



| BUILDING CHARACTERISTICS  |             |              |                      |           |         |            |       |       |                | MARKET ADJUSTMENTS |         |             |             |                |                 |                |            |                             |      | WAKULLA COUNTY PROPERTY   |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |           |      |   |   |    |         |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |            |      |   |   |    |           |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |
|---|-------------|--------------|----------------------|-----------|---------|------------|-------|-------|----------------|--------------------|---------|-------------|-------------|----------------|-----------------|----------------|------------|-----------------------------|------|---|--------|-------------------|----|--------|--|--|--|--|--|-------------------|-------------|-----------|----------|-----------|---------|------------|-----------|-----------|------|---|---|----|---------|-------------------------------|--|--|--|--|--|--|------------------------------|--|--|--|--|--|--|-----------|------------|------|---|---|----|-----------|--------------------------------|--|--|--|--|--|--|------------------------------|--|--|--|--|--|--|
| ELEMENT   | CD          | CONSTRUCTION |                      |           |         |            |       |       |                | TYPE               | MDL     | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW  | AYB            | EYB        | ECON                        | FNCT | NORM  | % COND | VALUATION SUMMARY |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |           |      |   |   |    |         |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |            |      |   |   |    |           |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |
|   |             |              |                      |           |         |            |       |       |                |                    |         |             |             |                |                 |                |            |                             |      | <b>VALUATION BY</b><br>Tax Group: 3 Tax Dist: STANDARD<br><b>BUILDING MARKET VALUE</b> 0<br><b>TOTAL MARKET OB/XF VALUE</b> 0<br><b>TOTAL LAND VALUE - MARKET</b> 333,500<br><b>TOTAL MARKET VALUE</b> 333,500<br>SOH/AGL Deduction 328,224<br><b>ASSESSED VALUE</b> 5,276<br>TOTAL EXEMPTION VALUE 03 5,276<br><b>BASE TAXABLE VALUE</b> 0<br><b>TOTAL JUST VALUE</b> 333,500<br>NCON VALUE 0<br><b>INCOME VALUE</b><br>PREVIOUS YEAR MKT VALUE 333,500  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |           |      |   |   |    |         |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |            |      |   |   |    |           |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |
|   |             |              |                      |           |         |            |       |       |                |                    |         |             |             |                |                 |                |            |                             |      | 5YR PRCL CK NC MM<br>5 YR PRCL CK, N/C<br>.99 AC S/O TO NEW PRCL 11968-007<br>5 YR PRCL CH, N/C   |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |           |      |   |   |    |         |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |            |      |   |   |    |           |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |
|   |             |              |                      |           |         |            |       |       |                |                    |         |             |             |                |                 |                |            |                             |      | <table border="1"> <thead> <tr> <th>PERMIT NUM</th> <th>DESCRIPTION</th> <th>AMT</th> <th>ISSUED</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>  |        |                   |    |        |  |  |  |  |  | PERMIT NUM        | DESCRIPTION | AMT       | ISSUED   |           |         |            |           |           |      |   |   |    |         |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |            |      |   |   |    |           |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| PERMIT NUM  | DESCRIPTION | AMT          | ISSUED               |           |         |            |       |       |                |                    |         |             |             |                |                 |                |            |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |           |      |   |   |    |         |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |            |      |   |   |    |           |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |
|   |             |              |                      |           |         |            |       |       |                |                    |         |             |             |                |                 |                |            |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |           |      |   |   |    |         |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |            |      |   |   |    |           |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |
|   |             |              |                      |           |         |            |       |       |                |                    |         |             |             |                |                 |                |            |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |           |      |   |   |    |         |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |            |      |   |   |    |           |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |
|   |             |              |                      |           |         |            |       |       |                |                    |         |             |             |                |                 |                |            |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |           |      |   |   |    |         |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |            |      |   |   |    |           |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |
|   |             |              |                      |           |         |            |       |       |                |                    |         |             |             |                |                 |                |            |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |           |      |   |   |    |         |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |            |      |   |   |    |           |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |
|   |             |              |                      |           |         |            |       |       |                |                    |         |             |             |                |                 |                |            |                             |      | <b>SALES DATA</b><br><table border="1"> <thead> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q U</th> <th>V I</th> <th>RSN CD</th> <th>SALE PRICE</th> </tr> </thead> <tbody> <tr> <td>0951/0293</td> <td>8/26/2014</td> <td>WD U</td> <td>V</td> <td>V</td> <td>18</td> <td>175,000</td> </tr> <tr> <td colspan="7">GRANTOR: GULF VIEW SHORES LLC</td> </tr> <tr> <td colspan="7">GRANTEE: WAKULLA COUNTY, A C</td> </tr> <tr> <td>0927/0114</td> <td>11/18/2013</td> <td>WD Q</td> <td>V</td> <td>V</td> <td>05</td> <td>1,350,000</td> </tr> <tr> <td colspan="7">GRANTOR: OB FLORIDA CRE HOLDIN</td> </tr> <tr> <td colspan="7">GRANTEE: GULF VIEW SHORES LL</td> </tr> </tbody> </table> |        |                   |    |        |  |  |  |  |  | OFF RECORD Number | DATE        | TYPE INST | Q U      | V I       | RSN CD  | SALE PRICE | 0951/0293 | 8/26/2014 | WD U | V | V | 18 | 175,000 | GRANTOR: GULF VIEW SHORES LLC |  |  |  |  |  |  | GRANTEE: WAKULLA COUNTY, A C |  |  |  |  |  |  | 0927/0114 | 11/18/2013 | WD Q | V | V | 05 | 1,350,000 | GRANTOR: OB FLORIDA CRE HOLDIN |  |  |  |  |  |  | GRANTEE: GULF VIEW SHORES LL |  |  |  |  |  |  |
| OFF RECORD Number   | DATE        | TYPE INST    | Q U                  | V I       | RSN CD  | SALE PRICE |       |       |                |                    |         |             |             |                |                 |                |            |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |           |      |   |   |    |         |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |            |      |   |   |    |           |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| 0951/0293   | 8/26/2014   | WD U         | V                    | V         | 18      | 175,000    |       |       |                |                    |         |             |             |                |                 |                |            |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |           |      |   |   |    |         |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |            |      |   |   |    |           |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| GRANTOR: GULF VIEW SHORES LLC   |             |              |                      |           |         |            |       |       |                |                    |         |             |             |                |                 |                |            |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |           |      |   |   |    |         |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |            |      |   |   |    |           |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| GRANTEE: WAKULLA COUNTY, A C  |             |              |                      |           |         |            |       |       |                |                    |         |             |             |                |                 |                |            |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |           |      |   |   |    |         |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |            |      |   |   |    |           |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| 0927/0114   | 11/18/2013  | WD Q         | V                    | V         | 05      | 1,350,000  |       |       |                |                    |         |             |             |                |                 |                |            |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |           |      |   |   |    |         |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |            |      |   |   |    |           |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| GRANTOR: OB FLORIDA CRE HOLDIN  |             |              |                      |           |         |            |       |       |                |                    |         |             |             |                |                 |                |            |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |           |      |   |   |    |         |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |            |      |   |   |    |           |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| GRANTEE: GULF VIEW SHORES LL  |             |              |                      |           |         |            |       |       |                |                    |         |             |             |                |                 |                |            |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |           |      |   |   |    |         |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |            |      |   |   |    |           |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |
|   |             |              |                      |           |         |            |       |       |                |                    |         |             |             |                |                 |                |            |                             |      | <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>XF DATE</th> <th>INC DATE</th> <th>LGL DATE</th> <th>LAND DATE</th> <th>AG DATE</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>   |        |                   |    |        |  |  |  |  |  | BLD DATE          | XF DATE     | INC DATE  | LGL DATE | LAND DATE | AG DATE |            |           |           |      |   |   |    |         |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |            |      |   |   |    |           |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| BLD DATE  | XF DATE     | INC DATE     | LGL DATE             | LAND DATE | AG DATE |            |       |       |                |                    |         |             |             |                |                 |                |            |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |           |      |   |   |    |         |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |            |      |   |   |    |           |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |
|   |             |              |                      |           |         |            |       |       |                |                    |         |             |             |                |                 |                |            |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |           |      |   |   |    |         |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |            |      |   |   |    |           |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |
|   |             |              |                      |           |         |            |       |       |                |                    |         |             |             |                |                 |                |            |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |           |      |   |   |    |         |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |            |      |   |   |    |           |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| TOTALS  |             |              |                      |           |         |            |       |       |                |                    |         |             |             |                |                 |                |            |                             |      | CANAL ST, CRAWFORDVILLE   |        |                   |    |        |  |  |  |  |  | 02/23/2018 MMJT   |             |           |          |           |         |            |           |           |      |   |   |    |         |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |            |      |   |   |    |           |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| EXTRA FEATURES  |             |              |                      |           |         |            |       |       |                |                    |         |             |             |                |                 |                |            |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |           |      |   |   |    |         |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |            |      |   |   |    |           |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| L N   | OB/XF CODE  | DESCRIPTION  | BLD CAP              | L         | W       | UNITS      | UT    | Adj R | ADJ UNIT PRICE | ORIG COND          | YEAR ON | YEAR ACTUAL | Q           | % COND         | OB/XF MKT VALUE | NOTES          |            |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |           |      |   |   |    |         |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |            |      |   |   |    |           |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |
|   |             |              |                      |           |         |            |       |       |                |                    |         |             |             |                |                 |                |            |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |           |      |   |   |    |         |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |            |      |   |   |    |           |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| LAND DESCRIPTION  |             |              |                      |           |         |            |       |       |                |                    |         |             |             |                |                 |                |            |                             |      | TOTAL OB/XF   |        |                   |    |        |  |  |  |  |  | 0                 |             |           |          |           |         |            |           |           |      |   |   |    |         |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |            |      |   |   |    |           |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| L N   | USE CODE    | CLS          | LAND USE DESCRIPTION | CAP       | R D     | LOC ZONE   | FRONT | DEPTH | TOT LND UTS    | UNIT TYPE          | D T     | DPTH FACT   | % COND      | TOT ADJ        | UNIT PRICE      | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY   | DECL   | FRZ               | YR | CONSRV |  |  |  |  |  |                   |             |           |          |           |         |            |           |           |      |   |   |    |         |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |            |      |   |   |    |           |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| 1   | 008600      | C            | COUNTY               | 0         |         | C2         | 0.00  | 0.00  | 2.60           | AC                 |         | 1.00        | 1.00        | 1.00           | 10,000.00       | 10,000.00      | 26,000     |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |           |      |   |   |    |         |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |            |      |   |   |    |           |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| 2   | 008600      | C            | COUNTY               | 0         |         | PUD        | 0.00  | 0.00  | 41.00          | AC                 |         | 1.00        | 1.00        | 1.00           | 7,500.00        | 7,500.00       | 307,500    |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |           |      |   |   |    |         |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |            |      |   |   |    |           |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |
| REVIEW DATE 10/17/2022 BY MMLW Total Acres: 43.60 Total Land Value: 333,500 Market: 0 Agricultural: 0 Common: 333,500 PRINTED 04/08/2026 BY SYS |             |              |                      |           |         |            |       |       |                |                    |         |             |             |                |                 |                |            |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |         |            |           |           |      |   |   |    |         |                               |  |  |  |  |  |  |                              |  |  |  |  |  |  |           |            |      |   |   |    |           |                                |  |  |  |  |  |  |                              |  |  |  |  |  |  |