

LOT 121 HS P-6-M-19  
 IN S 1/2 CONTAINING 19.406 AC  
 BOAT BASIN/CANALS

WAKULLA COUNTY  
 PO BOX 1263  
 CRAWFORDVILLE, FL 32326

**2024**

00-00-121-000-11968-005

| BUILDING CHARACTERISTICS  |    |              |  |  |  |  |  |  |  | MARKET ADJUSTMENTS  |     |           |             |                |                |     |     |      |      | WAKULLA COUNTY PROPERTY |        |   |  |  |  |  |  |  |  |  |  |
|---|----|--------------|--|--|--|--|--|--|--|---|-----|-----------|-------------|----------------|----------------|-----|-----|------|------|-------------------------|--------|---|--|--|--|--|--|--|--|--|--|
| ELEMENT   | CD | CONSTRUCTION |  |  |  |  |  |  |  | TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM                    | % COND | VALUATION SUMMARY   |  |  |  |  |  |  |  |  |  |
|   |    |              |  |  |  |  |  |  |  |   |     |           |             |                |                |     |     |      |      |                         |        | VALUATION BY STANDARD<br>Tax Group: 3 Tax Dist:<br>BUILDING MARKET VALUE 0<br>TOTAL MARKET OB/XF VALUE 0<br>TOTAL LAND VALUE - MARKET 1,941<br>TOTAL MARKET VALUE 1,941<br>SOH/AGL Deduction 0<br>ASSESSED VALUE 1,941<br>TOTAL EXEMPTION VALUE 03 1,941<br>BASE TAXABLE VALUE 0<br>TOTAL JUST VALUE 1,941<br>NCON VALUE 0<br>INCOME VALUE<br>PREVIOUS YEAR MKT VALUE 1,940 |  |  |  |  |  |  |  |  |  |
| DOR CODE 9500 RIVERS LAKES SUBMERGED LAND<br>MAP NUM 4 MKT AREA 06<br>NEIGHBORHOOD/LOC 000 1.00/<br>AREA TYPE TOTAL GROSS AREA PCT OF BASE YEAR TOT ADJ AREA SUBAREA MARKET VALUE<br>TOTALS SHELL POINT RD, CRAWFORDVILLE<br>EXTRA FEATURES |    |              |  |  |  |  |  |  |  |   |     |           |             |                |                |     |     |      |      |                         |        | 5-YR PRCL CHECK, NO CHANGE<br>COCR150008 TO REFLECT EXEMPT STATUS<br>5 YR PRCL CH, N/C<br>DEL & MOVE BLDG TO PRCL 381-11968-D04 PER S/O   |  |  |  |  |  |  |  |  |  |
|   |    |              |  |  |  |  |  |  |  | PERMIT NUM DESCRIPTION AMT ISSUED<br>2008351 ELEC PANEL 0 04/22/2008<br>20061736 ELEC POLE 0 10/31/2006<br>20061642 ELEC SERV 0 10/11/2006  |     |           |             |                |                |     |     |      |      |                         |        |   |  |  |  |  |  |  |  |  |  |
|   |    |              |  |  |  |  |  |  |  | SALES DATA<br>OFF RECORD Number DATE TYPE INST Q / V / RSN SALE PRICE<br>1177/0464 10/05/2020 OT U I 11 100<br>GRANTOR: WAKULLA COUNTY FLORID<br>GRANTEE: ADAMS KENDALL & ADM<br>0951/0293 8/26/2014 WD U I 18 175,000<br>GRANTOR: GULF VIEW SHORES LLC<br>GRANTEE: WAKULLA COUNTY, A C   |     |           |             |                |                |     |     |      |      |                         |        |   |  |  |  |  |  |  |  |  |  |
|   |    |              |  |  |  |  |  |  |  | BLD DATE 08/09/2006 JBSR LGL DATE<br>XF DATE LAND DATE 01/22/2015 MMSR<br>INC DATE AG DATE  |     |           |             |                |                |     |     |      |      |                         |        |   |  |  |  |  |  |  |  |  |  |
|   |    |              |  |  |  |  |  |  |  | BUILDING NOTES<br>BUILDING DIMENSIONS   |     |           |             |                |                |     |     |      |      |                         |        |   |  |  |  |  |  |  |  |  |  |
|   |    |              |  |  |  |  |  |  |  | LAND DESCRIPTION TOTAL OB/XF 0<br>L N USE CODE CLS LAND USE DESCRIPTION CAP R D LOC ZONE FRONT DEPTH TOT LND UTS UNIT TYPE D T DPTH FACT % COND TOT ADJ UNIT PRICE ADJ UNIT PRICE LAND VALUE OTHER ADJUSTMENTS AND NOTES YEAR DENSITY DECL FRZ YR CONSVR<br>1 009902 C CANAL/WATERW 0 0.00 0.00 19.41 AC 1.00 1.00 1.00 100.00 100.00 1,941 |     |           |             |                |                |     |     |      |      |                         |        |   |  |  |  |  |  |  |  |  |  |
| REVIEW DATE 04/11/2021 BY GEAK Total Acres: 19.41 Total Land Value: 1,941 Market: 0 Agricultural: 0 Common: 1,941 PRINTED 04/08/2026 BY SYS   |    |              |  |  |  |  |  |  |  |   |     |           |             |                |                |     |     |      |      |                         |        |   |  |  |  |  |  |  |  |  |  |