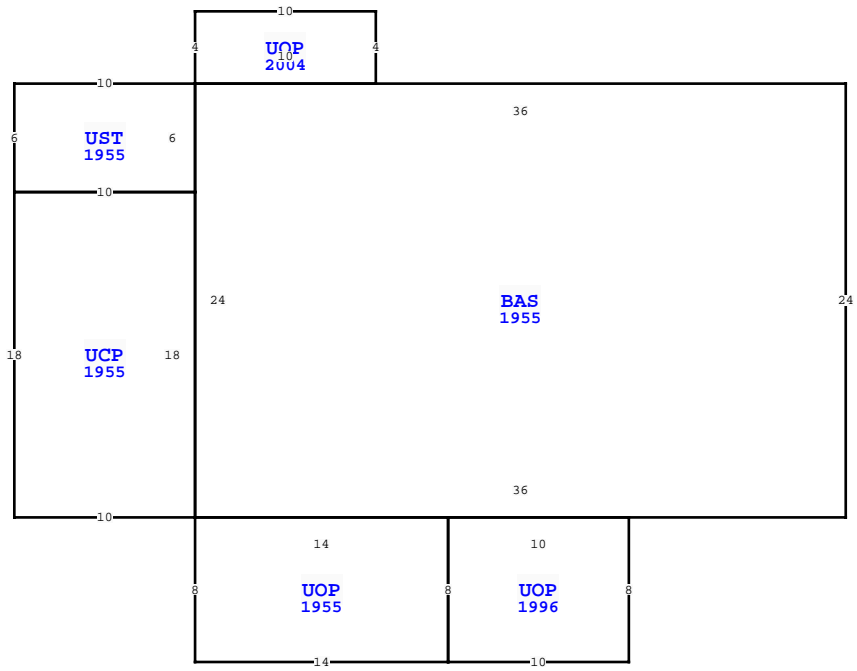


| BUILDING CHARACTERISTICS |                  |                |
|--------------------------|------------------|----------------|
| ELEMENT                  | CD               | CONSTRUCTION   |
| Foundation               | 01               | WOOD FRAME 100 |
| Frame                    | 02               | WOOD FRAME 100 |
| Exterior Wall            | 07               | ASB SHNGLE 100 |
| Roof Structur            | 03               | GABLE/HIP 100  |
| Roof Cover               | 03               | COMP SHNGL 100 |
| Interior Wall            | 06               | CUST PANEL 100 |
| Interior Floo            | 09               | PINE WOOD 100  |
| Heating Type             | 04               | AIR DUCTED 100 |
| Air Condition            | 03               | CENTRAL 100    |
| Bedrooms                 |                  | 2 100          |
| Bathrooms                |                  | 1 100          |
| Story Height             |                  | 0 100          |
| Stories                  | 1.               | 1. 100         |
| Units                    |                  | 0 100          |
| Quality                  | 01               | MINIMUM        |
| DOR CODE                 | 0100             | SINGLE FAMILY  |
| MAP NUM                  | 4                | MKT AREA 08    |
| NEIGHBORHOOD/LOC         | 000              | 1.00/          |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    |
| BAS                      | 864              | 100            |
| UCP                      | 180              | 20             |
| UOP                      | 112              | 20             |
| UOP                      | 80               | 20             |
| UOP                      | 40               | 20             |
| UST                      | 60               | 45             |
| TOTALS                   | 1,336            | 973            |

| MARKET ADJUSTMENTS                              |     |           |             |                |                |      |      |      |      |    |       |        |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|----|-------|--------|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | AP | NORM  | % COND |
| 0100  | 01  | 973       | 83.2500     | 79.09          | 76,955         | 1955 | 1955 | 0    | 0    | 20 | 60.00 | 20.00  |
| 1 SINGLE FAM 0% - 0 Heated Area: 864 HX Base Yr |     |           |             |                |                |      |      |      |      |    |       |        |



| WAKULLA COUNTY PROPERTY                    |             |     |             |
|--|-------------|-----|-------------|
| VALUATION SUMMARY                          |             |     | PAGE 1 of 1 |
| VALUATION BY                               |             |     | STANDARD    |
| Tax Group: 3                               | Tax Dist:   |     |             |
| BUILDING MARKET VALUE                      |             |     | 15,391      |
| TOTAL MARKET OB/XF VALUE                   |             |     | 0           |
| TOTAL LAND VALUE - MARKET                  |             |     | 13,725      |
| TOTAL MARKET VALUE                         |             |     | 29,116      |
| SOH/AGL Deduction                          |             |     | 0           |
| ASSESSED VALUE                             |             |     | 29,116      |
| TOTAL EXEMPTION VALUE                      |             |     | 0           |
| BASE TAXABLE VALUE                         |             |     | 29,116      |
| TOTAL JUST VALUE                           |             |     | 29,116      |
| NCON VALUE                                 |             |     | 0           |
| INCOME VALUE                               |             |     |             |
| PREVIOUS YEAR MKT VALUE                    |             |     | 29,115      |
| CARPORT ROOF FALLING IN LOTS OF REPAIR     |             |     |             |
| 5 YR PRCL CH, ADD AP TP BRING % GOOD TO 20 |             |     |             |
| XFOB LN 1                                  |             |     |             |
| 5 YR PRCL CH, CHG QUAL, PU CORR TRAV, DEL  |             |     |             |
| PERMIT NUM                                 | DESCRIPTION | AMT | ISSUED      |
|  |             |     |             |

| SALES DATA        |      |           |     |     |        |            |
|-------------------|------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
|                   |      |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |   |   |       |    |       |                |           |         |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
|                |            |             |         |   |   |       |    |       |                |           |         |

| TOTAL OB/XF |          |     |                      |     |     |          |       |       |             |           |     |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|
| L N         | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1           | 000100   | C   | SFR                  | 0   |     |          | 0.00  | 0.00  | 1.83        | AC        |     |

| BUILDING NOTES             |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------|--|--|--|--|--|--|--|--|--|--|--|
| 3 B B'S CIR, CRAWFORDVILLE |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1955] W36 UOP=[YR=2004] E10 N4 W10 S4\$ UST=[YR=1955] W10 S6 E10 UCP=[YR=1955] W10 S18 E10 UOP=[YR=1955] S8 E14 N8 UOP=[YR=1996] S8 E10 N8 W10\$ W14\$ N18\$ N6\$ S24 E36 N24\$. |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1                | 000100   | C   | SFR                  | 0   |     |          | 0.00  | 0.00  | 1.83        | AC        |     |