

BOAT BASIN
 OR 114 P 216 OR 613 P 39
 OR 704 P 262 OR 1059 P 670

HOPPER DAVID
 166 OCEAN VIEW DR
 CRAWFORDVILLE, FL 32327

2024

00-00-121-000-11960-007



BUILDING CHARACTERISTICS										MARKET ADJUSTMENTS										WAKULLA COUNTY PROPERTY																																																																																																								
ELEMENT	CD	CONSTRUCTION								TYPE	MDL	EFF. AREA	TOT ADJ PTS	EFF. BASE RATE	REPL. COST NEW	AYB	EYB	ECON	FNCT	NORM	% COND	VALUATION SUMMARY																																																																																																						
																				VALUATION BY STANDARD Tax Group: 3 Tax Dist: BUILDING MARKET VALUE 0 TOTAL MARKET OB/XF VALUE 0 TOTAL LAND VALUE - MARKET 100 TOTAL MARKET VALUE 100 SOH/AGL Deduction 0 ASSESSED VALUE 100 TOTAL EXEMPTION VALUE 0 BASE TAXABLE VALUE 100 TOTAL JUST VALUE 100 NCON VALUE 0 INCOME VALUE PREVIOUS YEAR MKT VALUE 100																																																																																																								
																				5-YR PRCL CHECK, NO CHANGE 5 YR PRCL CH, N/C 5 YR PRCL CK, N/C																																																																																																								
																				<table border="1"> <thead> <tr> <th>PERMIT NUM</th> <th>DESCRIPTION</th> <th>AMT</th> <th>ISSUED</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>										PERMIT NUM	DESCRIPTION	AMT	ISSUED																																																																																											
PERMIT NUM	DESCRIPTION	AMT	ISSUED																																																																																																																									
																				<table border="1"> <thead> <tr> <th colspan="10">SALES DATA</th> <th>SALE PRICE</th> </tr> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q U</th> <th>V I</th> <th>RSN CD</th> <th> </th> <th> </th> <th> </th> <th> </th> <th> </th> <th> </th> </tr> </thead> <tbody> <tr> <td>1305/0548</td> <td>3/20/2023</td> <td>WD</td> <td>Q</td> <td>V</td> <td>01</td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td>23,000</td> </tr> <tr> <td colspan="12">GRANTOR: RYAN SHARON W</td> </tr> <tr> <td colspan="12">GRANTEE: HOPPER DAVID</td> </tr> <tr> <td>1059/0670</td> <td>1/10/2018</td> <td>CT</td> <td>U</td> <td>V</td> <td>12</td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td>4,900</td> </tr> <tr> <td colspan="12">GRANTOR: WAKULLA COUNTY CLERK</td> </tr> <tr> <td colspan="12">GRANTEE: RYAN JOHN J & SHARO</td> </tr> </tbody> </table>										SALES DATA										SALE PRICE	OFF RECORD Number	DATE	TYPE INST	Q U	V I	RSN CD							1305/0548	3/20/2023	WD	Q	V	01						23,000	GRANTOR: RYAN SHARON W												GRANTEE: HOPPER DAVID												1059/0670	1/10/2018	CT	U	V	12						4,900	GRANTOR: WAKULLA COUNTY CLERK												GRANTEE: RYAN JOHN J & SHARO											
SALES DATA										SALE PRICE																																																																																																																		
OFF RECORD Number	DATE	TYPE INST	Q U	V I	RSN CD																																																																																																																							
1305/0548	3/20/2023	WD	Q	V	01						23,000																																																																																																																	
GRANTOR: RYAN SHARON W																																																																																																																												
GRANTEE: HOPPER DAVID																																																																																																																												
1059/0670	1/10/2018	CT	U	V	12						4,900																																																																																																																	
GRANTOR: WAKULLA COUNTY CLERK																																																																																																																												
GRANTEE: RYAN JOHN J & SHARO																																																																																																																												
TOTALS										BLUE DOLPHIN DR, CRAWFORDVILLE										<table border="1"> <thead> <tr> <th>BLD DATE</th> <th> </th> <th>LGL DATE</th> <th> </th> </tr> <tr> <th>XF DATE</th> <th> </th> <th>LAND DATE</th> <th>07/25/2012</th> </tr> <tr> <th>INC DATE</th> <th> </th> <th>AG DATE</th> <th>KLSR</th> </tr> </thead> </table>										BLD DATE		LGL DATE		XF DATE		LAND DATE	07/25/2012	INC DATE		AG DATE	KLSR																																																																																			
BLD DATE		LGL DATE																																																																																																																										
XF DATE		LAND DATE	07/25/2012																																																																																																																									
INC DATE		AG DATE	KLSR																																																																																																																									
EXTRA FEATURES																																																																																																																												
L N	OB/XF CODE	DESCRIPTION	BLD CAP	L	W	UNITS	UT	Adj R	ADJ UNIT PRICE	ORIG COND	YEAR ON	YEAR ACTUAL	Q	% COND	OB/XF MKT VALUE	NOTES																																																																																																												
LAND DESCRIPTION										TOTAL OB/XF										0																																																																																																								
L N	USE CODE	CLS	LAND USE DESCRIPTION	CAP	R D	LOC ZONE	FRONT	DEPTH	TOT LND UTS	UNIT TYPE	D T	DPHT FACT	% COND	TOT ADJ	UNIT PRICE	ADJ UNIT PRICE	LAND VALUE	OTHER ADJUSTMENTS AND NOTES	YEAR	DENSITY	DECL	FRZ	YR	CONSRV																																																																																																				
1	009902	C	CANAL/WATERW	0			0.00	0.00	1.00	UT		1.00	1.00	1.00	100.00	100.00	100																																																																																																											
REVIEW DATE 04/11/2021 BY GELA Total Acres: 1.11 Total Land Value: 100 Market: 0 Agricultural: 0 Common: 100 PRINTED 04/22/2026 BY SYS																																																																																																																												