

LOT 96 HS P-2-M-17
 A PARCEL 210 X 210 FT.
 OR 24 P.174 & OR 73 P.999

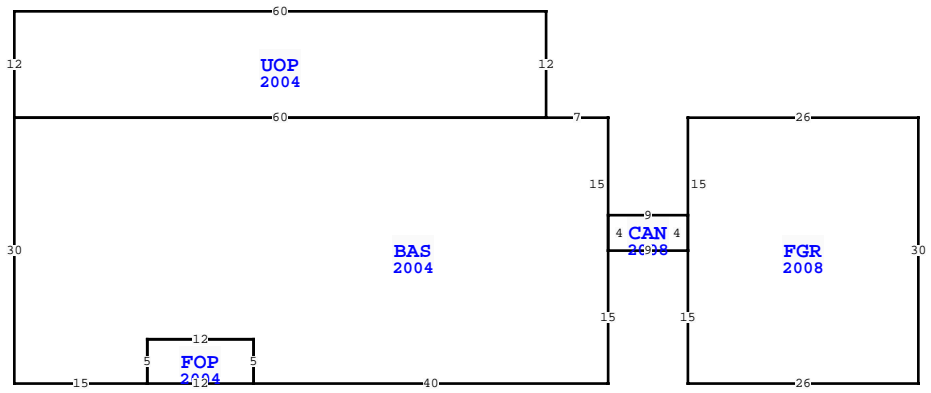
GREENE ETTIE RUTH
 3055 N SHANNON LAKES DR
 TALLAHASSEE, FL 32309

2024

00-00-096-000-11713-000

| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|-------------|-------|--------------|----------------------|
| Foundation | 01 | WOOD | FRAME | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 30 | VINYL | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP SHNGL | 100 | | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floo | 08 | SHT VINYL | 50 | | |
| Interior Floo | 14 | CARPET | 50 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Class | 00 | N/A | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0200 | MOBILE HOME | | | |
| MAP NUM | 4 | MKT AREA | 08 | | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,950 | 100 | 2004 | 1,950 | 90,978 |
| CAN | 36 | 30 | 2008 | 11 | 513 |
| FGR | 780 | 55 | 2008 | 429 | 20,015 |
| FOP | 60 | 35 | 2004 | 21 | 980 |
| UOP | 720 | 25 | 2004 | 180 | 8,398 |
| TOTALS | 3,546 | | | 2,591 | 120,883 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0200 | 02 | 2,591 | 107.5000 | 75.25 | 194,973 | 2004 | 2004 | 0 | 0 | 38.00 | 62.00 | | |
| 1 MOBILE HOM 0% - 2024 Heated Area: 1950 HX Base Yr | | | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|--|-------------------|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | | 120,883 |
| TOTAL MARKET OB/XF VALUE | | | 9,575 |
| TOTAL LAND VALUE - MARKET | | | 32,250 |
| TOTAL MARKET VALUE | | | 162,708 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 162,708 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 162,708 |
| TOTAL JUST VALUE | | | 162,708 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 127,096 |
| DENIAL NOTICE - CHANGE OF ADDRESS CONFIRMED IN DMV | | | |
| H4 - MAILED QUESTIONNAIRE DUE TO NOTE DATED 6/28/2 | | | |
| 2023 COA FROM DEED OR1296/660 FLAG H4 | | | |
| 5 YR PRCL CH, CHG QUAL, CORR DIM XFOB LN 6&7 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 2008155 | GARAGE/BREEZEWAY- | 0 | 02/22/2008 |
| 32364 | A/C | 0 | 09/08/2004 |
| 32315 | DWMH | 0 | 08/25/2004 |
| 20710 | N/A | 0 | 03/06/1996 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1296/0660 | 1/09/2023 | QC | U | I | 11 | 100 |
| GRANTOR: PORTER ALBERT ISADORE | | | | | | |
| GRANTEE: GREENE ETTIE RUTH | | | | | | |
| 1287/0111 | 9/07/2022 | QC | U | V | 11 | 100 |
| GRANTOR: GREENE ETTIE RUTH AKA | | | | | | |
| GRANTEE: GREENE ETTIE RUTH & | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0700 | PORT BLDG | 0 | 0 | 10 | 12 | 120.00 | SF | 8.00 | 8.00 | 100 | 2004 | 2004 | 3 | 62 | 595 | |
| 2 | 0700 | PORT BLDG | 0 | 0 | 12 | 20 | 240.00 | SF | 8.00 | 8.00 | 100 | 2004 | 2004 | 3 | 62 | 1,190 | |
| 3 | 0700 | PORT BLDG | 0 | 0 | 12 | 30 | 360.00 | SF | 8.00 | 8.00 | 100 | 2004 | 2004 | 3 | 62 | 1,786 | |
| 4 | 0700 | PORT BLDG | 0 | 0 | 8 | 8 | 64.00 | SF | 8.00 | 8.00 | 100 | 2005 | 2005 | 3 | 64 | 328 | |
| 5 | 0050 | CARPORT UN | 0 | 0 | 30 | 25 | 750.00 | SF | 9.00 | 9.00 | 100 | 2005 | 2005 | 3 | 64 | 4,320 | |
| 6 | 0210 | CONCRETE D | 0 | 0 | 30 | 30 | 900.00 | SF | 6.00 | 6.00 | 100 | 2005 | 2005 | 3 | 24 | 1,296 | |
| 7 | 0060 | DECK WOOD | 0 | 0 | 6 | 4 | 24.00 | SF | 5.00 | 5.00 | 100 | 2008 | 2008 | 3 | 50 | 60 | |

| TOTAL OB/XF | | | | | | | | | | | | | |
|--------------------------------------|------------|------|-----------|------------|------|--|--|--|--|--|--|--|--|
| 3411 SPRING CREEK HWY, CRAWFORDVILLE | | | | | | | | | | | | | |
| BLD DATE | 10/09/2019 | MMAK | LGL DATE | 10/09/2019 | MMAK | | | | | | | | |
| XF DATE | 10/09/2019 | MMAK | LAND DATE | 10/09/2019 | MMAK | | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | | | |
| 9,575 | | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2004] W7 UOP=[YR=2004] N12 W60 S12 E60\$ W60 S30 E15 FOP=[YR=2004] N5 E12 S5 W12\$ N5 E12 S5 E40 N15 CAN=[YR=2008] E9 FGR=[YR=2008] S15 E26 N30 W26 S15\$ N4 W9 S4\$ N15 \$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 0 | | | 0.00 | 0.00 | 4.30 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 32,250 | | | | | | | |