

| BUILDING CHARACTERISTICS | |
|--------------------------|-------------------------|
| ELEMENT | CD |
| Foundation | 01 WOOD FRAME 100 |
| Frame | 02 WOOD FRAME 100 |
| Exterior Wall | 26 AL SIDING 100 |
| Roof Structur | 03 GABLE/HIP 100 |
| Roof Cover | 01 MINIMUM 100 |
| Interior Wall | 04 PLYWOOD 100 |
| Interior Floo | 08 SHT VINYL 50 |
| Interior Floo | 14 CARPET 50 |
| Heating Type | 04 AIR DUCTED 100 |
| Air Condition | 03 CENTRAL 100 |
| Bedrooms | 3 100 |
| Bathrooms | 2 100 |
| Stories | 1. 1. 100 |
| Class | 00 N/A 100 |
| Units | 0 100 |
| Quality | 02 BELOW AVERAGE |
| DOR CODE | 5000 IMPRVD AG RES |
| MAP NUM | 4 MKT AREA 08 |
| NEIGHBORHOOD/LOC | 000 1.00/ |
| AREA TYPE | TOTAL GROSS AREA |
| PCT OF BASE | YEAR |
| TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 924 100 1989 924 24,635 |
| DCK | 25 10 2015 2 53 |
| UOP | 72 25 1998 18 480 |
| USP | 288 50 1993 144 3,839 |
| TOTALS | 1,309 1,088 29,008 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|----------------------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HOM | 100% | - 2024 | 57.96 | 63,060 | 1989 | 1989 | 0 | 0 | 54.00 | 46.00 |
| Heated Area: 924 HX Base Yr 2024 | | | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|-----------------------------------|-------------|--------------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 2 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 41,758 | |
| TOTAL MARKET OB/XF VALUE | | 14,769 | |
| TOTAL LAND VALUE - MARKET | | 83,700 | |
| TOTAL MARKET VALUE | | 105,048 | |
| SOH/AGL Deduction | | 0 | |
| ASSESSED VALUE | | 105,048 | |
| TOTAL EXEMPTION VALUE | | HX HB 50,000 | |
| BASE TAXABLE VALUE | | 55,048 | |
| TOTAL JUST VALUE | | 140,227 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | 0 | |
| PREVIOUS YEAR MKT VALUE | | 95,388 | |
| 2023 TRIM RETURNED COA | | | |
| CHG HTTP AND AC | | | |
| FR 5YR CK; PU NEW TRAVERSE BLDG 2 | | | |
| RP 12819975 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 021793 | N/A | 0 | 01/22/1997 |
| 21661 | N/A | 0 | 12/09/1996 |
| 019916 | N/A | 0 | 08/02/1995 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1311/0817 | 4/26/2023 | QC | U | I | 11 | 100 |
| GRANTOR: FOSTER BETTY | | | | | | |
| GRANTEE: CALWAY LORRAINE | | | | | | |
| 1296/0628 | 1/05/2022 | SA | U | I | 30 | 100 |
| GRANTOR: ESTATE OF JOHN B CALW | | | | | | |
| GRANTEE: FOSTER BETTY | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0740 | UNFINISH O | 0 | 100 | 8 | 8 | 64.00 | SF | 11.00 | 11.00 | 100 | 1983 | 1983 | 3 | 20 | 141 | |
| 2 | 0940 | OPEN SHED | 0 | 100 | 48 | 20 | 960.00 | SF | 4.00 | 4.00 | 100 | 1992 | 1992 | 3 | 20 | 768 | |
| 3 | 0900 | MH SITE | 0 | 100 | 0 | 0 | 1.00 | UT | 5,000.00 | 5,000.00 | 100 | 1997 | 1997 | 3 | 100 | 5,000 | |
| 4 | 0630 | METAL UTL | 0 | 100 | 14 | 28 | 392.00 | SF | 8.00 | 8.00 | 100 | 1994 | 1994 | 3 | 20 | 627 | |
| 5 | 0810 | UNFINISH S | 0 | 100 | 10 | 6 | 60.00 | SF | 19.00 | 19.00 | 100 | 2004 | 2004 | 3 | 62 | 707 | |
| 6 | 0620 | WOOD UTL B | 0 | 100 | 12 | 8 | 96.00 | SF | 6.00 | 6.00 | 100 | 2007 | 2007 | 3 | 30 | 173 | |
| 7 | 0940 | OPEN SHED | 0 | 100 | 12 | 6 | 72.00 | SF | 4.00 | 4.00 | 100 | 2007 | 2007 | 3 | 30 | 86 | |
| 8 | 0620 | WOOD UTL B | 0 | 100 | 12 | 12 | 144.00 | SF | 6.00 | 6.00 | 100 | 2006 | 2006 | 3 | 27 | 233 | |
| 9 | 0940 | OPEN SHED | 0 | 100 | 10 | 8 | 80.00 | SF | 4.00 | 4.00 | 100 | 2006 | 2006 | 3 | 27 | 86 | |
| 10 | 0950 | METAL SHED | 0 | 100 | 21 | 19 | 399.00 | SF | 8.00 | 8.00 | 100 | 2008 | 2008 | 3 | 34 | 1,085 | |

| BLD DATE | | MMSR | | LGL DATE | |
|------------|------------|------------|------------|------------|---------|
| XF DATE | INC DATE | XF DATE | INC DATE | LAND DATE | AG DATE |
| 08/11/2017 | 08/11/2017 | 08/11/2017 | 08/11/2017 | 08/11/2017 | MMSR |

| BUILDING NOTES | | | | | | | | | | | | | | |
|--------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS | | | | | | | | | | | | | | |
| BAS=[YR=1989] W54 DCK=[YR=2015] E5 N5 W5 S5\$ W12 S14 E40 | | | | | | | | | | | | | | |
| USP=[YR=1993] W24 S12 E24 N12\$ UOP=[YR=1998] S12 E6 N12 W6\$ E26 N14\$. | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 100 | | | 0.00 | 0.00 | 6.08 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 45,600 | | | | | | | |
| 2 | 006690 | A | MISC GROVE | 100 | | | | | 5.08 | AC | | 1.00 | 1.00 | 1.00 | 575.00 | 575.00 | 2,921 | | | | | | | |

LOT 95 HS P-3-6-M-24
 IN SE1/4 OF LOT 95 HS
 OR 55 P 526 OR 166 P 661

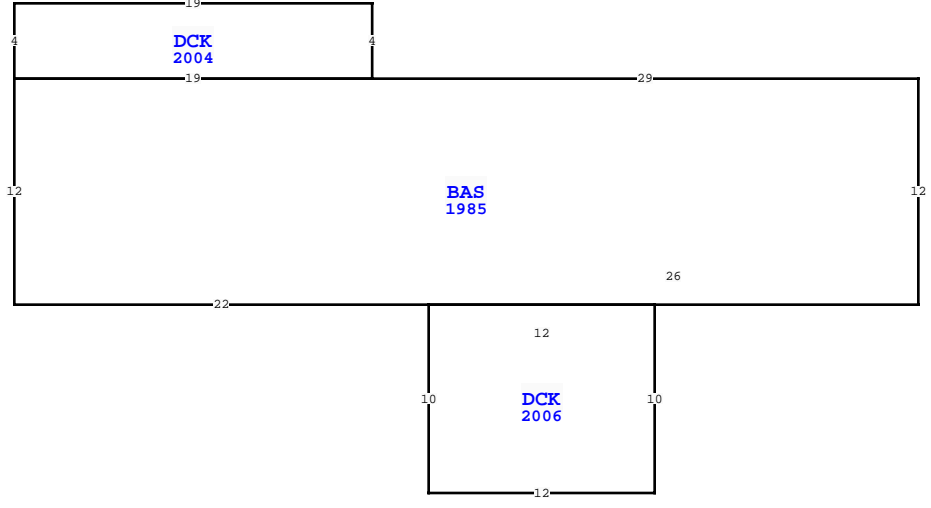
CALWAY LORRAINE
 3506 SPRING CREEK HWY
 CRAWFORDVILLE, FL 32327-4308

2024

00-00-095-000-11705-006

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Foundation | 01 | WOOD FRAME | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 26 | AL SIDING | 100 |
| Roof Structur | 01 | FLAT | 100 |
| Roof Cover | 01 | MINIMUM | 100 |
| Interior Wall | 04 | PLYWOOD | 100 |
| Interior Floo | 08 | SHT VINYL | 50 |
| Interior Floo | 14 | CARPET | 50 |
| Heating Type | 01 | NONE | 100 |
| Air Condition | 01 | NONE | 100 |
| Bedrooms | | 2 | 100 |
| Bathrooms | | 1 | 100 |
| Stories | 1. | 1. | 100 |
| Class | 00 | N/A | 100 |
| Units | | 0 | 100 |
| Quality | 02 | BELOW AVERAGE | |
| DOR CODE | 5000 | IMPRVD AG RES | |
| MAP NUM | 4 | MKT AREA | 08 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 576 | 100 | 1985 |
| DCK | 76 | 10 | 2004 |
| DCK | 120 | 10 | 2006 |
| TOTALS | 772 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|------------------|----------------|------|-----------------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 2 | MOBILE HOM | 100% | - 2024 | | 31,874 | 1985 | 1985 | 0 | 0 | 60.00 | 40.00 |
| | | | | Heated Area: 576 | | | HX Base Yr 2024 | | | | |



| WAKULLA COUNTY PROPERTY | | | | PAGE 2 of 2 | 3 |
|--------------------------------------------------------------------------------------------------------|-------------|-----------|-----------|-------------|------------|
| VALUATION SUMMARY | | | | | |
| VALUATION BY | | STANDARD | | | |
| Tax Group: 3 | | Tax Dist: | | | |
| BUILDING MARKET VALUE | | | | 41,758 | |
| TOTAL MARKET OB/XF VALUE | | | | 14,769 | |
| TOTAL LAND VALUE - MARKET | | | | 83,700 | |
| TOTAL MARKET VALUE | | | | 105,048 | |
| SOH/AGL Deduction | | | | 0 | |
| ASSESSED VALUE | | | | 105,048 | |
| TOTAL EXEMPTION VALUE | | HX HB | | 50,000 | |
| BASE TAXABLE VALUE | | | | 55,048 | |
| TOTAL JUST VALUE | | | | 140,227 | |
| NCON VALUE | | | | 0 | |
| INCOME VALUE | | | | 0 | |
| PREVIOUS YEAR MKT VALUE | | | | 95,388 | |
| DC HUBERT L HINTON OR 1136 P 32 | | | | | |
| 2019 T&P RENEWAL REC'D | | | | | |
| LN 16 | | | | | |
| CORR QUAL CARD 2, PU XFOB LN 13-15, DEL XFOB | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | |
| SALES DATA | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / V / I | RSN CD | SALE PRICE |
| 1311/0817 | 4/26/2023 | QC U | I | 11 | 100 |
| GRANTOR: FOSTER BETTY | | | | | |
| GRANTEE: CALWAY LORRAINE | | | | | |
| 1296/0628 | 1/05/2022 | SA U | I | 30 | 100 |
| GRANTOR: ESTATE OF JOHN B CALW | | | | | |
| GRANTEE: FOSTER BETTY | | | | | |
| BUILDING NOTES | | | | | |
| BUILDING DIMENSIONS | | | | | |
| BAS=[YR=1985] W29 DCK=[YR=2004] N4 W19 S4 E19\$ W19 S12 E22 DCK=[YR=2006] S10 E12 N10 W12\$ E26 N12\$. | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|--------|--|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | |
| 11 | 0700 | PORT BLDG | 0 | 100 | 15 | 9 | | | 8.00 | 100 | 1983 | 1983 | 3 | 20 | 216 | | |
| 12 | 0700 | PORT BLDG | 0 | 100 | 12 | 12 | | | 8.00 | 100 | 2008 | 2008 | 3 | 70 | 806 | | |
| 13 | 0210 | CONCRETE D | 0 | 100 | 0 | 0 | | | 6.00 | 100 | 2015 | 2015 | 3 | 67 | 3,980 | | |
| 14 | 0940 | OPEN SHED | 0 | 100 | 18 | 10 | | | 4.00 | 100 | 2014 | 2014 | 3 | 62 | 446 | | |
| 15 | 0620 | WOOD UTL B | 0 | 100 | 12 | 8 | | | 6.00 | 100 | 2016 | 2016 | 3 | 72 | 415 | | |
| TOTALS | | | | | | | | | | | | 772 | | 596 | | 12,750 | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|--------------------------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 3506 SPRING CREEK HWY, CRAWFORDVILLE | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 5,863 | | | | | | | | | | | | |