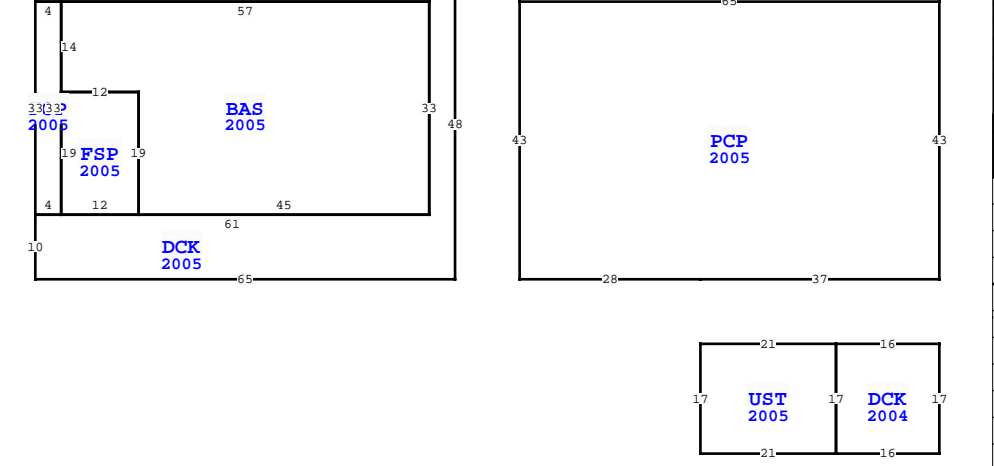




| ELEMENT | CD | CONSTRUCTION |
|---------------|----|----------------|
| Foundation | 05 | PILE CONCR 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 30 | VINYL 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 12 | MODULAR MT 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 12 | HARDWOOD 50 |
| Interior Floo | 14 | CARPET 50 |
| Heating Type | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100 |
| Bedrooms | | 2 100 |
| Bathrooms | | 2 100 |
| Story Height | | 0 100 |
| Stories | 1. | 1. 100 |
| Units | | 0 100 |

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
|------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| 0100 | 01 | 2,397 | 134.5000 | 127.78 | 306,289 | 2005 | 2005 | 0 | 0 | 18.00 | 82.00 |

1 SINGLE FAM 100% - 2006 Heated Area: 1653 HX Base Yr 2006



| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---------------|------------------|-------------|------|--------------|----------------------|
| BAS | 1,653 | 100 | 2005 | 1,653 | 173,200 |
| DCK | 272 | 10 | 2004 | 27 | 2,829 |
| DCK | 1,107 | 10 | 2005 | 111 | 11,631 |
| FOP | 132 | 30 | 2005 | 40 | 4,191 |
| FSP | 228 | 55 | 2005 | 125 | 13,098 |
| PCP | 2,795 | 10 | 2005 | 280 | 29,338 |
| UST | 357 | 45 | 2005 | 161 | 16,870 |
| TOTALS | 6,544 | | | 2,397 | 251,157 |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|-----|---|-------|----|-----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0130 | FIRE PLACE | 0 | 100 | 0 | 1.00 | UT | 1,300.00 | 1,300.00 | 100 | 2004 | 2004 | 3 | 62 | 806 | |
| 2 | 0605 | PORT VINYL | 0 | 100 | 4 | 8.00 | SF | 0.00 | 0.00 | 100 | 2013 | 2013 | 3 | 57 | 0 | |
| 3 | 0009 | DUMBWAITER | 0 | 100 | 0 | 1.00 | UT | 10,000.00 | 10,000.00 | 100 | 2021 | 2021 | 3 | 96 | 9,600 | |

| BLD DATE | 06/18/2018 | MMTP | LGL DATE | 06/18/2018 | MMTP |
|----------|------------|------|-----------|------------|------|
| XF DATE | 06/18/2018 | MMTP | LAND DATE | 06/18/2018 | MMTP |
| INC DATE | | | AG DATE | | |

| WAKULLA COUNTY PROPERTY | | | |
|---------------------------------------------------|-------------|--------|------------|
| VALUATION SUMMARY | | | |
| VALUATION BY | STANDARD | | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 251,157 | | |
| TOTAL MARKET OB/XF VALUE | 10,406 | | |
| TOTAL LAND VALUE - MARKET | 66,524 | | |
| TOTAL MARKET VALUE | 328,087 | | |
| SOH/AGL Deduction | 100,159 | | |
| ASSESSED VALUE | 227,928 | | |
| TOTAL EXEMPTION VALUE | HX HB | 50,000 | |
| BASE TAXABLE VALUE | 177,928 | | |
| TOTAL JUST VALUE | 328,087 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | 331,365 | | |
| 5 YR PRCL CK, CHG/ADD ELMNTS, DEMO XFOB AS FUTURE | | | |
| MM 5 YR CK, PU XFOB. | | | |
| 5 YR PRCL CHK, N/C | | | |
| CORR TRAV, PU XFOB LN 2, DEL XFOB LN 3-4 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 32795 | SFD | 0 | 12/10/2005 |

| SALES DATA | | | | | | |
|-----------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0415/0189 | 7/26/2001 | QC | U | V | | 100 |
| GRANTOR: MADDEN JOHN & ETAL | | | | | | |
| GRANTEE: MADDEN JOHN | | | | | | |
| 0105/0832 | 8/01/1984 | WD | U | V | | 80,000 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|---------------------------------------------------------------|--|
| DCK=[YR=2005] W65 S5 E61 S33 W61 FOP=[YR=2005] E4 N33 | |
| BAS=[YR=2005] S14 E12 S19 FSP=[YR=2005] N19 W12 S19 E12\$ E45 | |
| N33 W57\$ W4 S33\$ S10 E65 PTR=E10 PCP=[YR=2005] E28 PTR=S10 | |
| UST=[YR=2005] S17 E21 N17 DCK=[YR=2004] S17 E16 N17 W16\$ | |
| W21\$ N10\$ E37 N43 W65 S43\$ W10\$ N48\$. | |

| LAND DESCRIPTION | | TOTAL OB/XF 10,406 | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|--------------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000130 | C | SFR WATER | 100 | | | 0.00 | 0.00 | 1.00 | UT | | 1.00 | 1.00 | 1.00 | 65,000.00 | 65,000.00 | 65,000 | | | | | | | |
| 2 | 009620 | C | MARSH | 0 | | | 0.00 | 0.00 | 15.24 | AC | | 1.00 | 1.00 | 1.00 | 100.00 | 100.00 | 1,524 | | | | | | | |