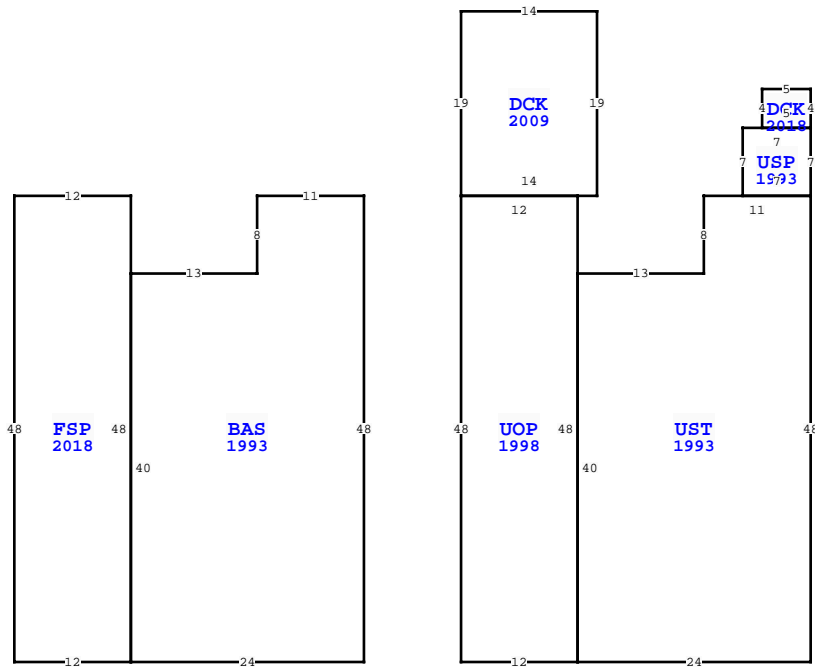




| ELEMENT          |                  | CD            |        | CONSTRUCTION |                      |
|------------------|------------------|---------------|--------|--------------|----------------------|
| Foundation       | 02               | CONCR         | SLAB   | 100          |                      |
| Frame            | 08               | WOOD          | FRAME  | 100          |                      |
| Exterior Wall    | 02               | WD ON         | PLY    | 50           |                      |
| Exterior Wall    | 15               | CONC          | BLOCK  | 50           |                      |
| Roof Structur    | 03               | GABLE/HIP     | 100    |              |                      |
| Roof Cover       | 03               | COMP          | SHNGL  | 100          |                      |
| Interior Wall    | 02               | WALL          | BD/WD  | 100          |                      |
| Interior Floo    | 06               | ASBSTS        | TIL    | 100          |                      |
| Heating Type     | 04               | AIR           | DUCTED | 100          |                      |
| Air Condition    | 03               | CENTRAL       | 100    |              |                      |
| Bedrooms         |                  |               |        | 3            | 100                  |
| Bathrooms        |                  |               |        | 2            | 100                  |
| Story Height     |                  |               |        | 0            | 100                  |
| Stories          | 1.               |               |        | 1.           | 100                  |
| Units            |                  |               |        | 0            | 100                  |
| Quality          | 01               | MINIMUM       |        |              |                      |
| DOR CODE         | 0100             | SINGLE FAMILY |        |              |                      |
| MAP NUM          | 4                | MKT AREA      | 05     |              |                      |
| NEIGHBORHOOD/LOC | 000              | 1.00/         |        |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE   | YEAR   | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,048            | 100           | 1993   | 1,048        | 32,637               |
| DCK              | 266              | 10            | 2009   | 27           | 841                  |
| DCK              | 20               | 10            | 2018   | 2            | 63                   |
| FSP              | 576              | 55            | 2018   | 317          | 9,872                |
| UOP              | 576              | 20            | 1998   | 115          | 3,581                |
| USP              | 49               | 40            | 1993   | 20           | 623                  |
| UST              | 1,048            | 45            | 1993   | 472          | 14,699               |
| TOTALS           | 3,583            |               |        | 2,001        | 62,315               |

| MARKET ADJUSTMENTS                               |     |           |             |                |                |      |      |      |      |       |        |
|--------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE                                             | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0100                                             | 01  | 2,001     | 69.7500     | 66.26          | 132,586        | 1960 | 1970 | 0    | 0    | 53.00 | 47.00  |
| 1 SINGLE FAM 0% - 0 Heated Area: 1048 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |



| WAKULLA COUNTY PROPERTY                                                                                                                                                                                                                              |                   |              |            | PAGE 1 of 2 | 3      |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------|------------|-------------|--------|------------|
| VALUATION SUMMARY                                                                                                                                                                                                                                    |                   |              |            | STANDARD    |        |            |
| VALUATION BY                                                                                                                                                                                                                                         |                   | Tax Group: 3 |            | Tax Dist:   |        |            |
| BUILDING MARKET VALUE                                                                                                                                                                                                                                |                   |              |            | 62,315      |        |            |
| TOTAL MARKET OB/XF VALUE                                                                                                                                                                                                                             |                   |              |            | 29,241      |        |            |
| TOTAL LAND VALUE - MARKET                                                                                                                                                                                                                            |                   |              |            | 240,000     |        |            |
| TOTAL MARKET VALUE                                                                                                                                                                                                                                   |                   |              |            | 331,556     |        |            |
| SOH/AGL Deduction                                                                                                                                                                                                                                    |                   |              |            | 0           |        |            |
| ASSESSED VALUE                                                                                                                                                                                                                                       |                   |              |            | 331,556     |        |            |
| TOTAL EXEMPTION VALUE                                                                                                                                                                                                                                |                   |              |            | 0           |        |            |
| BASE TAXABLE VALUE                                                                                                                                                                                                                                   |                   |              |            | 331,556     |        |            |
| TOTAL JUST VALUE                                                                                                                                                                                                                                     |                   |              |            | 331,556     |        |            |
| NCON VALUE                                                                                                                                                                                                                                           |                   |              |            | 0           |        |            |
| INCOME VALUE                                                                                                                                                                                                                                         |                   |              |            | 0           |        |            |
| PREVIOUS YEAR MKT VALUE                                                                                                                                                                                                                              |                   |              |            | 335,053     |        |            |
| 5 YR PRCL CK, CHG QUAL FROM MIN TO FAIR, CHG ELMNT                                                                                                                                                                                                   |                   |              |            |             |        |            |
| XFOB LN 2,3. PU XFOB LN 9-12. NEW TRAV.                                                                                                                                                                                                              |                   |              |            |             |        |            |
| 5 YR PRCL CK, CHG DIM XFOB LN 2-6, CHG YEAR                                                                                                                                                                                                          |                   |              |            |             |        |            |
| AD CHG PER USPS FORM 3547                                                                                                                                                                                                                            |                   |              |            |             |        |            |
| PERMIT NUM                                                                                                                                                                                                                                           | DESCRIPTION       | AMT          | ISSUED     |             |        |            |
| 21001065                                                                                                                                                                                                                                             | 149' & 46' SEAWAL | 0            | 10/28/2021 |             |        |            |
| 18001232                                                                                                                                                                                                                                             | ELECTRICAL        | 0            | 11/09/2018 |             |        |            |
| 18000843                                                                                                                                                                                                                                             | ELECTRIC          | 0            | 08/16/2018 |             |        |            |
| 18000781                                                                                                                                                                                                                                             | INT COMM RENO     | 0            | 08/15/2018 |             |        |            |
| 17000480                                                                                                                                                                                                                                             | INT COMM RENO-CO  | 0            | 04/21/2017 |             |        |            |
| 16001309                                                                                                                                                                                                                                             | REPAIR            | 0            | 12/27/2016 |             |        |            |
| SALES DATA                                                                                                                                                                                                                                           |                   |              |            |             |        |            |
| OFF RECORD Number                                                                                                                                                                                                                                    | DATE              | TYPE INST    | Q / U      | V / I       | RSN CD | SALE PRICE |
| 1212/0334                                                                                                                                                                                                                                            | 6/04/2021         | QC           | U          | I           | 30     | 100        |
| GRANTOR: HAIRE TOMMY S & DELOR                                                                                                                                                                                                                       |                   |              |            |             |        |            |
| GRANTEE: NOLAN'S REST PROPER                                                                                                                                                                                                                         |                   |              |            |             |        |            |
| 1196/0086                                                                                                                                                                                                                                            | 2/26/2021         | WD           | Q          | I           | 05     | 290,000    |
| GRANTOR: PANACEA OYSTER CO-OP                                                                                                                                                                                                                        |                   |              |            |             |        |            |
| GRANTEE: HAIRE TOMMY S & DEL                                                                                                                                                                                                                         |                   |              |            |             |        |            |
| BUILDING NOTES                                                                                                                                                                                                                                       |                   |              |            |             |        |            |
| BUILDING DIMENSIONS                                                                                                                                                                                                                                  |                   |              |            |             |        |            |
| BAS=[YR=1993] W11 S8 W13 S40 FSP=[YR=2018] N48 W12 S48 E12\$ E24 PTR=E10 UOP=[YR=1998] E12 UST=[YR=1993] E24 N48 USP=[YR=1993] N7 DCK=[YR=2018] N4 W5 S4 E5\$ W7 S7 E7\$ W11 S8 W13 S40\$ N48 W12 DCK=[YR=2009] E14 N19 W14 S19\$ S48\$ W10\$ N48\$. |                   |              |            |             |        |            |

| EXTRA FEATURES |            |             |         |     |       |    |        |                |           |         |             |      |        |                 |        |
|----------------|------------|-------------|---------|-----|-------|----|--------|----------------|-----------|---------|-------------|------|--------|-----------------|--------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R  | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q    | % COND | OB/XF MKT VALUE | NOTES  |
| 1              | 0325       | BOAT SLIP   | 0       | 0   | 0     | 0  | 14.00  | UT 2,500.00    | 2,500.00  | 100     | 2007        | 2007 | 3      | 30              | 10,500 |
| 2              | 0350       | BOATDOCK A  | 0       | 0   | 146   | 4  | 584.00 | SF 24.00       | 24.00     | 100     | 1995        | 1995 | 3      | 20              | 2,803  |
| 3              | 0350       | BOATDOCK A  | 0       | 0   | 172   | 2  | 344.00 | SF 24.00       | 24.00     | 100     | 1995        | 1995 | 3      | 20              | 1,651  |
| 4              | 0820       | SEAWALL,WO  | 0       | 0   | 0     | 0  | 60.00  | LF 34.00       | 34.00     | 100     | 1980        | 1980 | 3      | 20              | 408    |
| 5              | 0872       | SEAWALL VI  | 0       | 0   | 0     | 0  | 344.00 | LF 38.00       | 38.00     | 100     | 2007        | 2007 | 3      | 30              | 3,922  |
| 6              | 0371       | FLOATING D  | 0       | 0   | 224   | 4  | 216.00 | SF 20.00       | 20.00     | 100     | 1998        | 1998 | 3      | 20              | 864    |
| 7              | 0371       | FLOATING D  | 0       | 0   | 22    | 5  | 110.00 | SF 20.00       | 20.00     | 100     | 1998        | 1998 | 3      | 20              | 440    |
| 8              | 0375       | WOOD WALK   | 0       | 0   | 57    | 3  | 171.00 | SF 15.00       | 15.00     | 100     | 1998        | 1998 | 3      | 20              | 513    |
| 9              | 0210       | CONCRETE D  | 0       | 0   | 35    | 24 | 840.00 | SF 6.00        | 6.00      | 100     | 2019        | 2019 | 3      | 85              | 4,284  |
| 10             | 0210       | CONCRETE D  | 0       | 0   | 18    | 15 | 270.00 | SF 6.00        | 6.00      | 100     | 2019        | 2019 | 3      | 85              | 1,377  |

| LAND DESCRIPTION |          |     |                      |     |     |          |        |        |             |           |     | TOTAL OB/XF |        |         |            | 26,762         |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPTH FACT   | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000131   | C   | SFR CANAL            | 0   |     | C3       | 220.00 | 100.00 | 300.00      | FF        |     | 1.00        | 1.00   | 1.00    | 800.00     | 800.00         | 240,000    |                             |      |         |      |     |    |        |

