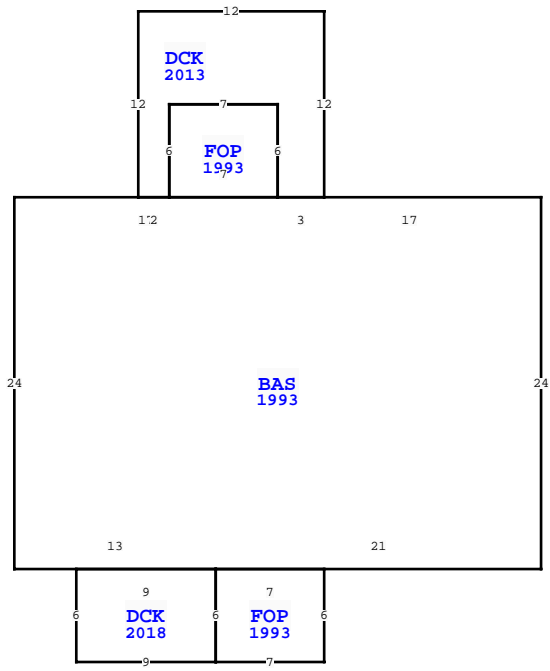




| ELEMENT          |                  | CD            | BUILDING CHARACTERISTICS |              | CONSTRUCTION         |  |
|------------------|------------------|---------------|--------------------------|--------------|----------------------|--|
| Foundation       | 04               | PILE          | WOOD                     | 100          |                      |  |
| Frame            | 02               | WOOD          | FRAME                    | 100          |                      |  |
| Exterior Wall    | 30               | VINYL         | 100                      |              |                      |  |
| Roof Structure   | 01               | FLAT          | 100                      |              |                      |  |
| Roof Cover       | 12               | MODULAR       | MT                       | 100          |                      |  |
| Interior Wall    | 05               | DRYWALL       | 100                      |              |                      |  |
| Interior Floor   | 08               | SHT           | VINYL                    | 100          |                      |  |
| Heating Type     | 02               | CONVECTION    | 100                      |              |                      |  |
| Air Condition    | 03               | CENTRAL       | 100                      |              |                      |  |
| Bedrooms         |                  | 3             | 100                      |              |                      |  |
| Bathrooms        |                  | 1             | 100                      |              |                      |  |
| Story Height     |                  | 0             | 100                      |              |                      |  |
| Stories          | 1.               | 1.            | 100                      |              |                      |  |
| Units            |                  | 0             | 100                      |              |                      |  |
| Quality          | 02               | BELOW AVERAGE |                          |              |                      |  |
| DOR CODE         | 0100             | SINGLE FAMILY |                          |              |                      |  |
| MAP NUM          | 4                | MKT AREA      | 05                       |              |                      |  |
| NEIGHBORHOOD/LOC | 88.00            | 1.00/         |                          |              |                      |  |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE   | YEAR                     | TOT ADJ AREA | SUBAREA MARKET VALUE |  |
| BAS              | 816              | 100           | 1993                     | 816          | 48,570               |  |
| DCK              | 102              | 10            | 2013                     | 10           | 595                  |  |
| DCK              | 54               | 10            | 2018                     | 5            | 297                  |  |
| FOP              | 42               | 30            | 1993                     | 13           | 774                  |  |
| FOP              | 42               | 30            | 1993                     | 13           | 774                  |  |
| TOTALS           | 1,056            |               |                          | 857          | 51,010               |  |

| MARKET ADJUSTMENTS                              |     |           |             |                |                |      |      |      |      |      |        |       |  |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |  |
| 0100  | 01  | 857       | 99.4500     | 94.48          | 80,969         | 1986 | 1986 | 0    | 0    | 0    | 37.00  | 63.00 |  |
| 1 SINGLE FAM 0% - 0 Heated Area: 816 HX Base Yr |     |           |             |                |                |      |      |      |      |      |        |       |  |



| WAKULLA COUNTY PROPERTY   |             |           |            | PAGE 1 of 1 | 3      |            |
|---|-------------|-----------|------------|-------------|--------|------------|
| VALUATION BY  |             |           |            | STANDARD    |        |            |
| Tax Group: 3  |             | Tax Dist: |            |             |        |            |
| BUILDING MARKET VALUE   |             |           |            | 51,010      |        |            |
| TOTAL MARKET OB/XF VALUE  |             |           |            | 33          |        |            |
| TOTAL LAND VALUE - MARKET   |             |           |            | 6,400       |        |            |
| TOTAL MARKET VALUE  |             |           |            | 57,443      |        |            |
| SOH/AGL Deduction   |             |           |            | 0           |        |            |
| ASSESSED VALUE  |             |           |            | 57,443      |        |            |
| TOTAL EXEMPTION VALUE   |             |           |            | 0           |        |            |
| BASE TAXABLE VALUE  |             |           |            | 57,443      |        |            |
| TOTAL JUST VALUE  |             |           |            | 57,443      |        |            |
| NCON VALUE  |             |           |            | 0           |        |            |
| INCOME VALUE  |             |           |            |             |        |            |
| PREVIOUS YEAR MKT VALUE   |             |           |            | 58,194      |        |            |
| 5 YR PRCL CK, CHG TRAV, ADD DCK AND PTO, CHG QUAL   |             |           |            |             |        |            |
| TRAV  |             |           |            |             |        |            |
| 5 YR PRCL CH, CHG BUSE, RCVR, A/C, PU NEW   |             |           |            |             |        |            |
| BUSE, BDRM & INT  |             |           |            |             |        |            |
| PERMIT NUM  | DESCRIPTION | AMT       | ISSUED     |             |        |            |
| 2013279   | DECK        | 0         | 05/09/2013 |             |        |            |
| 2010107   | REMODEL-CO  | 0         | 02/26/2010 |             |        |            |
| SALES DATA  |             |           |            |             |        |            |
| OFF RECORD Number   | DATE        | TYPE INST | Q / U      | V / I       | RSN CD | SALE PRICE |
| 0672/0408   | 8/18/2006   | WD        | Q          | I           | 01     | 100        |
| GRANTOR: PORTER JONAS   |             |           |            |             |        |            |
| GRANTEE: MOSCATO FRANK & SON  |             |           |            |             |        |            |
| 0648/0664   | 1/04/2006   | QC        | Q          | I           | 01     | 100        |
| GRANTOR: PORTER JONAS, LAWRENC  |             |           |            |             |        |            |
| GRANTEE: PORTER JONAS   |             |           |            |             |        |            |
| BUILDING NOTES  |             |           |            |             |        |            |
| BUILDING DIMENSIONS   |             |           |            |             |        |            |
| BAS=[YR=1993] W17 FOP=[YR=1993] N6 W7 S6 E7\$ DCK=[YR=2013] E3 N12 W12 S12 E2 N6 E7 S6\$ W17 S24 E13 DCK=[YR=2018] W9 S6 E9 N6\$ FOP=[YR=1993] S6 E7 N6 W7\$ E21 N24\$. |             |           |            |             |        |            |

| EXTRA FEATURES |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0211       | CONCRETE W  | 0       | 0 | 3 | 3     |    |       | 6.00           | 100       | 2014    | 2014        | 3 | 62     | 33              |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |        |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 0   |     |          | 40.00 | 100.00 | 1.00        | LT        |     | 1.00     | 1.00   | 1.00        | 3,200.00   | 3,200.00       | 3,200      |                             |      |         |      |     |    |        |
| 2                | 000100   | C   | SFR                  | 0   |     |          | 40.00 | 100.00 | 1.00        | LT        |     | 1.00     | 1.00   | 1.00        | 3,200.00   | 3,200.00       | 3,200      |                             |      |         |      |     |    |        |