

WEST POINT SUB LIVE OAK ISLAND
 BLOCK A LOT 23
 OR 33 P 444 & OR 226 P 60

THE DONALD L HENSLEY REVOCABLE TRUST/HENSLEY DONALD
 49 WEST POINT DR
 CRAWFORDVILLE, FL 32327

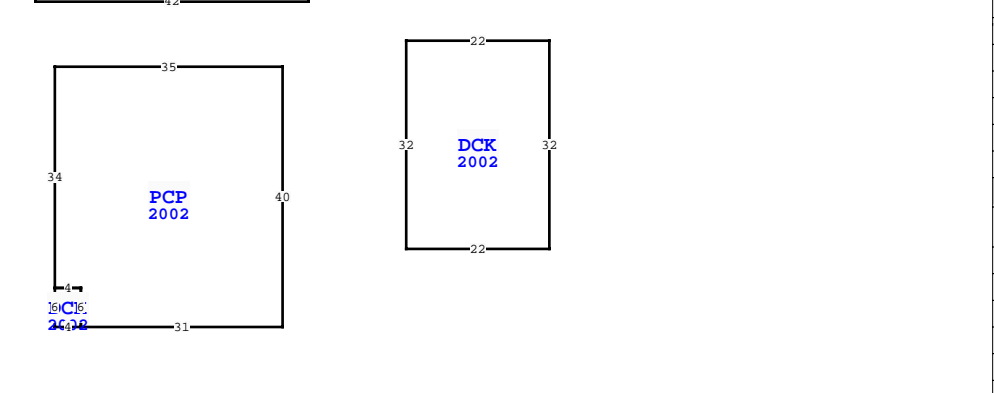
2024

00-00-121-004-12104-000



| ELEMENT | CD | CONSTRUCTION |
|----------------|-----|----------------|
| Foundation | 05 | PILE CONCR 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 30 | VINYL 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 09 | PINE WOOD 80 |
| Interior Floor | 14 | CARPET 20 |
| Heating Type | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100 |
| Bedrooms | | 2 100 |
| Bathrooms | | 0 100 |
| Story Height | | 0 100 |
| Stories | 1.5 | 1.5 100 |
| Units | | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|-------------------|-----------------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | SINGLE FAM | 100% | - 2016 | | | | | | | | | Heated Area: 1384 | HX Base Yr 2016 |



| Quality | CD | DESCRIPTION | | | |
|------------------|------------------|---------------|------|--------------|----------------------|
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 4 | MKT AREA 06 | | | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,192 | 100 | 2002 | 1,192 | 127,449 |
| DCK | 24 | 10 | 2002 | 2 | 214 |
| DCK | 624 | 10 | 2002 | 62 | 6,629 |
| DCK | 704 | 10 | 2002 | 70 | 7,484 |
| FOP | 72 | 30 | 2002 | 22 | 2,352 |
| FOP | 96 | 30 | 2002 | 29 | 3,101 |
| FUS | 192 | 100 | 2002 | 192 | 20,528 |
| PCP | 1,376 | 10 | 2002 | 138 | 14,755 |
| TOTALS | 4,280 | | | 1,707 | 182,514 |

| WAKULLA COUNTY PROPERTY | | | |
|-------------------------------------|----------|-------------|--|
| VALUATION SUMMARY | | PAGE 1 of 1 | |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 182,514 | |
| TOTAL MARKET OB/XF VALUE | | 1,878 | |
| TOTAL LAND VALUE - MARKET | | 100,000 | |
| TOTAL MARKET VALUE | | 284,392 | |
| SOH/AGL Deduction | | 58,809 | |
| ASSESSED VALUE | | 225,583 | |
| TOTAL EXEMPTION VALUE | HX HB SX | 100,000 | |
| BASE TAXABLE VALUE | | 125,583 | |
| TOTAL JUST VALUE | | 284,392 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | 0 | |
| PREVIOUS YEAR MKT VALUE | | 286,699 | |
| INCR EYB 2002-2006 PRMT OB21-000250 | | | |
| 5 YR PRCL CH, DEL XFOB LN 5 | | | |
| 2018 SX RENEWAL COMPLETED | | | |
| XFOB LN 6 | | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 21000250 | RE-ROOF-CO | 0 | 05/11/2021 |
| 18001058 | ELECTRIC | 0 | 11/19/2018 |
| 2006622 | DEMO-SFD | 0 | 04/06/2006 |
| 028276 | SFD | 0 | 10/09/2001 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0971/0189 | 5/20/2015 | QC | U | I | 11 | 100 |
| GRANTOR: HENSLEY DONALD LEX | | | | | | |
| GRANTEE: HENSLEY DONALD L AS | | | | | | |
| 0965/0704 | 3/25/2015 | WD | Q | I | 01 | 313,000 |
| GRANTOR: HANSELMAN CONSTANCE R | | | | | | |
| GRANTEE: HENSLEY DONALD LEX | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|-----|--------|-----------------|-------|----|-----|--|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | |
| 1 | 0830 | SEAWALL BL | 0 | 100 | 0 | 0 | | | 50.00 | LF | 38.00 | 38.00 | 100 | 1993 | 1993 | 3 | 20 | 380 | |
| 2 | 0060 | DECK WOOD | 0 | 100 | 9 | 6 | | | 54.00 | SF | 5.00 | 5.00 | 100 | 2002 | 2002 | 3 | 20 | 54 | |
| 3 | 0371 | FLOATING D | 0 | 100 | 24 | 8 | | | 192.00 | SF | 20.00 | 20.00 | 100 | 2003 | 2003 | 3 | 21 | 806 | |
| 4 | 0210 | CONCRETE D | 0 | 100 | 28 | 19 | | | 532.00 | SF | 6.00 | 6.00 | 100 | 2002 | 2002 | 3 | 20 | 638 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000130 | C | SFR WATER | 100 | | | 50.00 | 110.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 100,000.00 | 100,000.00 | 100,000 | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 49 WEST POINT DR, CRAWFORDVILLE | | | | | | | | | | | | | |
| BLD DATE 07/02/2019 MMAK LGL DATE 07/02/2019 MMAK | | | | | | | | | | | | | |
| XF DATE 07/02/2019 MMAK LAND DATE 07/02/2019 MMAK | | | | | | | | | | | | | |
| INC DATE AG DATE | | | | | | | | | | | | | |
| BUILDING DIMENSIONS | | | | | | | | | | | | | |
| DCK=[YR=2002] W42 S13 E4 N7 E34 S40 W34 BAS=[YR=2002] E10 N8 E12 S8 FOP=[YR=2002] N8 W12 S8 E12\$ E12 N34 W12 N6 FOP=[YR=2002] S6 E12 N6 W12\$ W22 S40\$ N4 W4 S8 E42 PTR=S10 W4 PCP=[YR=2002] W35 S34 E4 S6 DCK=[YR=2002] N6 W4 S6 E4\$ E31 N40\$ E4 N10\$ PTR=E15 N4 FUS=[YR=2002] E12 PTR=E10 S10 DCK=[YR=2002] W22 S32 E22 N32\$ N10 W10\$ N24 W6 S16 W6 S8\$ S4 W15\$ N50\$. | | | | | | | | | | | | | |

| TOTAL OB/XF | | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1,878 | | | | | | | | | | | | | |