

SHELL POINT BEACH UNIT 1
 BLOCK C LOTS 4 & 5 & THE
 S 1/2 OF PROPERTY RECORDED IN

CARTER KYLE ET AL/CARTER COURTNEY ETAL
 101 WILLARD COURT
 LEESBURG, GA 31763

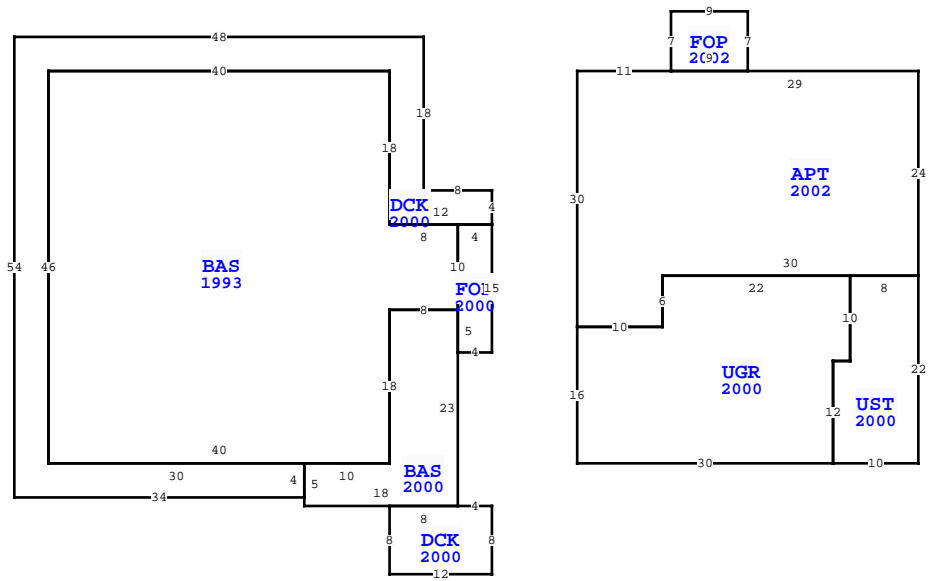
2024

00-00-121-080-12023-000



| ELEMENT | | CD | CONSTRUCTION | | |
|------------------|------------------|---------------|--------------|--------------|----------------------|
| Foundation | 01 | WOOD | FRAME | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 30 | VINYL | | 100 | |
| Roof Structur | 03 | GABLE/HIP | | 100 | |
| Roof Cover | 03 | COMP SHNGL | | 100 | |
| Interior Wall | 04 | PLYWOOD | | 100 | |
| Interior Floo | 10 | LAMINATED | | 100 | |
| Heating Type | 04 | AIR DUCTED | | 100 | |
| Air Condition | 03 | CENTRAL | | 100 | |
| Bedrooms | | 4 | 100 | | |
| Bathrooms | | 3 | 100 | | |
| Story Height | | 0 | 100 | | |
| Stories | 2. | 2. | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 08 | FAIR | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 4 | MKT AREA | 06 | | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| APT | 1,020 | 100 | 2002 | 1,020 | 53,512 |
| BAS | 1,920 | 100 | 1993 | 1,920 | 100,728 |
| BAS | 234 | 100 | 2000 | 234 | 12,276 |
| DCK | 96 | 10 | 2000 | 10 | 525 |
| DCK | 616 | 10 | 2000 | 62 | 3,253 |
| FOP | 60 | 30 | 2000 | 18 | 945 |
| FOP | 63 | 30 | 2002 | 19 | 997 |
| UGR | 620 | 40 | 2000 | 248 | 13,011 |
| UST | 200 | 45 | 2000 | 90 | 4,722 |
| TOTALS | 4,829 | | | 3,621 | 189,968 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|----|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | AP | NORM | % COND |
| 0100 | 01 | 3,621 | 93.6000 | 88.92 | 321,979 | 1979 | 1983 | 0 | 0 | 1 | 40.00 | 59.00 |
| 1 SINGLE FAM 0% - 0 Heated Area: 3174 HX Base Yr | | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|---|-------------|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 189,968 | |
| TOTAL MARKET OB/XF VALUE | | 2,657 | |
| TOTAL LAND VALUE - MARKET | | 68,000 | |
| TOTAL MARKET VALUE | | 260,625 | |
| SOH/AGL Deduction | | 0 | |
| ASSESSED VALUE | | 260,625 | |
| TOTAL EXEMPTION VALUE | | 0 | |
| BASE TAXABLE VALUE | | 260,625 | |
| TOTAL JUST VALUE | | 260,625 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | 0 | |
| PREVIOUS YEAR MKT VALUE | | 238,293 | |
| COA PER TCO | | | |
| 5 YR PRCL CHK CHG QUAL | | | |
| SHARRON D ALVERSON DOD 1030 P 388 OR1030 P388 | | | |
| LN 3, PU XFOB LN 5,DEL XFOB LN 6-10, DEL FUNC | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 2006365 | RE ROOF | 0 | 02/27/2006 |
| 027492 | MOVE ELEC | 0 | 02/22/2001 |
| 027462 | VINYL | 0 | 02/13/2001 |
| 026768 | ELECT | 0 | 07/14/2000 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1094/0001 | 11/30/2018 | WD | Q | I | 01 | 108,000 |
| GRANTOR: KIECHEL MICHAEL L & M | | | | | | |
| GRANTEE: CARTER KYLE & COURT | | | | | | |
| 1030/0695 | 3/31/2017 | QC | U | I | 11 | 100 |
| GRANTOR: KIECHEL MICHAEL L & M | | | | | | |
| GRANTEE: KIECHEL MICHAEL L & | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 | 0 | 28 | 23 | 644.00 | SF | 6.00 | 6.00 | 100 | 1980 | 1980 | 3 | 20 | 773 | |
| 2 | 0620 | WOOD UTL B | 0 | 0 | 43 | 10 | 430.00 | SF | 6.00 | 6.00 | 100 | 1985 | 1985 | 3 | 20 | 516 | |
| 3 | 0930 | CANOPY | 0 | 0 | 18 | 6 | 108.00 | SF | 36.00 | 36.00 | 100 | 1985 | 1985 | 3 | 20 | 778 | |
| 4 | 0730 | FINISHED O | 0 | 0 | 6 | 18 | 2.88 | SF | 14.00 | 14.00 | 100 | 1985 | 1985 | 3 | 35 | 14 | |
| 5 | 0211 | CONCRETE W | 0 | 0 | 96 | 5 | 480.00 | SF | 6.00 | 6.00 | 100 | 1985 | 1985 | 3 | 20 | 576 | |

| TOTAL OB/XF | | | | | | | | | | | | |
|-------------|------------|------|-----------|------------|--|--|--|--|--|--|--|--|
| 2,657 | | | | | | | | | | | | |
| BLD DATE | 02/25/2019 | MMSR | LGL DATE | | | | | | | | | |
| XF DATE | 02/25/2019 | RTSR | LAND DATE | 02/25/2019 | | | | | | | | |
| INC DATE | | | AG DATE | RTSR | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|
| DCK=[YR=2000] W8 N18 W48 S54 E34 N4 W30 N46 E40 S18 E12 | | | | | | | | | | | | |
| FOP=[YR=2000] W4 S10 BAS=[YR=1993] N10 W8 N18 W40 S46 E40 N18 | | | | | | | | | | | | |
| E8\$ BAS=[YR=2000] W8 S18 W10 S5 E18 DCK=[YR=2000] W8 S8 E12 | | | | | | | | | | | | |
| N8 PTR=E10 N5 UGR=[YR=2000] E30 N12 E2 N10 W22 S6 W10 | | | | | | | | | | | | |
| APT=[YR=2002] E10 N6 E30 UST=[YR=2000] W8 S10 W2 S12 E10 N22\$ | | | | | | | | | | | | |
| N24 W29 FOP=[YR=2002] E9 N7 W9 S7\$ W11 S30\$ S16\$ S5 W10\$ W4\$ | | | | | | | | | | | | |
| N23\$ S5 E4 N15\$ N4\$. | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 0 | | | 50.00 | 125.00 | 2.00 | LT | | 1.00 | 1.00 | 1.00 | 26,500.00 | 26,500.00 | 53,000 | | | | | | | |
| 2 | 000195 | C | RES WET SLIP | 0 | | | | | 1.00 | UT | | 1.00 | 1.00 | 1.00 | 15,000.00 | 15,000.00 | 15,000 | | | | | | | |

| TOTAL OB/XF | | | | | | | | | | | | |
|-------------|------------|------|-----------|------------|--|--|--|--|--|--|--|--|
| 2,657 | | | | | | | | | | | | |
| BLD DATE | 02/25/2019 | MMSR | LGL DATE | | | | | | | | | |
| XF DATE | 02/25/2019 | RTSR | LAND DATE | 02/25/2019 | | | | | | | | |
| INC DATE | | | AG DATE | RTSR | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|
| DCK=[YR=2000] W8 N18 W48 S54 E34 N4 W30 N46 E40 S18 E12 | | | | | | | | | | | | |
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| N8 PTR=E10 N5 UGR=[YR=2000] E30 N12 E2 N10 W22 S6 W10 | | | | | | | | | | | | |
| APT=[YR=2002] E10 N6 E30 UST=[YR=2000] W8 S10 W2 S12 E10 N22\$ | | | | | | | | | | | | |
| N24 W29 FOP=[YR=2002] E9 N7 W9 S7\$ W11 S30\$ S16\$ S5 W10\$ W4\$ | | | | | | | | | | | | |
| N23\$ S5 E4 N15\$ N4\$. | | | | | | | | | | | | |