

SHELL POINT BEACH UNIT 1  
 BLOCK E LOT 7  
 OR 107 P 105-108

APALACHEE BAY VOLUNTEER FIRE  
 1448 SHELL POINT RD  
 CRAWFORDVILLE, FL 32327

2024

00-00-121-080-12043-000



| BUILDING CHARACTERISTICS   |              |              |                      |      |        |            |       |                |             | MARKET ADJUSTMENTS  |             |             |             |                 |                |                |            |                             |           | WAKULLA COUNTY PROPERTY   |             |                   |                      |                 |            |          |           |           |             |                     |             |          |        |          |              |                |            |                             |              |                   |            |   |     |        |        |            |           |           |      |   |  |             |        |      |    |  |      |      |      |           |           |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
|--|--------------|--------------|----------------------|------|--------|------------|-------|----------------|-------------|---|-------------|-------------|-------------|-----------------|----------------|----------------|------------|-----------------------------|-----------|---|-------------|-------------------|----------------------|-----------------|------------|----------|-----------|-----------|-------------|---------------------|-------------|----------|--------|----------|--------------|----------------|------------|-----------------------------|--------------|-------------------|------------|---|-----|--------|--------|------------|-----------|-----------|------|---|--|-------------|--------|------|----|--|------|------|------|-----------|-----------|--------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------------|--|--|--|--|--|--|--|--|--|------------|--|--|--|--|--|--|--|--|--|
| ELEMENT  | CD           | CONSTRUCTION |                      |      |        |            |       |                |             | TYPE  | MDL         | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE  | REPL. COST NEW | AYB            | EYB        | ECON                        | FNCT      | NORM  | % COND      | VALUATION SUMMARY |                      |                 |            |          |           |           |             |                     |             |          |        |          |              |                |            |                             |              |                   |            |   |     |        |        |            |           |           |      |   |  |             |        |      |    |  |      |      |      |           |           |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
|  |              |              |                      |      |        |            |       |                |             |   |             |             |             |                 |                |                |            |                             |           | VALUATION BY STANDARD<br>Tax Group: 3 Tax Dist:<br>BUILDING MARKET VALUE 0<br>TOTAL MARKET OB/XF VALUE 410<br>TOTAL LAND VALUE - MARKET 26,500<br>TOTAL MARKET VALUE 26,910<br>SOH/AGL Deduction 0<br>ASSESSED VALUE 26,910<br>TOTAL EXEMPTION VALUE 81 26,910<br>BASE TAXABLE VALUE 0<br>TOTAL JUST VALUE 26,910<br>NCON VALUE 0<br>INCOME VALUE<br>PREVIOUS YEAR MKT VALUE 25,173   |             |                   |                      |                 |            |          |           |           |             |                     |             |          |        |          |              |                |            |                             |              |                   |            |   |     |        |        |            |           |           |      |   |  |             |        |      |    |  |      |      |      |           |           |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
|  |              |              |                      |      |        |            |       |                |             |   |             |             |             |                 |                |                |            |                             |           | 5 YR PRCL CH; N/C<br>5 YR PRCL CH, N/C<br>DEMO SWMH PER INFO FROM APALACHEE BAY VFD<br>CORRECT LAND VAL FOR EQUITY  |             |                   |                      |                 |            |          |           |           |             |                     |             |          |        |          |              |                |            |                             |              |                   |            |   |     |        |        |            |           |           |      |   |  |             |        |      |    |  |      |      |      |           |           |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
|  |              |              |                      |      |        |            |       |                |             |   |             |             |             |                 |                |                |            |                             |           | <table border="1"> <thead> <tr> <th>PERMIT NUM</th> <th>DESCRIPTION</th> <th>AMT</th> <th>ISSUED</th> </tr> </thead> <tbody> <tr> <td>20051089</td> <td>ELEC REPAIRS</td> <td>0</td> <td>07/27/2005</td> </tr> <tr> <td>2005137</td> <td>ELEC REPAIRS</td> <td>0</td> <td>02/03/2005</td> </tr> </tbody> </table>   |             |                   |                      |                 |            |          |           |           |             | PERMIT NUM          | DESCRIPTION | AMT      | ISSUED | 20051089 | ELEC REPAIRS | 0              | 07/27/2005 | 2005137                     | ELEC REPAIRS | 0                 | 02/03/2005 |   |     |        |        |            |           |           |      |   |  |             |        |      |    |  |      |      |      |           |           |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
| PERMIT NUM   | DESCRIPTION  | AMT          | ISSUED               |      |        |            |       |                |             |   |             |             |             |                 |                |                |            |                             |           |   |             |                   |                      |                 |            |          |           |           |             |                     |             |          |        |          |              |                |            |                             |              |                   |            |   |     |        |        |            |           |           |      |   |  |             |        |      |    |  |      |      |      |           |           |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
| 20051089   | ELEC REPAIRS | 0            | 07/27/2005           |      |        |            |       |                |             |   |             |             |             |                 |                |                |            |                             |           |   |             |                   |                      |                 |            |          |           |           |             |                     |             |          |        |          |              |                |            |                             |              |                   |            |   |     |        |        |            |           |           |      |   |  |             |        |      |    |  |      |      |      |           |           |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
| 2005137  | ELEC REPAIRS | 0            | 02/03/2005           |      |        |            |       |                |             |   |             |             |             |                 |                |                |            |                             |           |   |             |                   |                      |                 |            |          |           |           |             |                     |             |          |        |          |              |                |            |                             |              |                   |            |   |     |        |        |            |           |           |      |   |  |             |        |      |    |  |      |      |      |           |           |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
|  |              |              |                      |      |        |            |       |                |             |   |             |             |             |                 |                |                |            |                             |           | <table border="1"> <thead> <tr> <th colspan="10">SALES DATA</th> </tr> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q U</th> <th>V I</th> <th>RSN CD</th> <th>SALE PRICE</th> </tr> </thead> <tbody> <tr> <td>0334/0872</td> <td>9/25/1998</td> <td>WD Q</td> <td>I</td> <td></td> <td></td> <td>27,000</td> </tr> </tbody> </table> GRANTOR:<br>GRANTEE:<br>0279/0758 7/09/1996 WD U I 100<br>GRANTOR: CLAYTON DANNY H<br>GRANTEE: |             |                   |                      |                 |            |          |           |           |             | SALES DATA          |             |          |        |          |              |                |            |                             |              | OFF RECORD Number | DATE       | TYPE INST   | Q U | V I    | RSN CD | SALE PRICE | 0334/0872 | 9/25/1998 | WD Q | I |  |             | 27,000 |      |    |  |      |      |      |           |           |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
| SALES DATA   |              |              |                      |      |        |            |       |                |             |   |             |             |             |                 |                |                |            |                             |           |   |             |                   |                      |                 |            |          |           |           |             |                     |             |          |        |          |              |                |            |                             |              |                   |            |   |     |        |        |            |           |           |      |   |  |             |        |      |    |  |      |      |      |           |           |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
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|  |              |              |                      |      |        |            |       |                |             |   |             |             |             |                 |                |                |            |                             |           | <table border="1"> <thead> <tr> <th colspan="10">BUILDING NOTES</th> </tr> </thead> <tbody> <tr> <td colspan="10"></td> </tr> </tbody> </table>   |             |                   |                      |                 |            |          |           |           |             | BUILDING NOTES      |             |          |        |          |              |                |            |                             |              |                   |            |   |     |        |        |            |           |           |      |   |  |             |        |      |    |  |      |      |      |           |           |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
| BUILDING NOTES   |              |              |                      |      |        |            |       |                |             |   |             |             |             |                 |                |                |            |                             |           |   |             |                   |                      |                 |            |          |           |           |             |                     |             |          |        |          |              |                |            |                             |              |                   |            |   |     |        |        |            |           |           |      |   |  |             |        |      |    |  |      |      |      |           |           |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
|  |              |              |                      |      |        |            |       |                |             |   |             |             |             |                 |                |                |            |                             |           |   |             |                   |                      |                 |            |          |           |           |             |                     |             |          |        |          |              |                |            |                             |              |                   |            |   |     |        |        |            |           |           |      |   |  |             |        |      |    |  |      |      |      |           |           |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
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| BUILDING DIMENSIONS  |              |              |                      |      |        |            |       |                |             |   |             |             |             |                 |                |                |            |                             |           |   |             |                   |                      |                 |            |          |           |           |             |                     |             |          |        |          |              |                |            |                             |              |                   |            |   |     |        |        |            |           |           |      |   |  |             |        |      |    |  |      |      |      |           |           |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
|  |              |              |                      |      |        |            |       |                |             |   |             |             |             |                 |                |                |            |                             |           |   |             |                   |                      |                 |            |          |           |           |             |                     |             |          |        |          |              |                |            |                             |              |                   |            |   |     |        |        |            |           |           |      |   |  |             |        |      |    |  |      |      |      |           |           |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
| DOR CODE 8600 COUNTY<br>MAP NUM 4 MKT AREA 06<br>NEIGHBORHOOD/LOC 000 1.00/<br>AREA TYPE TOTAL GROSS AREA PCT OF BASE YEAR TOT ADJ AREA SUBAREA MARKET VALUE<br>TOTALS<br>EXTRA FEATURES 11 CEDAR ISLAND WAY, CRAWFORDVILLE  |              |              |                      |      |        |            |       |                |             | <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>04/26/2010</th> <th>HC</th> <th>LGL DATE</th> </tr> </thead> <tbody> <tr> <td>XF DATE</td> <td>01/31/2022</td> <td>MMMM</td> <td>LAND DATE</td> </tr> <tr> <td>INC DATE</td> <td></td> <td></td> <td>AG DATE</td> </tr> </tbody> </table> |             |             |             |                 |                |                |            |                             |           | BLD DATE  | 04/26/2010  | HC                | LGL DATE             | XF DATE         | 01/31/2022 | MMMM     | LAND DATE | INC DATE  |             |                     | AG DATE     |          |        |          |              |                |            |                             |              |                   |            |   |     |        |        |            |           |           |      |   |  |             |        |      |    |  |      |      |      |           |           |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
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| XF DATE  | 01/31/2022   | MMMM         | LAND DATE            |      |        |            |       |                |             |   |             |             |             |                 |                |                |            |                             |           |   |             |                   |                      |                 |            |          |           |           |             |                     |             |          |        |          |              |                |            |                             |              |                   |            |   |     |        |        |            |           |           |      |   |  |             |        |      |    |  |      |      |      |           |           |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
| INC DATE   |              |              | AG DATE              |      |        |            |       |                |             |   |             |             |             |                 |                |                |            |                             |           |   |             |                   |                      |                 |            |          |           |           |             |                     |             |          |        |          |              |                |            |                             |              |                   |            |   |     |        |        |            |           |           |      |   |  |             |        |      |    |  |      |      |      |           |           |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
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| L N  | OB/XF CODE   | DESCRIPTION  | BLD CAP              | L W  | UNITS  | UT         | Adj R | ADJ UNIT PRICE | ORIG COND   | YEAR ON   | YEAR ACTUAL | Q           | % COND      | OB/XF MKT VALUE | NOTES          |                |            |                             |           |   |             |                   |                      |                 |            |          |           |           |             |                     |             |          |        |          |              |                |            |                             |              |                   |            |   |     |        |        |            |           |           |      |   |  |             |        |      |    |  |      |      |      |           |           |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
| 1  | 0700         | PORT BLDG    | 0 0                  | 10 8 | 80.00  | SF         | 8.00  | 8.00           | 100         | 2005  | 2005        | 3           | 64          | 410             |                |                |            |                             |           |   |             |                   |                      |                 |            |          |           |           |             |                     |             |          |        |          |              |                |            |                             |              |                   |            |   |     |        |        |            |           |           |      |   |  |             |        |      |    |  |      |      |      |           |           |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
| TOTAL OB/XF  |              |              |                      |      |        |            |       |                |             | 410   |             |             |             |                 |                |                |            |                             |           |   |             |                   |                      |                 |            |          |           |           |             |                     |             |          |        |          |              |                |            |                             |              |                   |            |   |     |        |        |            |           |           |      |   |  |             |        |      |    |  |      |      |      |           |           |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
| <table border="1"> <thead> <tr> <th colspan="10">LAND DESCRIPTION</th> </tr> </thead> <tbody> <tr> <th>L N</th> <th>USE CODE</th> <th>CLS</th> <th>LAND USE DESCRIPTION</th> <th>CAP</th> <th>R D</th> <th>LOC ZONE</th> <th>FRONT</th> <th>DEPTH</th> <th>TOT LND UTS</th> <th>UNIT TYPE</th> <th>D T</th> <th>DPH FACT</th> <th>% COND</th> <th>TOT ADJ</th> <th>UNIT PRICE</th> <th>ADJ UNIT PRICE</th> <th>LAND VALUE</th> <th>OTHER ADJUSTMENTS AND NOTES</th> <th>YEAR</th> <th>DENSITY</th> <th>DECL</th> <th>FRZ</th> <th>YR</th> <th>CONSRV</th> </tr> <tr> <td>1</td> <td>000201</td> <td>C</td> <td>MH</td> <td>0</td> <td></td> <td></td> <td>50.00</td> <td>150.00</td> <td>1.00</td> <td>LT</td> <td></td> <td>1.00</td> <td>1.00</td> <td>1.00</td> <td>26,500.00</td> <td>26,500.00</td> <td>26,500</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |              |              |                      |      |        |            |       |                |             | LAND DESCRIPTION  |             |             |             |                 |                |                |            |                             |           | L N   | USE CODE    | CLS               | LAND USE DESCRIPTION | CAP             | R D        | LOC ZONE | FRONT     | DEPTH     | TOT LND UTS | UNIT TYPE           | D T         | DPH FACT | % COND | TOT ADJ  | UNIT PRICE   | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR         | DENSITY           | DECL       | FRZ   | YR  | CONSRV | 1      | 000201     | C         | MH        | 0    |   |  | 50.00       | 150.00 | 1.00 | LT |  | 1.00 | 1.00 | 1.00 | 26,500.00 | 26,500.00 | 26,500 |  |  |  |  |  |  |  | <table border="1"> <thead> <tr> <th colspan="10">REVIEW DATE</th> <th colspan="10">01/31/2022</th> </tr> </thead> </table> |  |  |  |  |  |  |  |  |  | REVIEW DATE |  |  |  |  |  |  |  |  |  | 01/31/2022 |  |  |  |  |  |  |  |  |  |
| LAND DESCRIPTION   |              |              |                      |      |        |            |       |                |             |   |             |             |             |                 |                |                |            |                             |           |   |             |                   |                      |                 |            |          |           |           |             |                     |             |          |        |          |              |                |            |                             |              |                   |            |   |     |        |        |            |           |           |      |   |  |             |        |      |    |  |      |      |      |           |           |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
| L N  | USE CODE     | CLS          | LAND USE DESCRIPTION | CAP  | R D    | LOC ZONE   | FRONT | DEPTH          | TOT LND UTS | UNIT TYPE   | D T         | DPH FACT    | % COND      | TOT ADJ         | UNIT PRICE     | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR      | DENSITY   | DECL        | FRZ               | YR                   | CONSRV          |            |          |           |           |             |                     |             |          |        |          |              |                |            |                             |              |                   |            |   |     |        |        |            |           |           |      |   |  |             |        |      |    |  |      |      |      |           |           |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
| 1  | 000201       | C            | MH                   | 0    |        |            | 50.00 | 150.00         | 1.00        | LT  |             | 1.00        | 1.00        | 1.00            | 26,500.00      | 26,500.00      | 26,500     |                             |           |   |             |                   |                      |                 |            |          |           |           |             |                     |             |          |        |          |              |                |            |                             |              |                   |            |   |     |        |        |            |           |           |      |   |  |             |        |      |    |  |      |      |      |           |           |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
| REVIEW DATE  |              |              |                      |      |        |            |       |                |             | 01/31/2022  |             |             |             |                 |                |                |            |                             |           |   |             |                   |                      |                 |            |          |           |           |             |                     |             |          |        |          |              |                |            |                             |              |                   |            |   |     |        |        |            |           |           |      |   |  |             |        |      |    |  |      |      |      |           |           |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
| BY MMMM<br>Total Acres: 0.17<br>Total Land Value: 26,500<br>Market: 0<br>Agricultural: 0<br>Common: 26,500   |              |              |                      |      |        |            |       |                |             | PRINTED 04/29/2026 BY SYS   |             |             |             |                 |                |                |            |                             |           |   |             |                   |                      |                 |            |          |           |           |             |                     |             |          |        |          |              |                |            |                             |              |                   |            |   |     |        |        |            |           |           |      |   |  |             |        |      |    |  |      |      |      |           |           |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |