

LOT 96 HS P-5-5-M-17
 IN SW 1/4 OF LOT 96 HS
 OR 56 P 718 OR 546 P 882

CLARK JAMES L/CLARK ANNETTE S
 74 I K PORTER RD
 CRAWFORDVILLE, FL 32327

2024

00-00-096-000-11716-005



| BUILDING CHARACTERISTICS | | | | | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | WAKULLA COUNTY PROPERTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------------|--------------|--------------|----------------------|------------|-----------|-------------|----------------|----------------|----------------|--------------------|---------|-------------|--------|---------|--|----------------|------------|-----------------------------|------|-------------------------|------|-----|----|--------|---------------------|-------------|------|----------|------------|------|---------|------------|---------|--------------|-------------------------------|------------|-----------|-----|-----|---------|------------|-----------|-----------|------|---|--|--|--------|
| ELEMENT | CD | CONSTRUCTION | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION SUMMARY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | VALUATION BY STANDARD Tax Group: 3 Tax Dist: BUILDING MARKET VALUE 0 TOTAL MARKET OB/XF VALUE 0 TOTAL LAND VALUE - MARKET 25,000 TOTAL MARKET VALUE 25,000 SOH/AGL Deduction 11,690 ASSESSED VALUE 13,310 TOTAL EXEMPTION VALUE 0 BASE TAXABLE VALUE 13,310 TOTAL JUST VALUE 25,000 NCON VALUE 0 INCOME VALUE PREVIOUS YEAR MKT VALUE 20,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | 5 YR PRCL CHK N/C MOVE BLDG TO PRCL 11716-007 PU ON WRONG PRCL 5 YR PRCL CH, PU MH 5 YR PRCL CK,N/C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | <table border="1"> <thead> <tr> <th>PERMIT NUM</th> <th>DESCRIPTION</th> <th>AMT</th> <th>ISSUED</th> </tr> </thead> <tbody> <tr> <td>2013382</td> <td>MECH</td> <td>0</td> <td>06/12/2013</td> </tr> <tr> <td>2013307</td> <td>MH SET-UP-CO</td> <td>0</td> <td>05/20/2013</td> </tr> </tbody> </table> | | | | | | | | | | PERMIT NUM | DESCRIPTION | AMT | ISSUED | 2013382 | MECH | 0 | 06/12/2013 | 2013307 | MH SET-UP-CO | 0 | 05/20/2013 | | | | | | | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2013382 | MECH | 0 | 06/12/2013 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2013307 | MH SET-UP-CO | 0 | 05/20/2013 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | <table border="1"> <thead> <tr> <th colspan="10">SALES DATA</th> </tr> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q U</th> <th>V I</th> <th>RSN CD</th> <th>SALE PRICE</th> </tr> </thead> <tbody> <tr> <td>0590/0174</td> <td>4/28/2005</td> <td>WD Q</td> <td>V</td> <td></td> <td></td> <td>31,000</td> </tr> </tbody> </table> GRANTOR: HANCOCK GRANTEE: CLARK 0546/0882 4/12/2004 QC U V 100 GRANTOR: CARTER GRANTEE: HANCOCK | | | | | | | | | | SALES DATA | | | | | | | | | | OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE | 0590/0174 | 4/28/2005 | WD Q | V | | | 31,000 |
| SALES DATA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 0590/0174 | 4/28/2005 | WD Q | V | | | 31,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| INC DATE | | | AG DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXTRA FEATURES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LAND DESCRIPTION | | | | | | | | | | | | | | | TOTAL OB/XF 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 000000 | C | VAC RES | 0 | | | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 12,500.00 | 12,500.00 | 12,500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 000000 | C | VAC RES | 0 | | | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 12,500.00 | 12,500.00 | 12,500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REVIEW DATE 09/11/2019 BY MMTP | | | | | | | | | | | | | | | Total Acres: 2.00 Total Land Value: 25,000 Market: 0 Agricultural: 0 Common: 25,000 PRINTED 04/01/2026 BY SYS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |