

LOT 106 HS P-4-1-M-18
IN SW 1/4 OF LOT 106 HS
OR 47 P 353 OR 57 P 387

SANDERS JAMES TRAVIS
63 MEADOW RIDGE DR
CRAWFORDVILLE, FL 32327

2024

00-00-106-000-11746-001

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Foundation | 07 | PIER BLOCK | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 26 | AL SIDING | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 13 | GALVALUM | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 11 | CLAY TILE | 50 |
| Interior Floo | 12 | HARDWOOD | 50 |
| Heating Type | 01 | NONE | 100 |
| Air Condition | 02 | WINDOW | 100 |
| Bedrooms | | 2 | 100 |
| Bathrooms | | 1 | 100 |
| Stories | 1. | 1. | 100 |
| Class | 00 | N/A | 100 |
| Units | | 0 | 100 |
| Quality | 02 | BELOW AVERAGE | |
| DOR CODE | 0200 | MOBILE HOME | |
| MAP NUM | 4 | MKT AREA | 08 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,320 | 100 | 1970 |
| BAS | 224 | 100 | 2010 |
| UOP | 144 | 25 | 2010 |
| TOTALS | 1,688 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------------|------------|-------------|----------------|----------------|------|------|------|------|----|-------|--------|--|----------|------|----------|------|------------|--|--|--|------------|--|--|--|----------|--|---------|--|--|--|------------|------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | PD | NORM | % COND | | | | | | | | | | | | | | | | | | | | | |
| 1 | MOBILE HOM | 0% | - 2024 | | 99,982 | 1970 | 1980 | 0 | 0 | 20 | 60.00 | 20.00 | | | | | | | | | | | | | | | | | | | | | |
| Heated Area: 1544 HX Base Yr | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>MMJS</th> <th>LGL DATE</th> <th>MMJS</th> </tr> </thead> <tbody> <tr> <td>05/17/2021</td> <td></td> <td></td> <td></td> </tr> <tr> <td>05/17/2021</td> <td></td> <td></td> <td></td> </tr> <tr> <td>INC DATE</td> <td></td> <td>AG DATE</td> <td></td> </tr> <tr> <td></td> <td></td> <td>05/17/2021</td> <td>MMJS</td> </tr> </tbody> </table> | | | | | | | | | | | | | | BLD DATE | MMJS | LGL DATE | MMJS | 05/17/2021 | | | | 05/17/2021 | | | | INC DATE | | AG DATE | | | | 05/17/2021 | MMJS |
| BLD DATE | MMJS | LGL DATE | MMJS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 05/17/2021 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 05/17/2021 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INC DATE | | AG DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 05/17/2021 | MMJS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 | |
|--|-------------|-----------|--------|-------------|--------|------------|
| VALUATION SUMMARY | | | | | | |
| VALUATION BY | | | | STANDARD | | |
| Tax Group: 3 | | | | Tax Dist: | | |
| BUILDING MARKET VALUE | | | | 19,996 | | |
| TOTAL MARKET OB/XF VALUE | | | | 2,576 | | |
| TOTAL LAND VALUE - MARKET | | | | 37,500 | | |
| TOTAL MARKET VALUE | | | | 60,072 | | |
| SOH/AGL Deduction | | | | 0 | | |
| ASSESSED VALUE | | | | 60,072 | | |
| TOTAL EXEMPTION VALUE | | | | 0 | | |
| BASE TAXABLE VALUE | | | | 60,072 | | |
| TOTAL JUST VALUE | | | | 60,072 | | |
| NCON VALUE | | | | 0 | | |
| INCOME VALUE | | | | 0 | | |
| PREVIOUS YEAR MKT VALUE | | | | 83,655 | | |
| FR CHG TRAV DEMO DCK IN TRAV, CHG QUAL FAIR TO BEL | | | | | | |
| CHG HTTP ,A/C, MH IS IN POOR CONDITION, WINDOWS BR | | | | | | |
| COA RQSTED BY CINDY ACKER | | | | | | |
| COA PER NCOA REPORT | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | |
| SALES DATA | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1328/0318 | 9/07/2023 | QC | U | I | 11 | 40,000 |
| GRANTOR: ACKER RITA M | | | | | | |
| GRANTEE: SANDERS JAMES TRAVI | | | | | | |
| 1200/0090 | 3/29/2021 | QC | U | I | 11 | 100 |
| GRANTOR: CHOUINARD RICHARD T | | | | | | |
| GRANTEE: ACKER RITA M | | | | | | |
| BUILDING NOTES | | | | | | |
| BUILDING DIMENSIONS | | | | | | |
| BAS=[YR=1970;ORIG=0,0] W55 S24 E51 E4 N24 \$ | | | | | | |
| BAS=[YR=2010;ORIG=-55,24] S14 E16 N14 W16 \$ | | | | | | |
| UOP=[YR=2010;ORIG=-4,24] W12 S12 E12 N12 \$ | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | TOTAL OB/XF | | 2,576 | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|-------------|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0700 | PORT BLDG | 0 | 0 | 20 | 10 | 200.00 | SF | 8.00 | 8.00 | 100 | 1980 | 1980 | 3 | 20 | 320 | |
| 2 | 0940 | OPEN SHED | 0 | 0 | 19 | 19 | 361.00 | SF | 4.00 | 4.00 | 100 | 2016 | 2016 | 3 | 72 | 1,040 | |
| 3 | 0630 | METAL UTL | 0 | 0 | 20 | 10 | 200.00 | SF | 8.00 | 8.00 | 100 | 2017 | 2017 | 3 | 76 | 1,216 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | 2,576 | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|-------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | |
| 1 | 000201 | C | MH | 0 | | | 0.00 | 0.00 | 5.00 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 37,500 | | | | | | | | | |