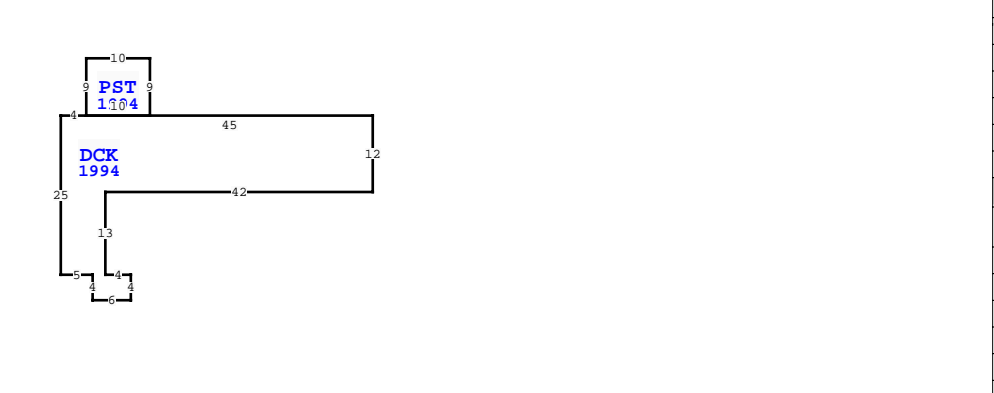




| BUILDING CHARACTERISTICS | | |
|--------------------------|-----|----------------|
| ELEMENT | CD | CONSTRUCTION |
| Foundation | 04 | PILE WOOD 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 30 | VINYL 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 01 | MINIMUM 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 11 | CLAY TILE 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Story Height | 1.5 | 1.5 100 |
| Units | | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 2,284 | 136.0000 | 129.20 | 295,093 | 1994 | 1994 | 0 | 0 | 29.00 | 71.00 | | |
| 1 SINGLE FAM 0% - 0 Heated Area: 1864 HX Base Yr | | | | | | | | | | | | | |



| Quality | | 03 AVERAGE | | | |
|------------------|------------------|--------------------|------|--------------|----------------------|
| DOR CODE | | 0100 SINGLE FAMILY | | | |
| MAP NUM | 4 | MKT AREA | 06 | | |
| NEIGHBORHOOD/LOC | | 000 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,200 | 100 | 1994 | 1,200 | 110,078 |
| DCK | 32 | 10 | 1994 | 3 | 275 |
| DCK | 200 | 10 | 1994 | 20 | 1,835 |
| DCK | 480 | 10 | 1994 | 48 | 4,403 |
| DCK | 703 | 10 | 1994 | 70 | 6,421 |
| FOP | 464 | 30 | 1994 | 139 | 12,751 |
| FUS | 664 | 100 | 1994 | 664 | 60,910 |
| PCP | 1,225 | 10 | 1994 | 122 | 11,191 |
| PST | 25 | 15 | 1994 | 4 | 367 |
| PST | 90 | 15 | 1994 | 14 | 1,284 |
| TOTALS | 5,083 | | | 2,284 | 209,516 |

| WAKULLA COUNTY PROPERTY | | | |
|---|-------------------|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 209,516 | |
| TOTAL MARKET OB/XF VALUE | | 8,016 | |
| TOTAL LAND VALUE - MARKET | | 120,000 | |
| TOTAL MARKET VALUE | | 337,532 | |
| SOH/AGL Deduction | | 0 | |
| ASSESSED VALUE | | 337,532 | |
| TOTAL EXEMPTION VALUE | | 0 | |
| BASE TAXABLE VALUE | | 337,532 | |
| TOTAL JUST VALUE | | 337,532 | |
| NCON VALUE | | 1,350 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 341,248 | |
| MM 5YR CK DEMO XFOBS & PU XFOBS 6/20/2023 | | | |
| PORT TO 00824-000 WESTMARK | | | |
| 5 YR PRCL CK, N/C | | | |
| XFOB LN 7-9 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 18001283 | ELECTRIC | 0 | 11/21/2018 |
| 2008397 | WATER HEATER | 0 | 05/05/2008 |
| 2008290 | REPR FIRE DAMAGE- | 0 | 03/31/2008 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1167/0531 | 9/02/2020 | WD Q | Q | I | 01 | 485,000 |
| GRANTOR: WESTMARK JEHU F & MAR | | | | | | |
| GRANTEE: FREEMAN MICHAEL E & | | | | | | |
| 0176/0982 | 4/01/1991 | WD U | V | | | 48,000 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|----|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 | 0 | 48 | 20 | 960.00 | SF | 6.00 | 6.00 | 100 | 1994 | 1994 | 3 | 20 | 1,152 | |
| 2 | 0210 | CONCRETE D | 0 | 0 | 20 | 17 | 340.00 | SF | 6.00 | 6.00 | 100 | 1996 | 1996 | 3 | 20 | 408 | |
| 3 | 0840 | SEAWALL RI | 0 | 0 | 0 | 0 | 160.00 | LF | 38.00 | 38.00 | 100 | 2013 | 2013 | 3 | 57 | 3,466 | |
| 6 | 0371 | FLOATING D | 0 | 0 | 41 | 10 | 410.00 | SF | 20.00 | 20.00 | 100 | 1994 | 1994 | 3 | 20 | 1,640 | |
| 12 | 0350 | BOATDOCK A | 0 | 0 | 10 | 3 | 30.00 | SF | 24.00 | 24.00 | 100 | 2024 | 2023 | AV | 100 | 720 | |
| 13 | 0375 | WOOD WALK | 0 | 0 | 14 | 3 | 42.00 | SF | 15.00 | 15.00 | 100 | 2024 | 2023 | AV | 100 | 630 | |

| BUILDING NOTES | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| DCK=[YR=1994] W48 S10 E48 FOP=[YR=1994] W4 S30 W40 N30 | | | | | | | | | | | | | |
| BAS=[YR=1994] S30 E40 N30 W40\$ W4 S12 W4 S8 E4 S14 PTR=S25 | | | | | | | | | | | | | |
| DCK=[YR=1994] S25 E5 S4 E6 N4 W4 N13 E42 N12 W45 | | | | | | | | | | | | | |
| PST=[YR=1994] E10 N9 W10 S9\$ W4\$ N25\$ E31 DCK=[YR=1994] W8 | | | | | | | | | | | | | |
| S4 E8 N4\$ E17 N34\$ PTR=E20 FUS=[YR=1994] S15 W8 S8 E8 S7 E20 | | | | | | | | | | | | | |
| PTR=E10 PCP=[YR=1994] E14 N10 W5 S5 E5 PST=[YR=1994] W5 N5 E5 | | | | | | | | | | | | | |
| S5\$ S5 E26 N30 W40 S30\$ W10\$ N30 DCK=[YR=1994] N10 W20 S10 | | | | | | | | | | | | | |
| E20\$ W20\$ W20\$ N10\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000121 | C | SFR BAY | 0 | | | 80.00 | 125.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 120,000.00 | 120,000.00 | 120,000 | | | | | | | |

| TOTAL OB/XF | | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 8,016 | | | | | | | | | | | | | |