

LOT 5 OF 111 HS .93 AN
 IN LOT 5 OF LOT 111 HS
 OR 47 P 540 OR 246 P 655

BURTON ALICE A/BURTON JOHN J
 252 BOTTOMS RD
 PANACEA, FL 32346-2141

2024

00-00-111-000-12233-001

| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|---------------|--------|--------------|----------------------|
| Foundation | 02 | CONCR | SLAB | 100 | |
| Frame | 30 | WOOD | FRAME | 100 | |
| Exterior Wall | 02 | VINYL | 80 | | |
| Exterior Wall | 17 | CB | STUCCO | 20 | |
| Roof Structure | 07 | GAMBREL | 100 | | |
| Roof Cover | 03 | COMP | SHNGL | 100 | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floor | 10 | LAMINATED | 50 | | |
| Interior Floor | 12 | HARDWOOD | 50 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Bedrooms | | 2 | 100 | | |
| Bathrooms | | 1.5 | 100 | | |
| Story Height | | 0 | 100 | | |
| Stories | 1.5 | 1.5 | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 4 | MKT AREA | | 01 | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 434 | 100 | 1993 | 434 | 28,140 |
| BAS | 448 | 100 | 1995 | 448 | 29,047 |
| BAS | 84 | 100 | 2000 | 84 | 5,446 |
| BAS | 935 | 100 | 2000 | 935 | 60,623 |
| FSP | 84 | 55 | 1995 | 46 | 2,983 |
| FSP | 136 | 55 | 2000 | 75 | 4,863 |
| FSP | 198 | 55 | 2000 | 109 | 7,067 |
| FUS | 434 | 100 | 1995 | 434 | 28,140 |
| TOTALS | 2,753 | | | 2,565 | 166,308 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% | - 2024 | | | | | | | | |
| Heated Area: 2335 | | | | | | HX Base Yr 2024 | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|---|-------------------|--------------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 2 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 166,308 | |
| TOTAL MARKET OB/XF VALUE | | 30,718 | |
| TOTAL LAND VALUE - MARKET | | 4,650 | |
| TOTAL MARKET VALUE | | 201,676 | |
| SOH/AGL Deduction | | 0 | |
| ASSESSED VALUE | | 201,676 | |
| TOTAL EXEMPTION VALUE | | HX HB 50,000 | |
| BASE TAXABLE VALUE | | 151,676 | |
| TOTAL JUST VALUE | | 201,676 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | 0 | |
| PREVIOUS YEAR MKT VALUE | | 191,294 | |
| 2024 ALICE BURTON HX RMVD, PORT TO 12233-004 | | | |
| MM 5 YR CK, DEMO XFOB, CORR XFOB CODE, PU XFO | | | |
| 2021 T&P CARD RETURNED | | | |
| 2019 T&P RENEWAL CARD REC'D | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 20065 | REPLACE VY SIDING | 0 | 01/03/2006 |
| 026650 | ADD | 0 | 06/12/2000 |
| 019409 | N/A | 0 | 03/15/1995 |

| SALES DATA | | | | | | |
|------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0996/0436 | 4/12/2016 | QC | U | I | 30 | 100 |
| GRANTOR: BURTON ALICE A | | | | | | |
| GRANTEE: BURTON ALICE A & BU | | | | | | |
| 0265/0284 | 11/17/1995 | QC | U | I | | 100 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0935 | OPEN SHED | 0 | 100 | 29 | 16 | | 6.00 | 100 | 1980 | 1980 | 3 | 20 | 57 | |
| 2 | 0620 | WOOD UTL B | 0 | 100 | 0 | 0 | | 6.00 | 100 | 1995 | 1995 | 3 | 20 | 490 | |
| 3 | 0800 | FINISHED S | 0 | 100 | 6 | 12 | | 23.00 | 100 | 1995 | 1995 | 3 | 52 | 861 | |
| 4 | 0060 | DECK WOOD | 0 | 100 | 6 | 26 | | 5.00 | 100 | 1995 | 1995 | 3 | 20 | 156 | |
| 5 | 0220 | POOL VINYL | 0 | 100 | 18 | 36 | | 60.00 | 100 | 1997 | 1997 | 3 | 40 | 15,552 | |
| 6 | 0815 | SCREEN POO | 0 | 100 | 50 | 25 | | 15.00 | 100 | 1998 | 1998 | 3 | 55 | 10,313 | |
| 7 | 0250 | ASPHALT AV | 0 | 100 | 118 | 12 | | 2.00 | 100 | 2007 | 2007 | 3 | 30 | 850 | |
| 8 | 0211 | CONCRETE W | 0 | 100 | 45 | 3 | | 6.00 | 100 | 2010 | 2010 | 3 | 43 | 348 | |
| 9 | 0250 | ASPHALT AV | 0 | 100 | 12 | 14 | | 2.00 | 100 | 2007 | 2007 | 3 | 30 | 101 | |
| 10 | 0600 | GRN HSE FA | 0 | 100 | 8 | 6 | | 4.00 | 100 | 2008 | 2008 | 3 | 34 | 65 | |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------|------------|------|-----------|------------|------|--|--|--|--|--|--|
| 29,293 | | | | | | | | | | | |
| BLD DATE | 08/22/2018 | MMSR | LGL DATE | 08/22/2018 | MMSR | | | | | | |
| XF DATE | 08/22/2018 | MMSR | LAND DATE | | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS | | | | | | | | | | | |
| BAS=[YR=2000] W34 N1 E8 N6 W8 N4 W8 FSP=[YR=2000] E16 N7 W17 L3 D3 S4 E4\$ BAS=[YR=1993] W14 S31 BAS=[YR=1995] N31 W2 L2 U2 W5 L2 D2 W3 S31 E14\$ BAS=[YR=2000] W14 S6 PTR= W10 FSP=[YR=1995] N6 W14 FUS=[YR=1995] E14 N31 W14 S31\$ S6 E14\$ E10\$ E14 N6\$ FSP=[YR=2000] S6 E30 N9 W6 S3 W24\$ E14 N31\$ S31 E10 N3 E14 S5 E11 N5 E7 N17\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | TOTAL OB/XF | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 0.93 | AC | | 1.00 | 1.00 | 1.00 | 5,000.00 | 5,000.00 | 4,650 | | | | | | | |

