

WEST POINT SUB  
BLK A LOT 12  
OR 327 P 591

LAMB MARION D III/LAMB KAREN N  
217 PINWOOD DRIVE  
TALLAHASSEE, FL 32303

2024

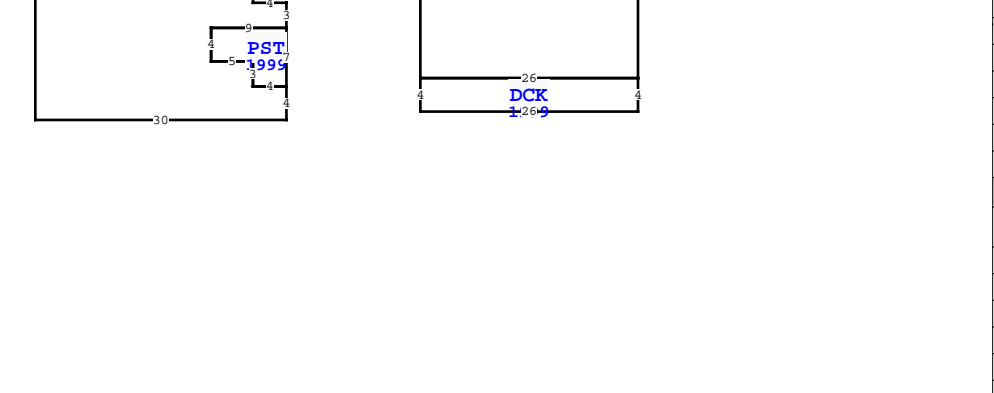
00-00-121-004-12094-001



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Foundation               | 05 | PILE CONCR 100 |
| Frame                    | 02 | WOOD FRAME 100 |
| Exterior Wall            | 05 | HARDIE BRD 100 |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 13 | GALVALUM 100   |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 08 | SHT VINYL 50   |
| Interior Floo            | 14 | CARPET 50      |
| Heating Type             | 04 | AIR DUCTED 100 |
| Air Condition            | 03 | CENTRAL 100    |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 1 100          |
| Story Height             |    | 0 100          |
| Stories                  | 1. | 1. 100         |
| Units                    |    | 0 100          |

| MARKET ADJUSTMENTS |     |           |             |                |                |      |      |      |      |       |        |  |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |
| 0100               | 01  | 1,298     | 136.0000    | 129.20         | 167,702        | 1999 | 2010 | 0    | 0    | 13.00 | 87.00  |  |

| WAKULLA COUNTY PROPERTY   |  |  | PAGE 1 of 1 | 3 |
|---------------------------|--|--|-------------|---|
| VALUATION SUMMARY         |  |  | STANDARD    |   |
| VALUATION BY              |  |  | STANDARD    |   |
| Tax Group: 3              |  |  | Tax Dist:   |   |
| BUILDING MARKET VALUE     |  |  | 145,901     |   |
| TOTAL MARKET OB/XF VALUE  |  |  | 8,467       |   |
| TOTAL LAND VALUE - MARKET |  |  | 100,000     |   |
| TOTAL MARKET VALUE        |  |  | 254,368     |   |
| SOH/AGL Deduction         |  |  | 0           |   |
| ASSESSED VALUE            |  |  | 254,368     |   |
| TOTAL EXEMPTION VALUE     |  |  | 0           |   |
| BASE TAXABLE VALUE        |  |  | 254,368     |   |
| TOTAL JUST VALUE          |  |  | 254,368     |   |
| NCON VALUE                |  |  | 0           |   |
| INCOME VALUE              |  |  | 0           |   |
| PREVIOUS YEAR MKT VALUE   |  |  | 256,388     |   |



| QUALITY          | CD               | DESCRIPTION   |      |              |                      |
|------------------|------------------|---------------|------|--------------|----------------------|
| 03               | AVERAGE          |               |      |              |                      |
| DOR CODE         | 0100             | SINGLE FAMILY |      |              |                      |
| MAP NUM          | 4                | MKT AREA 06   |      |              |                      |
| NEIGHBORHOOD/LOC | 000              | 1.00/         |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE   | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 884              | 100           | 1999 | 884          | 99,365               |
| DCK              | 40               | 10            | 1999 | 4            | 450                  |
| DCK              | 104              | 10            | 1999 | 10           | 1,124                |
| DCK              | 200              | 10            | 1999 | 20           | 2,248                |
| FOP              | 260              | 30            | 1999 | 78           | 8,768                |
| FUS              | 168              | 100           | 1999 | 168          | 18,884               |
| PCP              | 1,152            | 10            | 1999 | 115          | 12,926               |
| PST              | 48               | 15            | 1999 | 7            | 786                  |
| PTO              | 234              | 5             | 1999 | 12           | 1,349                |
| TOTALS           | 3,090            |               |      | 1,298        | 145,901              |

| SALES DATA        |           |           |            |
|-------------------|-----------|-----------|------------|
| OFF RECORD Number | DATE      | TYPE INST | SALE PRICE |
| 0327/0591         | 6/15/1998 | WD Q V    | 65,000     |

| GRANTEE:                       |            |        |        |
|--------------------------------|------------|--------|--------|
| GRANTOR: LAMB MARION D III & K |            |        |        |
| GRANTEE:                       |            |        |        |
| 0134/0856                      | 10/14/1987 | WD U V | 35,000 |
| GRANTOR:                       |            |        |        |
| GRANTEE:                       |            |        |        |

| EXTRA FEATURES |            |             |     |     |    |    |        |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | CONCRETE D  | 0   | 0   | 30 | 10 | 300.00 | SF | 6.00  | 6.00           | 100       | 1999    | 1999        | 3 | 20     | 360             |       |
| 2              | 0830       | SEAWALL BL  | 0   | 0   | 53 | 0  | 53.00  | LF | 38.00 | 38.00          | 100       | 1987    | 1987        | 3 | 20     | 403             |       |
| 3              | 0060       | DECK WOOD   | 0   | 0   | 9  | 4  | 36.00  | SF | 5.00  | 5.00           | 100       | 1999    | 1999        | 3 | 20     | 36              |       |
| 4              | 0840       | SEAWALL RI  | 0   | 0   | 0  | 0  | 48.00  | LF | 38.00 | 38.00          | 100       | 1999    | 1999        | 3 | 20     | 365             |       |
| 5              | 0350       | BOATDOCK A  | 0   | 0   | 38 | 6  | 228.00 | SF | 24.00 | 24.00          | 100       | 2019    | 2019        | 3 | 85     | 4,651           |       |
| 6              | 0360       | BOATDOCK F  | 0   | 0   | 4  | 4  | 16.00  | SF | 15.00 | 15.00          | 100       | 2019    | 2019        | 3 | 85     | 204             |       |
| 7              | 0360       | BOATDOCK F  | 0   | 0   | 4  | 2  | 8.00   | SF | 15.00 | 15.00          | 100       | 2019    | 2019        | 3 | 85     | 102             |       |
| 8              | 0350       | BOATDOCK A  | 0   | 0   | 23 | 5  | 115.00 | SF | 24.00 | 24.00          | 100       | 2019    | 2019        | 3 | 85     | 2,346           |       |

| TOTAL OB/XF |            |      |           |                 |  |  |  |  |  |  |  |  | 8,467 |  |  |  |  |
|-------------|------------|------|-----------|-----------------|--|--|--|--|--|--|--|--|-------|--|--|--|--|
| BLD DATE    | 07/02/2019 | MMAK | LGL DATE  |                 |  |  |  |  |  |  |  |  |       |  |  |  |  |
| XF DATE     | 07/02/2019 | MMAK | LAND DATE | 07/02/2019 MMAK |  |  |  |  |  |  |  |  |       |  |  |  |  |
| INC DATE    |            |      | AG DATE   |                 |  |  |  |  |  |  |  |  |       |  |  |  |  |

| BUILDING NOTES  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |  |  |  |
| DCK=[YR=1999] W30 PTR=W20 PTO=[YR=1999] W26 S9 E26<br>PCP=[YR=1999] W26 S44 E30 N4 PST=[YR=1999] N7 W9 S4 E5 S3 E4\$<br>W4 N3 W5 N4 E9 N3 W4 N30\$ N9\$ E20\$ S4 E26 FOP=[YR=1999] W26<br>S10 E26 N10\$ S10 BAS=[YR=1999] W26 S34 DCK=[YR=1999] S4 E26<br>N4 W26\$ E26 N34 \$ S10 E4 N24\$ PTR=E20 FUS=[YR=1999] S14 E1<br>DCK=[YR=1999] S4 E10 N4 W10\$ E11 N14 W12\$ W20\$. |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |        |             |           |     |           | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |  | 8,467 |  |  |  |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|-----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|-------|--|--|--|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |       |  |  |  |  |
| 1                | 000120   | C   | SFR GULF             | 0   |     |          | 53.00 | 100.00 | 1.00        | LT        |     | 1.00      | 1.00        | 1.00    | 100,000.00 | 100,000.00     | 100,000    |                             |      |         |      |     |    |        |  |       |  |  |  |  |