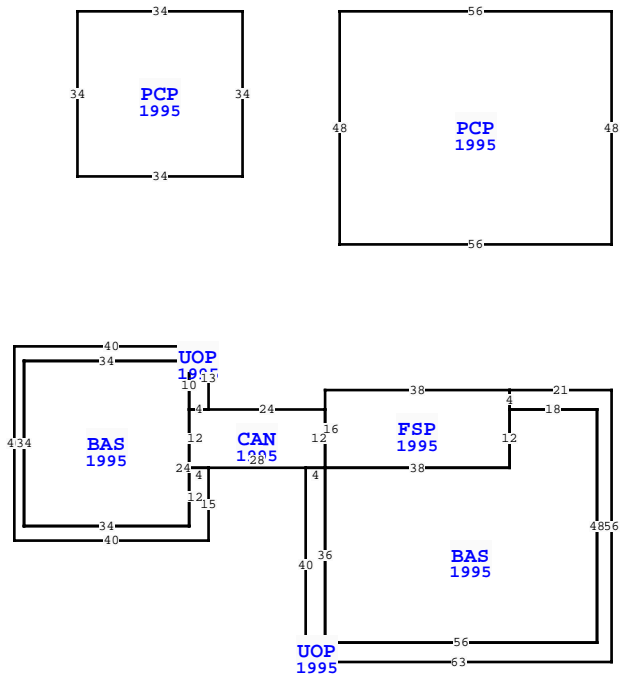


| ELEMENT          |                  | CD             | BUILDING CHARACTERISTICS |              |                      |
|------------------|------------------|----------------|--------------------------|--------------|----------------------|
| CONSTRUCTION     |                  |                |                          |              |                      |
| Foundation       | 04               | PILE WOOD 100  |                          |              |                      |
| Frame            | 02               | WOOD FRAME 100 |                          |              |                      |
| Exterior Wall    | 30               | VINYL 100      |                          |              |                      |
| Roof Structur    | 03               | GABLE/HIP 100  |                          |              |                      |
| Roof Cover       | 13               | GALVALUM 100   |                          |              |                      |
| Interior Wall    | 05               | DRYWALL 100    |                          |              |                      |
| Interior Floor   | 12               | HARDWOOD 50    |                          |              |                      |
| Interior Floor   | 14               | CARPET 50      |                          |              |                      |
| Heating Type     | 04               | AIR DUCTED 100 |                          |              |                      |
| Air Condition    | 03               | CENTRAL 100    |                          |              |                      |
| Bedrooms         |                  | 4 100          |                          |              |                      |
| Bathrooms        |                  | 3 100          |                          |              |                      |
| Story Height     |                  | 0 100          |                          |              |                      |
| Stories          | 1.               | 1. 100         |                          |              |                      |
| Units            |                  | 0 100          |                          |              |                      |
| Quality          | 07               | GOOD           |                          |              |                      |
| DOR CODE         | 0100             | SINGLE FAMILY  |                          |              |                      |
| MAP NUM          | 4                | MKT AREA       | 06                       |              |                      |
| NEIGHBORHOOD/LOC | 000              | 1.00/          |                          |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE    | YEAR                     | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,156            | 100            | 1995                     | 1,156        | 110,482              |
| BAS              | 2,232            | 100            | 1995                     | 2,232        | 213,319              |
| CAN              | 336              | 30             | 1995                     | 101          | 9,653                |
| FSP              | 608              | 55             | 1995                     | 334          | 31,921               |
| PCP              | 1,156            | 10             | 1995                     | 116          | 11,087               |
| PCP              | 2,688            | 10             | 1995                     | 269          | 25,709               |
| UOP              | 396              | 20             | 1995                     | 79           | 7,550                |
| UOP              | 624              | 20             | 1995                     | 125          | 11,947               |
| TOTALS           | 9,196            |                |                          | 4,412        | 421,667              |

| MARKET ADJUSTMENTS                                 |     |           |             |                |                |      |      |      |      |       |        |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |
| 0100   | 01  | 4,412     | 139.7250    | 132.74         | 585,649        | 1995 | 1995 | 0    | 0    | 28.00 | 72.00  |  |
| 1 SINGLE FAM 100% - 0 Heated Area: 3388 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |  |



| WAKULLA COUNTY PROPERTY              |             |                 |            |
|--------------------------------------|-------------|-----------------|------------|
| VALUATION SUMMARY                    |             |                 |            |
| VALUATION BY                         |             | STANDARD        |            |
| Tax Group: 3                         |             | Tax Dist:       |            |
| BUILDING MARKET VALUE                |             | 421,667         |            |
| TOTAL MARKET OB/XF VALUE             |             | 25,439          |            |
| TOTAL LAND VALUE - MARKET            |             | 66,000          |            |
| TOTAL MARKET VALUE                   |             | 513,106         |            |
| SOH/AGL Deduction                    |             | 196,702         |            |
| ASSESSED VALUE                       |             | 316,404         |            |
| TOTAL EXEMPTION VALUE                |             | HX HB WX 55,000 |            |
| BASE TAXABLE VALUE                   |             | 261,404         |            |
| TOTAL JUST VALUE                     |             | 513,106         |            |
| NCON VALUE                           |             | 0               |            |
| INCOME VALUE                         |             |                 |            |
| PREVIOUS YEAR MKT VALUE              |             | 519,497         |            |
| MM 5YR CK - PU XFOBS, CH BEDS & BATH |             |                 |            |
| 5 YR PRCL CH, CORR QUAL & RCVR       |             |                 |            |
| ADD WX FOR 2017                      |             |                 |            |
| RUDOLF SHULZ DOD 4/7/16 DC 1000/349  |             |                 |            |
| PERMIT NUM                           | DESCRIPTION | AMT             | ISSUED     |
| 18001050                             | POWER POLE  | 0               | 11/19/2018 |
| 32272                                | ELEVATOR    | 0               | 08/19/2004 |
| 19139                                | N/A         | 0               | 12/13/1994 |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0789/0681                      | 3/27/2009 | CR        | U   | I   | 11     | 100        |
| GRANTOR: SCHULZ RUDOLF E & PEG |           |           |     |     |        |            |
| GRANTEE: SCHULZ RUDOLF E 1/2   |           |           |     |     |        |            |
| 0521/0543                      | 1/26/2005 | WD        | U   | I   |        | 100        |
| GRANTOR: SCHULZ                |           |           |     |     |        |            |
| GRANTEE: SCHULZ                |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |           |          |    |           |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----------|----------|----|-----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L W       | UNITS    | UT | Adj R     | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0060       | DECK WOOD   | 0       | 100 48 56 | 2,688.00 | SF | 5.00      | 5.00           | 100       | 1995    | 1995        | 3 | 20     | 2,688           |       |
| 2              | 0060       | DECK WOOD   | 0       | 100 34 34 | 1,156.00 | SF | 5.00      | 5.00           | 100       | 1995    | 1995        | 3 | 20     | 1,156           |       |
| 3              | 0005       | ELEVATOR    | 0       | 100 0 0   | 1.00     | UT | 29,000.00 | 29,000.00      | 100       | 2004    | 2004        | 3 | 62     | 17,980          |       |
| 4              | 0375       | WOOD WALK   | 0       | 100 15 5  | 75.00    | SF | 15.00     | 15.00          | 100       | 2002    | 2002        | 3 | 20     | 225             |       |
| 5              | 0375       | WOOD WALK   | 0       | 100 10 6  | 60.00    | SF | 15.00     | 15.00          | 100       | 2002    | 2002        | 3 | 20     | 180             |       |
| 6              | 0371       | FLOATING D  | 0       | 100 20 10 | 200.00   | SF | 20.00     | 20.00          | 100       | 2002    | 2002        | 3 | 20     | 800             |       |
| 7              | 0371       | FLOATING D  | 0       | 100 20 10 | 200.00   | SF | 20.00     | 20.00          | 100       | 2002    | 2002        | 3 | 20     | 800             |       |
| 8              | 0371       | FLOATING D  | 0       | 100 34 10 | 340.00   | SF | 20.00     | 20.00          | 100       | 2002    | 2002        | 3 | 20     | 1,360           |       |
| 9              | 0210       | CONCRETE D  | 0       | 100 20 3  | 60.00    | SF | 6.00      | 6.00           | 100       | 1995    | 1995        | 3 | 20     | 72              |       |
| 10             | 0211       | CONCRETE W  | 0       | 100 0 0   | 148.00   | SF | 6.00      | 6.00           | 100       | 1995    | 1995        | 3 | 20     | 178             |       |

| TOTAL OB/XF |            |      |           |                 |  |  |  |  |  |  |  |  |
|-------------|------------|------|-----------|-----------------|--|--|--|--|--|--|--|--|
| 25,439      |            |      |           |                 |  |  |  |  |  |  |  |  |
| BLD DATE    | 10/30/2017 | MMSR | LGL DATE  |                 |  |  |  |  |  |  |  |  |
| XF DATE     | 10/30/2017 | MMSR | LAND DATE | 10/30/2017 MMSR |  |  |  |  |  |  |  |  |
| INC DATE    |            |      | AG DATE   |                 |  |  |  |  |  |  |  |  |

| BUILDING NOTES              |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| 35 GATOR TRL, CRAWFORDVILLE |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| UOP=[YR=1995] W21 S4 E18 BAS=[YR=1995] W18 FSP=[YR=1995] N4 W38 S16 E38 N12S12 W38 CAN=[YR=1995] N12 W24 UOP=[YR=1995] N13 W40 S40 E40 N15 W4 S12 W34 N34 E34 S10 E4 \$ W4 BAS=[YR=1995] N10 W34 S34 E34 N24S S12 E28S S36 E56 N48S S48 W56 N36 W4 S40 E63 N56S PTR=N30 PCP=[YR=1995] N48 W56 PTR=W20 PCP=[YR=1995] W34 S34 E34 N34S E20S S48 E56S S30 \$. |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00      | 1.00   | 1.10    | 60,000.00  | 66,000.00      | 66,000     |                             |      |         |      |     |    |        |