

LOT 105 HS P-6-M-25-A
 IN NE 1/4 OF LOT 105 HS
 DB 59 P 217 OR 187 P 504

SPEARS EDWIN MITCHELL
 4177 SPRING CREEK HWY
 CRAWFORDVILLE, FL 32327

2024

00-00-105-000-11732-000

| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|-------------|-------|--------------|----------------------|
| Foundation | 01 | WOOD | FRAME | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 30 | VINYL | | 100 | |
| Roof Structur | 03 | GABLE/HIP | | 100 | |
| Roof Cover | 03 | COMP SHNGL | | 100 | |
| Interior Wall | 05 | DRYWALL | | 100 | |
| Interior Floor | 08 | SHT VINYL | | 50 | |
| Interior Floor | 14 | CARPET | | 50 | |
| Heating Type | 04 | AIR DUCTED | | 100 | |
| Air Condition | 03 | CENTRAL | | 100 | |
| Bedrooms | | | | 2 | 100 |
| Bathrooms | | | | 2 | 100 |
| Stories | 1. | | | 1. | 100 |
| Class | 00 | N/A | | 100 | |
| Units | | | | 0 | 100 |
| Quality | 08 | FAIR | | | |
| DOR CODE | 0200 | MOBILE HOME | | | |
| MAP NUM | 4 | MKT AREA | | 08 | |
| NEIGHBORHOOD/LOC | 000 | | | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,152 | 100 | 1999 | 1,152 | 0 |
| DCK | 16 | 10 | 1999 | 2 | 0 |
| UOP | 77 | 25 | 2001 | 19 | 0 |
| UST | 88 | 55 | 2009 | 48 | 0 |
| UST | 352 | 55 | 2009 | 194 | 0 |
| TOTALS | 1,685 | | | 1,415 | 0 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|------------|-------------|----------------|----------------|-----------|------|------------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0205 | 02 | 1,415 | 101.2500 | 0.00 | 0 | 1999 | 2003 | 0 | 0 | 40.00 | 60.00 | | |
| 2 MH TAGGED 0% - 2024 Heated Area: 1152 HX Base Yr | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 3561 SPRING CREEK HWY, CRAWFORDVILLE | | | | | | | | | | | | | |
| BLD DATE | | 03/30/2015 | | MMSR | | LGL DATE | | 06/29/2018 | | FRSR | | | |
| XF DATE | | | | | | LAND DATE | | | | | | | |
| INC DATE | | | | | | AG DATE | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|---------------------------|--|--|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | | | Tax Dist: |
| BUILDING MARKET VALUE | | | 0 |
| TOTAL MARKET OB/XF VALUE | | | 0 |
| TOTAL LAND VALUE - MARKET | | | 25,000 |
| TOTAL MARKET VALUE | | | 25,000 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 25,000 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 25,000 |
| TOTAL JUST VALUE | | | 25,000 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | 0 |
| PREVIOUS YEAR MKT VALUE | | | 15,000 |

NO VISIBLE STORM DAMAGE LEFT CARD TO REPORT ANY, A
 5 YR PRCL CK, CHG ELMNTS AS FUTURE PAPER, CK FROM THE WRONG PRCL.
 PU TAGGED MH FROM 11735-000 WAS ASSESSED ON

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|-------------|-------------------|-----|------------|
| 0B21-000066 | RE- ROOF/SHINGLES | | 02/16/2021 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / I | V / I | RSN CD | SALE PRICE |
| 1310/0858 | 5/02/2023 | QC | U | V | 11 | 100 |

GRANTOR: SPEARS WILLIE JACK
 GRANTEE: SPEARS EDWIN MITCHELL
 0187/0504 1/29/1992 PD U V 100
 GRANTOR:
 GRANTEE:

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| | | | | | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS BAS=[YR=1999] W48 UST=[YR=2009] E8 N11 UOP=[YR=2001] S11 E7 N11 UST=[YR=2009] S11 E32 N11 W32\$ W7\$ W8 S11\$ S24 E34 DCK=[YR=1999] W4 S4 E4 N4\$ E14 N24\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 0 | | | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 12,500.00 | 12,500.00 | 12,500 | | | | | | | |
| 2 | 000000 | C | VAC RES | 0 | | | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 12,500.00 | 12,500.00 | 12,500 | | | | | | | |