

LOT 114 HS P-22-M-25C
 A PARCEL 40 X 80 ON WATER
 OR 73 P 120 OR 181 P 847

TAYLOR JOANNA/TAYLOR AARON
 4098 LOWER WALK LN
 MILTON, FL 23583

2024

00-00-114-000-11784-001


| BUILDING CHARACTERISTICS | | | | | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | WAKULLA COUNTY PROPERTY | | | | | | | | | | | | | | | | | | | | | | | |
|--|-------------|--------------|----------------------|-------|----------|------------|---------|----------------|-------------|--------------------|-------------|-----------|-------------|-----------------|----------------|----------------|------------|-----------------------------|------|--|--------|-------------------|----|------------|-------------|-----|--------|--|--|-------------------|---------|-----------|------------|------|----------|------------|-----------|------------|------|---|----|--|--------|
| ELEMENT | CD | CONSTRUCTION | | | | | | | | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION SUMMARY | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | VALUATION BY Tax Group: 3 Tax Dist: STANDARD BUILDING MARKET VALUE 0 TOTAL MARKET OB/XF VALUE 582 TOTAL LAND VALUE - MARKET 31,850 TOTAL MARKET VALUE 32,432 SOH/AGL Deduction 0 ASSESSED VALUE 32,432 TOTAL EXEMPTION VALUE 0 BASE TAXABLE VALUE 32,432 TOTAL JUST VALUE 32,432 NCON VALUE 0 INCOME VALUE PREVIOUS YEAR MKT VALUE 10,582 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | SEAWALL PARTIALLY DESTROYED, BLK UTL UNSAFE 5 YR PRCL CH, ADD AP TO XFOB TO BRING TO 10% AMENDED TRIM SENT TO NEW OWNER ADDITIONAL IN HOUSE NOTES. | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | <table border="1"> <thead> <tr> <th>PERMIT NUM</th> <th>DESCRIPTION</th> <th>AMT</th> <th>ISSUED</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> | | | | PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | SALES DATA <table border="1"> <thead> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q U</th> <th>V I</th> <th>RSN CD</th> <th>SALE PRICE</th> </tr> </thead> <tbody> <tr> <td>1297/0507</td> <td>1/13/2023</td> <td>WD Q</td> <td>V</td> <td>01</td> <td></td> <td>39,000</td> </tr> </tbody> </table> GRANTOR: DORMAN MICHAEL GRANTEE: TAYLOR JOANNA & AAR 1118/0666 7/15/2019 TR U V 18 33,100 GRANTOR: WALTER W KELLEY TRUST GRANTEE: DORMAN MICHAEL | | | | | | | | | | OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE | 1297/0507 | 1/13/2023 | WD Q | V | 01 | | 39,000 |
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1297/0507 | 1/13/2023 | WD Q | V | 01 | | 39,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>XF DATE</th> <th>INC DATE</th> <th>04/28/2021</th> <th>MMJS</th> <th>LGL DATE</th> <th>LAND DATE</th> <th>AG DATE</th> <th>04/28/2021</th> <th>MMJS</th> </tr> </thead> </table> | | | | | | | | | | BLD DATE | XF DATE | INC DATE | 04/28/2021 | MMJS | LGL DATE | LAND DATE | AG DATE | 04/28/2021 | MMJS | | | | |
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| TOTALS | | | | | | | | | | | | | | | | | | | | BEN WILLIS RD, CRAWFORDVILLE | | | | | | | | | | | | | | | | | | | | | | | |
| EXTRA FEATURES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 0001 | BLOCK UTIL | 0 0 | 20 10 | 200.00 | SF | 16.00 | 16.00 | 10 | 1980 | 1980 | 3 | 10 | 320 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 0830 | SEAWALL BL | 0 0 | 69 0 | 69.00 | LF | 38.00 | 38.00 | 10 | 1980 | 1980 | 3 | 10 | 262 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL OB/XF | | | | | | | | | | | | | | | 582 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | | | | | | | | | | | | | | | |
| 1 | 000700 | C | MISC RES | 0 | | | 0.00 | 0.00 | 182.00 | FF | | 1.00 | 1.00 | 1.00 | 175.00 | 175.00 | 31,850 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REVIEW DATE 04/28/2021 BY MMJS Total Acres: 0.16 Total Land Value: 31,850 Market: 0 Agricultural: 0 Common: 31,850 PRINTED 05/20/2026 BY SYS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |