

OYSTER BAY ESTATES UNIT 1
 BLOCK B LOT 13
 OR 61 P 600 & OR 83 P 248

GRIFFIN RONALD D
 83 GULF BREEZE DR
 CRAWFORDVILLE, FL 32327

2024

00-00-121-055-12187-000



| ELEMENT | | CD | CONSTRUCTION | | |
|------------------|------------------|---------------|--------------|--------------|----------------------|
| Foundation | 04 | PILE WOOD | 100 | | |
| Frame | 02 | WOOD FRAME | 100 | | |
| Exterior Wall | 30 | VINYL | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 12 | MODULAR MT | 100 | | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floor | 10 | LAMINATED | 70 | | |
| Interior Floor | 11 | CLAY TILE | 30 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Bedrooms | | 2 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Story Height | | 0 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 4 | MKT AREA | | 06 | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,008 | 100 | 1993 | 1,008 | 65,879 |
| BAS | 392 | 100 | 1999 | 392 | 25,620 |
| DCK | 360 | 10 | 1993 | 36 | 2,353 |
| FOP | 80 | 30 | 1993 | 24 | 1,569 |
| FSP | 158 | 55 | 1999 | 87 | 5,686 |
| PCP | 1,138 | 10 | 1993 | 114 | 7,450 |
| UST | 24 | 45 | 1993 | 11 | 719 |
| TOTALS | 3,160 | | | 1,672 | 109,275 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|------------------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% | - 0 | | 202,362 | 1977 | 1977 | 0 | 0 | 46.00 | 54.00 |
| Heated Area: 1400 HX Base Yr | | | | | | | | | | | |
| | | | | | | | | | | | |
| BLD DATE | 06/11/2018 | MMTP | LGL DATE | 06/11/2018 | MMTP | | | | | | |
| XF DATE | 06/11/2018 | MMTP | AG DATE | | | | | | | | |
| INC DATE | | | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|---|-------------|-------------|------------|
| VALUATION SUMMARY | | PAGE 1 of 1 | |
| VALUATION BY | STANDARD | | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 109,275 | | |
| TOTAL MARKET OB/XF VALUE | 3,144 | | |
| TOTAL LAND VALUE - MARKET | 80,000 | | |
| TOTAL MARKET VALUE | 192,419 | | |
| SOH/AGL Deduction | 102,445 | | |
| ASSESSED VALUE | 89,974 | | |
| TOTAL EXEMPTION VALUE | HX HB | 50,000 | |
| BASE TAXABLE VALUE | 39,974 | | |
| TOTAL JUST VALUE | 192,419 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | 0 | | |
| PREVIOUS YEAR MKT VALUE | 175,802 | | |
| MM DEMO USP & PST (ALREADY DONE), DEMO XFOB, CORR | | | |
| 5 YR PRCL CHK CHG FLR PU XFOB LN1 DIMENS | | | |
| BEDS | | | |
| XFOB LN 4, PU XFOB LN 7, DEL XFOB LN 8, CORR | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 18000190 | MECH | 0 | 05/15/2018 |
| 20051216 | DOCK | 0 | 08/10/2005 |
| 30206 | REROOF | 0 | 05/02/2003 |
| 30175 | VY SID | 0 | 05/01/2003 |
| 025816 | BLDG | 0 | 10/19/1999 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0190/0467 | 4/01/1992 | WD | U | I | | 70,000 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |
| 0190/0466 | 4/01/1992 | QC | U | I | | 100 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0375 | WOOD WALK | 0 | 100 | 11 | 4 | | | 15.00 | 100 | 1980 | 1980 | 3 | 20 | 135 | |
| 2 | 0080 | 4' CHAINLI | 0 | 100 | 0 | 0 | | | 13.00 | 100 | 1995 | 1995 | 3 | 20 | 416 | |
| 4 | 0371 | FLOATING D | 0 | 100 | 24 | 6 | | | 20.00 | 100 | 2005 | 2005 | 3 | 24 | 691 | |
| 5 | 0840 | SEAWALL RI | 0 | 100 | 0 | 0 | | | 38.00 | 100 | 1995 | 1995 | 3 | 20 | 608 | |
| 6 | 0810 | UNFINISH S | 0 | 100 | 10 | 12 | | | 19.00 | 100 | 1995 | 1995 | 3 | 52 | 1,186 | |
| 7 | 0375 | WOOD WALK | 0 | 100 | 9 | 4 | | | 15.00 | 100 | 1993 | 1993 | 3 | 20 | 108 | |

| TOTAL OB/XF | | | | | | | | | | | |
|----------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| 83 GULF BREEZE DR, CRAWFORDVILLE | | | | | | | | | | | |
| 3,144 | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| PCP=[YR=1993;ORIG=11,45] E42 N25 W10 N7 W24 S17 W8 S15 \$ | | | | | | | | | | | |
| BAS=[YR=1993;ORIG=-14,35] N28 W36 S28 E36 \$ | | | | | | | | | | | |
| BAS=[YR=1999;ORIG=0,7] W14 S28 E14 N28 \$ | | | | | | | | | | | |
| DCK=[YR=1993;ORIG=-14,35] W36 S10 E36 N10 \$ | | | | | | | | | | | |
| FSP=[YR=1999;ORIG=0,0] W14 S2 W12 S5 E26 N7 \$ | | | | | | | | | | | |
| FOP=[YR=1993;ORIG=-26,7] N5 W4 N5 W6 S10 E10 \$ | | | | | | | | | | | |
| UST=[YR=1993;ORIG=-36,7] N6 W4 S6 E4 \$ | | | | | | | | | | | |
| PTR=[ORIG=-14,45] E25 W25 \$ | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000131 | C | SFR CANAL | 100 | | | 80.00 | 100.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 80,000.00 | 80,000.00 | 80,000 | | | | | | | |