

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Foundation | 01 | WOOD FRAME | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 30 | VINYL | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 14 | CARPET | 80 |
| Interior Floo | 08 | SHT VINYL | 20 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 02 | WINDOW | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Class | 00 | N/A | 100 |
| Units | | 0 | 100 |
| Quality | 08 | FAIR | |
| DOR CODE | 0200 | MOBILE HOME | |
| MAP NUM | 4 | MKT AREA | 08 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,620 | 100 | 1995 |
| DCK | 128 | 10 | 1996 |
| DCK | 48 | 10 | 2006 |
| TOTALS | 1,796 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|-------------------|----------------|-----|-----------------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HOM | 100% | - 2007 | | | | | | | | |
| | | | | Heated Area: 1620 | | | HX Base Yr 2007 | | | | |
| | | | | | | | | | | | |
| BLD DATE | 04/08/2021 | FRFR | LGL DATE | 04/08/2021 | FRFR | | | | | | |
| XF DATE | 04/08/2021 | FRFR | LAND DATE | 04/08/2021 | FRFR | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|---|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 54,410 |
| TOTAL MARKET OB/XF VALUE | | | 2,728 |
| TOTAL LAND VALUE - MARKET | | | 36,675 |
| TOTAL MARKET VALUE | | | 93,813 |
| SOH/AGL Deduction | | | 33,062 |
| ASSESSED VALUE | | | 60,751 |
| TOTAL EXEMPTION VALUE | HX HB 13 | | 60,751 |
| BASE TAXABLE VALUE | | | 0 |
| TOTAL JUST VALUE | | | 93,813 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 81,193 |
| R230068 LAND SOH ELIGIBILITY | | | |
| CORRECT LAND SOH | | | |
| CHG A/C & QUALITY | | | |
| 5YR PRCL CH-CHGS TO BE KEYED AT LATER DATE. | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 022827 | N/A | 0 | 10/14/1997 |
| 022751 | N/A | 0 | 09/22/1997 |

| SALES DATA | | | | | | |
|------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0465/0426 | 12/01/2002 | WD | Q | I | | 76,000 |
| GRANTOR: RALEY HOMER E | | | | | | |
| GRANTEE: | | | | | | |
| 0446/0322 | 6/07/2002 | DF | U | I | | 82,132 |
| GRANTOR: RALEY HOMER E | | | | | | |
| GRANTEE: | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|--------|----|----------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1 | 0130 | FIRE PLACE | 0 | 100 | 0 | 1.00 | UT | 1,300.00 | 1,300.00 | 100 | 1995 |
| 2 | 0945 | METAL SHED | 0 | 100 | 20 | 200.00 | SF | 15.00 | 15.00 | 100 | 2006 |
| 3 | 0630 | METAL UTL | 0 | 100 | 20 | 200.00 | SF | 8.00 | 8.00 | 100 | 2006 |
| 4 | 0945 | METAL SHED | 0 | 100 | 20 | 200.00 | SF | 15.00 | 15.00 | 100 | 2006 |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1 | 000201 | C | MH | 100 | | | 0.00 | 0.00 | 4.89 | AC | 1.00 |

| BUILDING NOTES | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1995] W38 DCK=[YR=1996] E16 N8 W16 S8§ W22 S27 | | | | | | | | | | | |
| DCK=[YR=2006] N8 W6 S8 E6§ E60 N27§. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 100 | | | 0.00 | 0.00 | 4.89 | AC | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 36,675 | | | | | | | |