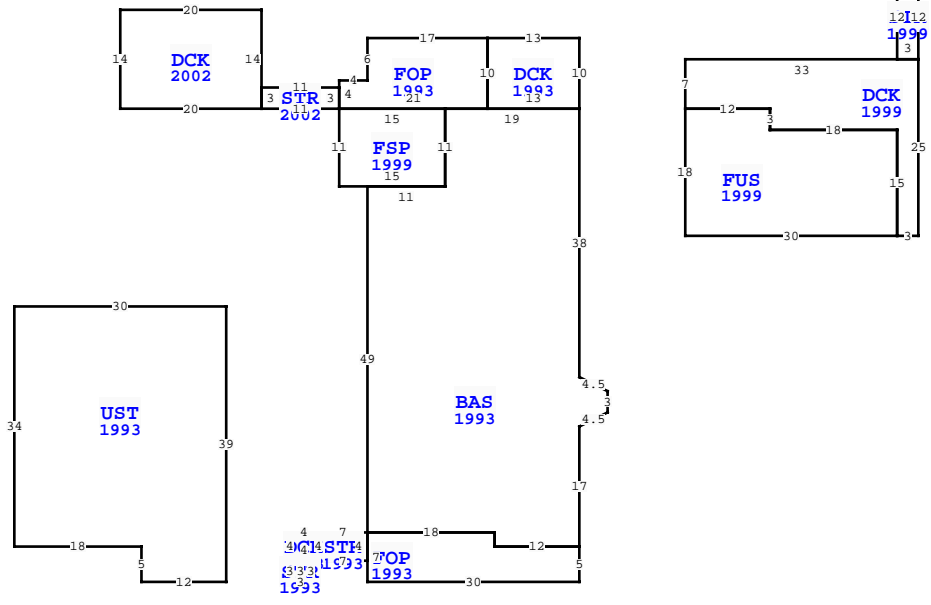


| ELEMENT | CD | CONSTRUCTION |
|----------------|----|----------------|
| Foundation | 04 | PILE WOOD 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 12 | CEDAR/CYPR 80 |
| Exterior Wall | 30 | VINYL 20 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 03 | PLASTER 100 |
| Interior Floor | 12 | HARDWOOD 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100 |
| Bedrooms | | 4 100 |
| Bathrooms | | 3 100 |
| Story Height | | 0 100 |
| Stories | 2. | 2. 100 |
| Units | | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0100 | 01 | 2,989 | 113.0500 | 107.40 | 321,019 | 1958 | 1975 | 0 | 0 | 48.00 | 52.00 |
| 1 SINGLE FAM 0% - 0 Heated Area: 2209 HX Base Yr | | | | | | | | | | | |



** This building has 16 Sub-Areas

| | | | | |
|----------|------------|------|-----------|------------|
| BLD DATE | 12/22/2020 | MMJT | LGL DATE | |
| XF DATE | 12/22/2020 | MMJT | LAND DATE | 12/22/2020 |
| INC DATE | | | AG DATE | |

| Quality | 02 | BELOW AVERAGE | | | |
|------------------|------------------|---------------|------|--------------|----------------------|
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 4 | MKT AREA 06 | | | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,723 | 100 | 1993 | 1,723 | 96,226 |
| DCK | 16 | 10 | 1993 | 2 | 112 |
| DCK | 130 | 10 | 1993 | 13 | 726 |
| DCK | 9 | 10 | 1999 | 1 | 56 |
| DCK | 339 | 10 | 1999 | 34 | 1,899 |
| DCK | 280 | 10 | 2002 | 28 | 1,564 |
| FOP | 186 | 30 | 1993 | 56 | 3,127 |
| FOP | 186 | 30 | 1993 | 56 | 3,127 |
| FSP | 165 | 55 | 1999 | 91 | 5,082 |
| FUS | 486 | 100 | 1999 | 486 | 27,142 |
| TOTALS | 4,730 | | | 2,989 | 166,930 |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND |
| 1 | 0210 | CONCRETE D | 0 | 0 | 27 | 20 | 760.00 | SF | 6.00 | 6.00 | 100 |
| 2 | 0210 | CONCRETE D | 0 | 0 | 30 | 7 | 84.00 | SF | 6.00 | 6.00 | 100 |
| 3 | 0080 | 4' CHAINLI | 0 | 0 | 0 | 0 | 12.00 | LF | 13.00 | 13.00 | 100 |
| 4 | 0006 | ELECTRIC L | 0 | 0 | 0 | 0 | 1.00 | UT | 8,500.00 | 8,500.00 | 100 |
| 5 | 0375 | WOOD WALK | 0 | 0 | 12 | 3 | 36.00 | SF | 15.00 | 15.00 | 100 |

| TOTAL OB/XF | | | | | | | | | | | |
|---------------------------------|------------|-------------|-----|-----|---|---|-------|----|-------|----------------|-----------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND |
| 56 OYSTER BAY DR, CRAWFORDVILLE | | | | | | | | | | | |
| | | | | | | | | | | | 3,756 |

| LAND DESCRIPTION | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DPTH FACT |
| 1 | 000131 | C | SFR CANAL | 0 | | | 80.00 | 100.00 | 1.00 | LT | 1.00 |

| TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1.00 | 80,000.00 | 80,000.00 | 80,000 | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|---------------------------|-----------|-------------|--|
| VALUATION SUMMARY | | PAGE 1 of 1 | |
| VALUATION BY | STANDARD | | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 166,930 | | |
| TOTAL MARKET OB/XF VALUE | 3,756 | | |
| TOTAL LAND VALUE - MARKET | 80,000 | | |
| TOTAL MARKET VALUE | 250,686 | | |
| SOH/AGL Deduction | 10,680 | | |
| ASSESSED VALUE | 240,006 | | |
| TOTAL EXEMPTION VALUE | 0 | | |
| BASE TAXABLE VALUE | 240,006 | | |
| TOTAL JUST VALUE | 250,686 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | 0 | | |
| PREVIOUS YEAR MKT VALUE | 218,187 | | |

LN 3.
 5 YR PRCL CK, DEL XFOB LN 8-10, CHG DIM XFOB
 5 YR PRCL CHK CORDD DIMENS XFOB LN 1,2 DEL 8
 LN 1, CHG CODE XFOB LN 5, PU XFOB LN 9

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 20000581 | REPAIRS-CO | 0 | 09/04/2020 |
| 18001120 | ELECTRIC | 0 | 12/12/2018 |
| 025151 | BLDG | 0 | 05/18/1999 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0990/0870 | 1/19/2016 | WD U | I | I | 12 | 161,900 |

GRANTOR: NATIONSTAR MORTGAGE L
 GRANTEE: MOORES LANDING, LLC
 0977/0445 8/05/2015 CT U I 11 100
 GRANTOR: CLERK OF COURT - WARD
 GRANTEE: NATIONSTAR MORTGAGE

BUILDING NOTES

BUILDING DIMENSIONS
 DCK=[YR=1993] W13 S10 FOP=[YR=1993] N10 W17 S6 W4 S4
 STR=[YR=2002] N3 W11 S3 DCK=[YR=2002] N14 W20 S14 E20\$ E11\$
 FSP=[YR=1999] S11 E15 N11 W15\$ E21\$ E13 BAS=[YR=1993] W19
 S11 W11 S49 STR=[YR=1993] W7 S4 DCK=[YR=1993] N4 W4 S4
 STR=[YR=1993] S3 E3 N3 W3\$ E4 \$ E7 N4\$ FOP=[YR=1993] S7
 PTR= S10 W20 N10 UST=[YR=1993] N39 W30 S34 E18 S5 E12\$ S10
 E20 N10\$ E30 N5 W12 N2 W18\$ E18 S2 E12 N17 R4 U2 N3 U2 L4
 N38\$ PTR= E15 FUS=[YR=1999] S18 E30 N15 W18 N3 W12\$
 DCK=[YR=1999] E12 S3 E18 S15 E3 N25 STR=[YR=1999] N12 W3
 DCK=[YR=1999] E3 N3 W3 S3\$ STR=[YR=1999] N3 W8 S3 E8\$ S12
 E3\$ W33 S7\$ W15\$ N10\$.