE CP AMOUNT 50% OF ASSESSED LAND VALUE |             |     |        |             |   |
| 2022 AG RENEWAL RECD                        |             |     |        |             |   |
| 2021 AG RENEWAL RECD                        |             |     |        |             |   |
| PERMIT NUM                                  | DESCRIPTION | AMT | ISSUED |             |   |

| SALES DATA                    |            |           |     |     |        |            |
|-------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number             | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0688/0174                     | 12/13/2006 | WD        | Q   | V   |        | 125,000    |
| GRANTOR: AVITABLE TIMOTHY R.  |            |           |     |     |        |            |
| GRANTEE: CARROLL CARL C III   |            |           |     |     |        |            |
| 0451/0092                     | 7/25/2002  | WD        | Q   | V   |        | 224,000    |
| GRANTOR: CARROLL CARL C III & |            |           |     |     |        |            |
| GRANTEE:                      |            |           |     |     |        |            |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS  |  |
|--|--|
| FWS=[YR=2000] W34 S3 W1 S6 E1 S3 E25 DCK=[YR=2014] W4 S4 E4 N4\$ E9 N12\$. |  |