

SHELL POINT BEACH UNIT 1  
 BLOCK B LOT 2  
 OR 10 P 21 OR 358 P 108

POWELL MARK D  
 1548 SHELL POINT RD  
 CRAWFORDVILLE, FL 32327

2024

00-00-121-080-12008-000



| BUILDING CHARACTERISTICS   |                 |              |                      |            |         |            |       |        |                | MARKET ADJUSTMENTS |         |             |             |                |                 |                |            |                             |      | WAKULLA COUNTY PROPERTY  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |                 |            |            |           |          |            |            |    |        |
|--|-----------------|--------------|----------------------|------------|---------|------------|-------|--------|----------------|--------------------|---------|-------------|-------------|----------------|-----------------|----------------|------------|-----------------------------|------|--|--------|-------------------|----|--------|--|--|--|--|--|-------------------|-------------|-----------|----------|-----------|-----------------|------------|------------|-----------|----------|------------|------------|----|--------|
| ELEMENT  | CD              | CONSTRUCTION |                      |            |         |            |       |        |                | TYPE               | MDL     | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW  | AYB            | EYB        | ECON                        | FNCT | NORM   | % COND | VALUATION SUMMARY |    |        |  |  |  |  |  |                   |             |           |          |           |                 |            |            |           |          |            |            |    |        |
|  |                 |              |                      |            |         |            |       |        |                |                    |         |             |             |                |                 |                |            |                             |      | VALUATION BY STANDARD<br>Tax Group: 3 Tax Dist:<br>BUILDING MARKET VALUE 0<br>TOTAL MARKET OB/XF VALUE 1,775<br>TOTAL LAND VALUE - MARKET 55,000<br>TOTAL MARKET VALUE 56,775<br>SOH/AGL Deduction 0<br>ASSESSED VALUE 56,775<br>TOTAL EXEMPTION VALUE 0<br>BASE TAXABLE VALUE 56,775<br>TOTAL JUST VALUE 56,775<br>NCON VALUE 0<br>INCOME VALUE<br>PREVIOUS YEAR MKT VALUE 56,925   |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |                 |            |            |           |          |            |            |    |        |
|  |                 |              |                      |            |         |            |       |        |                |                    |         |             |             |                |                 |                |            |                             |      | 3, CHG LAND & PRCL CODES<br>5 YR PRCL CK, CHG DIM XFOB LN 2, PU XFOB LN<br>AMENDED TRIM SENT TO NEW OWNER<br>5 YR PRCL CHK DEL XFOB LN 3,4 CORR LN 2   |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |                 |            |            |           |          |            |            |    |        |
|  |                 |              |                      |            |         |            |       |        |                |                    |         |             |             |                |                 |                |            |                             |      | <table border="1"> <thead> <tr> <th>PERMIT NUM</th> <th>DESCRIPTION</th> <th>AMT</th> <th>ISSUED</th> </tr> </thead> <tbody> <tr> <td>20000956</td> <td>REPLACE SEAWALL</td> <td>0</td> <td>10/13/2020</td> </tr> <tr> <td>028026</td> <td>DWY/ELEC</td> <td>0</td> <td>07/27/2001</td> </tr> </tbody> </table>  |        |                   |    |        |  |  |  |  |  | PERMIT NUM        | DESCRIPTION | AMT       | ISSUED   | 20000956  | REPLACE SEAWALL | 0          | 10/13/2020 | 028026    | DWY/ELEC | 0          | 07/27/2001 |    |        |
| PERMIT NUM   | DESCRIPTION     | AMT          | ISSUED               |            |         |            |       |        |                |                    |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |                 |            |            |           |          |            |            |    |        |
| 20000956   | REPLACE SEAWALL | 0            | 10/13/2020           |            |         |            |       |        |                |                    |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |                 |            |            |           |          |            |            |    |        |
| 028026   | DWY/ELEC        | 0            | 07/27/2001           |            |         |            |       |        |                |                    |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |                 |            |            |           |          |            |            |    |        |
|  |                 |              |                      |            |         |            |       |        |                |                    |         |             |             |                |                 |                |            |                             |      | <table border="1"> <thead> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q U</th> <th>V I</th> <th>RSN CD</th> <th>SALE PRICE</th> </tr> </thead> <tbody> <tr> <td>1152/0332</td> <td>5/21/2020</td> <td>WD Q</td> <td>V</td> <td></td> <td>01</td> <td>75,000</td> </tr> </tbody> </table> GRANTOR: WILSON SILAS ROMIE II<br>GRANTEE: POWELL MARK D<br>1119/0488 7/15/2019 QC U V 19 67,100<br>GRANTOR: WALTER W KELLEY CHAPT<br>GRANTEE: WILSON SILAS ROMIE |        |                   |    |        |  |  |  |  |  | OFF RECORD Number | DATE        | TYPE INST | Q U      | V I       | RSN CD          | SALE PRICE | 1152/0332  | 5/21/2020 | WD Q     | V          |            | 01 | 75,000 |
| OFF RECORD Number  | DATE            | TYPE INST    | Q U                  | V I        | RSN CD  | SALE PRICE |       |        |                |                    |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |                 |            |            |           |          |            |            |    |        |
| 1152/0332  | 5/21/2020       | WD Q         | V                    |            | 01      | 75,000     |       |        |                |                    |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |                 |            |            |           |          |            |            |    |        |
|  |                 |              |                      |            |         |            |       |        |                |                    |         |             |             |                |                 |                |            |                             |      | <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>XF DATE</th> <th>INC DATE</th> <th>LGL DATE</th> <th>LAND DATE</th> <th>AG DATE</th> </tr> </thead> <tbody> <tr> <td></td> <td>12/13/2021</td> <td></td> <td>MMJT</td> <td>12/13/2021</td> <td>MMJT</td> </tr> </tbody> </table>   |        |                   |    |        |  |  |  |  |  | BLD DATE          | XF DATE     | INC DATE  | LGL DATE | LAND DATE | AG DATE         |            | 12/13/2021 |           | MMJT     | 12/13/2021 | MMJT       |    |        |
| BLD DATE   | XF DATE         | INC DATE     | LGL DATE             | LAND DATE  | AG DATE |            |       |        |                |                    |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |                 |            |            |           |          |            |            |    |        |
|  | 12/13/2021      |              | MMJT                 | 12/13/2021 | MMJT    |            |       |        |                |                    |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |                 |            |            |           |          |            |            |    |        |
| TOTALS   |                 |              |                      |            |         |            |       |        |                |                    |         |             |             |                |                 |                |            |                             |      | 1550 SHELL POINT RD, CRAWFORDVILLE   |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |                 |            |            |           |          |            |            |    |        |
| EXTRA FEATURES   |                 |              |                      |            |         |            |       |        |                |                    |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |                 |            |            |           |          |            |            |    |        |
| L N  | OB/XF CODE      | DESCRIPTION  | BLD CAP              | L          | W       | UNITS      | UT    | Adj R  | ADJ UNIT PRICE | ORIG COND          | YEAR ON | YEAR ACTUAL | Q           | % COND         | OB/XF MKT VALUE | NOTES          |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |                 |            |            |           |          |            |            |    |        |
| 1  | 0080            | 4' CHAINLI   | 0                    | 0          | 0       | 100.00     | LF    | 13.00  | 13.00          | 100                | 2003    | 2003        | 3           | 21             | 273             |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |                 |            |            |           |          |            |            |    |        |
| 2  | 0870            | SEAWALL AL   | 0                    | 0          | 0       | 32.00      | LF    | 51.00  | 51.00          | 100                | 2008    | 2008        | 3           | 34             | 555             |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |                 |            |            |           |          |            |            |    |        |
| 3  | 0872            | SEAWALL VI   | 0                    | 0          | 0       | 28.00      | LF    | 38.00  | 38.00          | 100                | 2020    | 2020        | 3           | 89             | 947             |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |                 |            |            |           |          |            |            |    |        |
|  |                 |              |                      |            |         |            |       |        |                |                    |         |             |             |                |                 |                |            |                             |      | TOTAL OB/XF 1,775  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |                 |            |            |           |          |            |            |    |        |
| L N  | USE CODE        | CLS          | LAND USE DESCRIPTION | CAP        | R D     | LOC ZONE   | FRONT | DEPTH  | TOT LND UTS    | UNIT TYPE          | D T     | DPTH FACT   | % COND      | TOT ADJ        | UNIT PRICE      | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY  | DECL   | FRZ               | YR | CONSRV |  |  |  |  |  |                   |             |           |          |           |                 |            |            |           |          |            |            |    |        |
| 1  | 000000          | C            | VAC RES              | 0          |         |            | 50.00 | 136.00 | 1.00           | LT                 |         | 1.00        | 1.00        | 1.00           | 55,000.00       | 55,000.00      | 55,000     |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |                 |            |            |           |          |            |            |    |        |
| REVIEW DATE 12/13/2021 BY MMJT Total Acres: 0.16 Total Land Value: 55,000 Market: 0 Agricultural: 0 Common: 55,000 PRINTED 04/22/2026 BY SYS |                 |              |                      |            |         |            |       |        |                |                    |         |             |             |                |                 |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |             |           |          |           |                 |            |            |           |          |            |            |    |        |