

LOT 114 HS P-9-M-25-C  
 PARCEL 80 X 165 FT  
 OR 17 P 35 & DC

TRICKEY CAMERON  
 6406 CARPENTERS LN  
 TALLAHASSEE, FL 32311

2024

00-00-114-000-11770-000

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION   |      |
|--------------------------|------------------|----------------|------|
| ELEMENT                  | CD               |                |      |
| Foundation               | 04               | PILE WOOD 100  |      |
| Frame                    | 02               | WOOD FRAME 100 |      |
| Exterior Wall            | 30               | VINYL 100      |      |
| Roof Structur            | 03               | GABLE/HIP 100  |      |
| Roof Cover               | 13               | GALVALUM 100   |      |
| Interior Wall            | 04               | PLYWOOD 100    |      |
| Interior Floo            | 14               | CARPET 100     |      |
| Heating Type             | 04               | AIR DUCTED 100 |      |
| Air Condition            | 03               | CENTRAL 100    |      |
| Bedrooms                 |                  | 3 100          |      |
| Bathrooms                |                  | 2 100          |      |
| Story Height             |                  | 0 100          |      |
| Stories                  | 1.               | 1. 100         |      |
| Units                    |                  | 0 100          |      |
| Quality                  | 03               | AVERAGE        |      |
| DOR CODE                 | 0100             | SINGLE FAMILY  |      |
| MAP NUM                  | 4                | MKT AREA       | 05   |
| NEIGHBORHOOD/LOC         | 000              | 1.00/          |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    | YEAR |
| BAS                      | 1,632            | 100            | 1975 |
| DCK                      | 16               | 10             | 1993 |
| FSP                      | 320              | 55             | 1993 |
| PCP                      | 432              | 10             | 1985 |
| PTO                      | 1,400            | 5              | 1985 |
| STR                      | 56               | 10             | 1993 |
| TOTALS                   | 3,856            |                |      |

| MARKET ADJUSTMENTS                                  |     |           |             |                |                |      |      |      |      |       |        |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0100  | 01  | 1,929     | 122.0000    | 115.90         | 223,571        | 1975 | 1979 | 0    | 0    | 44.00 | 56.00  |
| 1 SINGLE FAM 0% - 2024 Heated Area: 1632 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |

|          |            |      |           |            |
|----------|------------|------|-----------|------------|
| BLD DATE | 03/05/2019 | MMSR | LGL DATE  |            |
| XF DATE  | 03/05/2019 | MMSR | LAND DATE | 03/05/2019 |
| INC DATE |            |      | AG DATE   |            |

3 BEN WILLIS RD, CRAWFORDVILLE

| EXTRA FEATURES |            |             |     |     |    |    |          |    |           |                |           |
|----------------|------------|-------------|-----|-----|----|----|----------|----|-----------|----------------|-----------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS    | UT | Adj R     | ADJ UNIT PRICE | ORIG COND |
| 1              | 0210       | CONCRETE D  | 0   | 0   | 36 | 24 | 864.00   | SF | 6.00      | 6.00           | 100       |
| 2              | 0330       | BOAT SHED   | 0   | 0   | 40 | 30 | 1,200.00 | SF | 15.00     | 15.00          | 100       |
| 3              | 0330       | BOAT SHED   | 0   | 0   | 22 | 30 | 660.00   | SF | 15.00     | 15.00          | 100       |
| 4              | 0620       | WOOD UTL B  | 0   | 0   | 10 | 20 | 200.00   | SF | 6.00      | 6.00           | 100       |
| 5              | 0009       | DUMBWAITER  | 0   | 0   | 0  | 0  | 1.00     | UT | 10,000.00 | 10,000.00      | 100       |
| 6              | 0740       | UNFINISH O  | 0   | 0   | 14 | 5  | 70.00    | SF | 11.00     | 11.00          | 100       |
| 7              | 0700       | PORT BLDG   | 0   | 0   | 20 | 10 | 200.00   | SF | 8.00      | 8.00           | 100       |
| 8              | 0030       | BARN, POLE  | 0   | 0   | 36 | 30 | 1,080.00 | SF | 9.00      | 9.00           | 100       |
| 9              | 0060       | DECK WOOD   | 0   | 0   | 0  | 0  | 272.00   | SF | 5.00      | 5.00           | 100       |
| 10             | 0375       | WOOD WALK   | 0   | 0   | 74 | 4  | 296.00   | SF | 15.00     | 15.00          | 100       |

| TOTAL OB/XF        |            |             |     |     |   |   |       |    |       |                |           |
|--------------------|------------|-------------|-----|-----|---|---|-------|----|-------|----------------|-----------|
| L N                | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND |
| TOTAL OB/XF 17,428 |            |             |     |     |   |   |       |    |       |                |           |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |        |             |           |      |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D T  |
| 1                | 000131   | C   | SFR CANAL            | 0   |     |          | 80.00 | 175.00 | 80.00       | FF        | 1.00 |

| TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1.00    | 600.00     | 600.00         | 48,000     |                             |      |         |      |     |    |        |

| WAKULLA COUNTY PROPERTY                          |                 |     |            |
|--|-----------------|-----|------------|
| VALUATION SUMMARY                                |                 |     |            |
| VALUATION BY                                     | STANDARD        |     |            |
| Tax Group: 3                                     | Tax Dist:       |     |            |
| BUILDING MARKET VALUE                            | 125,200         |     |            |
| TOTAL MARKET OB/XF VALUE                         | 17,428          |     |            |
| TOTAL LAND VALUE - MARKET                        | 48,000          |     |            |
| TOTAL MARKET VALUE                               | 190,628         |     |            |
| SOH/AGL Deduction                                | 0               |     |            |
| ASSESSED VALUE                                   | 190,628         |     |            |
| TOTAL EXEMPTION VALUE                            | 0               |     |            |
| BASE TAXABLE VALUE                               | 190,628         |     |            |
| TOTAL JUST VALUE                                 | 190,628         |     |            |
| NCON VALUE                                       | 0               |     |            |
| INCOME VALUE                                     | 0               |     |            |
| PREVIOUS YEAR MKT VALUE                          | 184,224         |     |            |
| INCR EYB 1975-1979 RE-ROOF OB23-347 CC 8/15/2023 |                 |     |            |
| PU CORR DIMENS XFOB LN 2, PU XFOB LN 10          |                 |     |            |
| MICHAEL, SFD APPEARS TO BE IN GOOD REPAIR,       |                 |     |            |
| 5 YR PRCL CH, DAMAGE REVIEW FOR HURRICANE        |                 |     |            |
| PERMIT NUM                                       | DESCRIPTION     | AMT | ISSUED     |
| OB23-000347                                      | RE-ROOF CC      | 0   | 07/25/2023 |
| 16000609   | DOCK            | 0   | 06/21/2016 |
| 2013898  | DETACHED GARAGE | 0   | 12/10/2013 |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1283/0160                      | 9/09/2022 | SA        | U     | I     | 30     | 100        |
| GRANTOR: ESTATE OF MALVIN TRIC |           |           |       |       |        |            |
| GRANTEE: RUBINSTEIN JUANITA    |           |           |       |       |        |            |
| 1283/0784                      | 9/07/2022 | WD        | U     | I     | 30     | 100        |
| GRANTOR: RUBINSTEIN JUANITA CA |           |           |       |       |        |            |
| GRANTEE: TRICKEY CAMERON       |           |           |       |       |        |            |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1975] W24 S56 FSP=[YR=1993] N32 W10 S32 STR=[YR=1993] N14 W4 DCK=[YR=1993] E4 N4 W4 S4\$ S14 E4\$ E10\$ S12 E24 N68\$ PTR=E20 PTO=[YR=1985] S24 W10 S20 E10 S6 E24 PCP=[YR=1985] W24 S18 E24 N18\$ N50 W24\$ W20\$. |  |  |  |  |  |  |  |  |  |  |  |