

SHELL POINT BEACH SUBD UNIT 1
 BLOCK E LOT 6
 OR 5 P 833 & OR 90 P 209

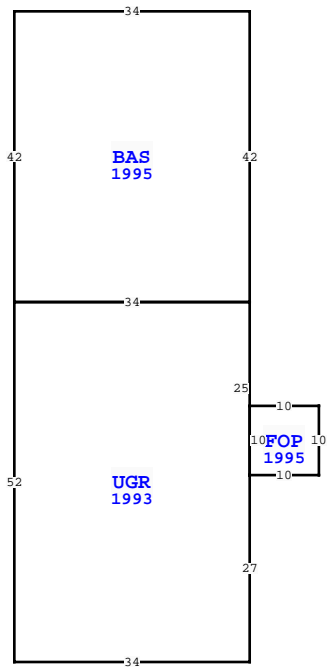
APALACHEE BAY VOLUNTEER
 1448 SHELL POINT RD
 CRAWFORDVILLE, FL 32327

2024

00-00-121-080-12042-000

| ELEMENT | | CD | CONSTRUCTION | | |
|------------------|------------------|-------------|--------------|--------------|----------------------|
| Foundation | 02 | CONCR | SLAB | 100 | |
| Frame | 05 | STEEL | | 100 | |
| Exterior Wall | 25 | MOD METAL | | 70 | |
| Exterior Wall | 19 | COMMON BRK | | 30 | |
| Roof Structur | 03 | GABLE/HIP | | 100 | |
| Roof Cover | 13 | GALVALUM | | 100 | |
| Interior Wall | 05 | DRYWALL | | 100 | |
| Interior Floo | 03 | CONC FINSH | | 100 | |
| Ceiling | 02 | F.NOT SUS | | 100 | |
| Heating Type | 13 | HEAT PUMP | | 100 | |
| Air Condition | 13 | HEAT PUMP | | 100 | |
| Plumbing | | 4 | 100 | | |
| Story Height | | 0 | 100 | | |
| RMS | | 3 | 100 | | |
| Stories | 0 | 0 | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 8600 COUNTY | | | | |
| MAP NUM | 4 | MKT AREA | | 06 | |
| NEIGHBORHOOD/LOC | 000 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,428 | 100 | 1995 | 1,428 | 14,059 |
| FOP | 100 | 50 | 1995 | 50 | 492 |
| UGR | 1,768 | 50 | 1993 | 884 | 8,703 |
| TOTALS | 3,296 | | | 2,362 | 23,254 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|-----------|-----------|-------------|-------------------|----------------|-----|------------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | WAREHOUSE | 0% | - 0 | | | | | | | | |
| | | | | Heated Area: 1428 | | | HX Base Yr | | | | |



| WAKULLA COUNTY PROPERTY | | | | |
|--|-------------|-----------|--------------------|------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 | |
| VALUATION BY | | STANDARD | | |
| Tax Group: 3 | Tax Dist: | | | |
| BUILDING MARKET VALUE | 23,254 | | | |
| TOTAL MARKET OB/XF VALUE | 2,413 | | | |
| TOTAL LAND VALUE - MARKET | 26,500 | | | |
| TOTAL MARKET VALUE | 52,167 | | | |
| SOH/AGL Deduction | 0 | | | |
| ASSESSED VALUE | 52,167 | | | |
| TOTAL EXEMPTION VALUE | 81 | 52,167 | | |
| BASE TAXABLE VALUE | 0 | | | |
| TOTAL JUST VALUE | 52,167 | | | |
| NCON VALUE | 0 | | | |
| INCOME VALUE | 0 | | | |
| PREVIOUS YEAR MKT VALUE | 52,096 | | | |
| 5 YR PRCL CH, N/C | | | | |
| DEL XFOB LN 4 | | | | |
| EXW, PU CORR DIMENS XFOB LN 1, PU XFOB LN 2-3 | | | | |
| 5 YR PRCL CH, PU FNDN, CORR RCVR, INT, HTTP, | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | |
| 19001461 | MECH | 0 | 11/05/2019 | |
| 18001167 | ELECTRIC | 0 | 12/13/2018 | |
| 20096 | N/A | 0 | 09/19/1995 | |
| 019533 | N/A | 0 | 04/17/1995 | |
| SALES DATA | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / V / I / RSN CD | SALE PRICE |
| 0090/0209 | 8/01/1982 | WD U | V | 3,000 |
| GRANTOR: | | | | |
| GRANTEE: | | | | |
| BUILDING NOTES | | | | |
| BUILDING DIMENSIONS | | | | |
| BAS=[YR=1995] W34 S42 UGR=[YR=1993] S52 E34 N27 FOP=[YR=1995] E10 N10 W10 S10\$ N25 W34\$ E34 N42\$. | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 | 0 | 50 | 29 | | | 6.00 | 100 | 2000 | 2000 | 3 | 20 | 1,740 | |
| 2 | 0210 | CONCRETE D | 0 | 0 | 24 | 14 | | | 6.00 | 100 | 2002 | 2002 | 3 | 20 | 403 | |
| 3 | 0211 | CONCRETE W | 0 | 0 | 75 | 3 | | | 6.00 | 100 | 2002 | 2002 | 3 | 20 | 270 | |
| TOTALS | | | | | | | | | | | | | | | 2,413 | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 008600 | C | COUNTY | 0 | | | 50.00 | 125.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 26,500.00 | 26,500.00 | 26,500 | | | | | | | |