

WEST POINT SUBD UNIT 3  
 LOT 4  
 OR 81 P 608 & OR 95 P 426

STRICKLAND T WHITNEY JR/STRICKLAND EDITH L  
 2925 WOODSIDE DR  
 TALLAHASSEE, FL 32312

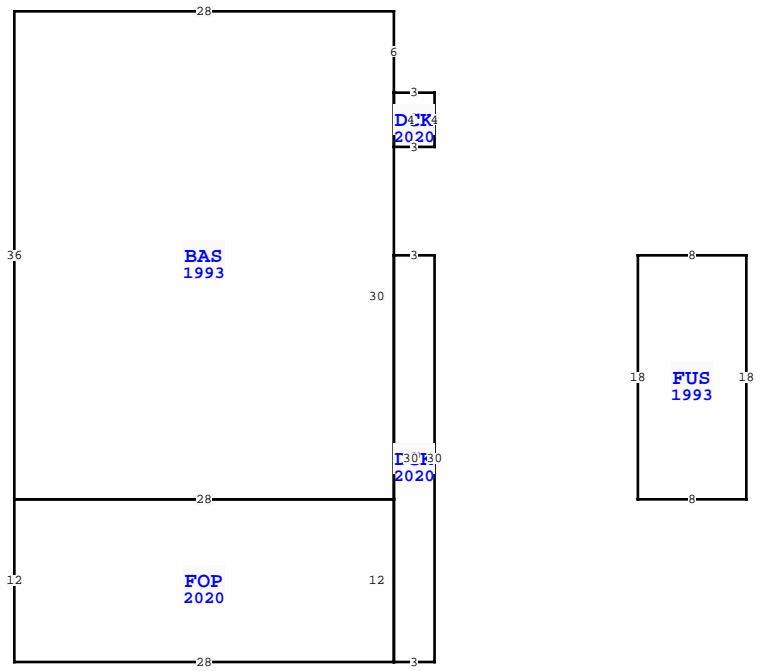
2024

00-00-121-072-12136-004



| ELEMENT          |                  | CD            | CONSTRUCTION |              |                      |
|------------------|------------------|---------------|--------------|--------------|----------------------|
| Foundation       | 04               | PILE          | WOOD         | 100          |                      |
| Frame            | 02               | WOOD          | FRAME        | 100          |                      |
| Exterior Wall    | 08               | WD ON         | PLY          | 100          |                      |
| Roof Structur    | 03               | GABLE/HIP     | 100          |              |                      |
| Roof Cover       | 03               | COMP          | SHNGL        | 100          |                      |
| Interior Wall    | 05               | DRYWALL       | 100          |              |                      |
| Interior Floo    | 08               | SHT           | VINYL        | 50           |                      |
| Interior Floo    | 14               | CARPET        | 50           |              |                      |
| Heating Type     | 04               | AIR           | DUCTED       | 100          |                      |
| Air Condition    | 03               | CENTRAL       | 100          |              |                      |
| Bedrooms         |                  | 3             | 100          |              |                      |
| Bathrooms        |                  | 2             | 100          |              |                      |
| Story Height     |                  | 0             | 100          |              |                      |
| Stories          | 1.5              | 1.5           | 100          |              |                      |
| Units            |                  | 0             | 100          |              |                      |
| Quality          | 02               | BELOW AVERAGE |              |              |                      |
| DOR CODE         | 0100             | SINGLE FAMILY |              |              |                      |
| MAP NUM          | 4                | MKT AREA      | 06           |              |                      |
| NEIGHBORHOOD/LOC | 72.00            | 1.00/         |              |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE   | YEAR         | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,008            | 100           | 1993         | 1,008        | 62,050               |
| DCK              | 12               | 10            | 2020         | 1            | 62                   |
| DCK              | 90               | 10            | 2020         | 9            | 554                  |
| FOP              | 336              | 30            | 2020         | 101          | 6,217                |
| FUS              | 144              | 100           | 1993         | 144          | 8,864                |
| TOTALS           | 1,590            |               |              | 1,263        | 77,747               |

| MARKET ADJUSTMENTS                               |     |           |             |                |                |      |      |      |      |      |        |       |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |
| 0100   | 01  | 1,263     | 102.8500    | 97.71          | 123,408        | 1984 | 1986 | 0    | 0    | 0    | 37.00  | 63.00 |
| 1 SINGLE FAM 0% - 0 Heated Area: 1152 HX Base Yr |     |           |             |                |                |      |      |      |      |      |        |       |



| WAKULLA COUNTY PROPERTY                           |             |           |             |
|---|-------------|-----------|-------------|
| VALUATION SUMMARY                                 |             |           | PAGE 1 of 1 |
| VALUATION BY                                      |             | STANDARD  |             |
| Tax Group: 3                                      |             | Tax Dist: |             |
| BUILDING MARKET VALUE                             |             | 77,747    |             |
| TOTAL MARKET OB/XF VALUE                          |             | 911       |             |
| TOTAL LAND VALUE - MARKET                         |             | 44,000    |             |
| TOTAL MARKET VALUE                                |             | 122,658   |             |
| SOH/AGL Deduction                                 |             | 6,516     |             |
| ASSESSED VALUE                                    |             | 116,142   |             |
| TOTAL EXEMPTION VALUE                             |             | 0         |             |
| BASE TAXABLE VALUE                                |             | 116,142   |             |
| TOTAL JUST VALUE                                  |             | 122,658   |             |
| NCON VALUE  |             | 0         |             |
| INCOME VALUE                                      |             |           |             |
| PREVIOUS YEAR MKT VALUE                           |             | 123,955   |             |
| NO VISIBLE STORM DAMAGE, LEFT CARD TO CALL IF ANY |             |           |             |
| 5 YR PRCL CK, CHG/ADD ELMNTS, CHG QUAL FROM BELOW |             |           |             |
| INCR EYB 1984-1986 HVAC-CC 6-2022                 |             |           |             |
| 5 YR PRCL CK, DEL XFOB LN 3, CHG TRAV.            |             |           |             |
| PERMIT NUM  | DESCRIPTION | AMT       | ISSUED      |
| 22000597  | HVAC-CC     | 0         | 06/16/2022  |
| 20000588  | REPAIR-CO   | 0         | 08/07/2020  |

| SALES DATA        |           |           |       |       |        |            |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0131/0535         | 6/01/1987 | WD        | U     | I     |        | 100        |
| GRANTOR:          |           |           |       |       |        |            |
| GRANTEE:          |           |           |       |       |        |            |
| 0095/0426         | 5/01/1983 | WD        | U     | V     |        | 14,200     |
| GRANTOR:          |           |           |       |       |        |            |
| GRANTEE:          |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |   |    |       |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|----|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W  | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0130       | FIRE PLACE  | 0       | 0 | 0  | 1.00  | UT | 1,300.00 | 1,300.00       | 100       | 1985    | 1985        | 3 | 35     | 455             |       |
| 2              | 0840       | SEAWALL RI  | 0       | 0 | 60 | 60.00 | LF | 38.00    | 38.00          | 100       | 1987    | 1987        | 3 | 20     | 456             |       |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|
| 911         |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W28 S36 E28 FOP=[YR=2020] W28 S12 E28            |  |  |  |  |  |  |  |  |  |  |  |  |
| DCK=[YR=2020] E3 PTR=E15 N12 FUS=[YR=1993] E8 N18 W8 S18\$ S12 |  |  |  |  |  |  |  |  |  |  |  |  |
| W15\$ N30 W3 S30\$ N12\$ N30 DCK=[YR=2020] S4 E3 N4 W3\$ N6\$. |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000131   | C   | SFR CANAL            | 0   |     |          | 60.00 | 87.00 | 1.00        | LT        |     | 1.00     | 1.00   | 0.80    | 55,000.00  | 44,000.00      | 44,000     |                             |      |         |      |     |    |        |