

| BUILDING CHARACTERISTICS | | |
|--------------------------|----|----------------|
| ELEMENT | CD | CONSTRUCTION |
| Foundation | 04 | PILE WOOD 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 30 | VINYL 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 13 | GALVALUM 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 14 | CARPET 80 |
| Interior Floor | 11 | CLAY TILE 20 |
| Heating Type | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 3 100 |
| Story Height | | 0 100 |
| Stories | 2. | 2. 100 |
| Units | | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|------------------------------|--------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | TWNHSE | 0% | - 2024 | | | | | | | | | |
| Heated Area: 1754 HX Base Yr | | | | | | | | | | | | |



| Quality | 03 | AVERAGE | | | |
|------------------|------------------|-------------|------|--------------|----------------------|
| DOR CODE | 0401 | TOWNHOUSE | | | |
| MAP NUM | 4 | MKT AREA 06 | | | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 877 | 100 | 1992 | 877 | 84,865 |
| DCK | 90 | 10 | 1992 | 9 | 871 |
| DCK | 380 | 10 | 1992 | 38 | 3,678 |
| FOP | 36 | 30 | 1992 | 11 | 1,064 |
| FOP | 36 | 30 | 1992 | 11 | 1,064 |
| FOP | 54 | 30 | 1992 | 16 | 1,548 |
| FOP | 54 | 30 | 1992 | 16 | 1,548 |
| FUS | 877 | 100 | 1992 | 877 | 84,865 |
| PCP | 666 | 10 | 1992 | 67 | 6,483 |
| PTO | 112 | 5 | 1992 | 6 | 580 |
| TOTALS | 3,247 | | | 1,957 | 189,375 |

** This building has 12 Sub-Areas
 22 LIGHTHOUSE PNT, CRAWFORDVILLE

| | | | | |
|----------|------------|------|-----------|------------|
| BLD DATE | 09/09/2016 | MMSR | LGL DATE | |
| XF DATE | 07/22/2019 | MMSS | LAND DATE | 07/22/2019 |
| INC DATE | | | AG DATE | |

| WAKULLA COUNTY PROPERTY | | | |
|---------------------------------|------------------|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 189,375 | |
| TOTAL MARKET OB/XF VALUE | | 3,944 | |
| TOTAL LAND VALUE - MARKET | | 30,000 | |
| TOTAL MARKET VALUE | | 223,319 | |
| SOH/AGL Deduction | | 0 | |
| ASSESSED VALUE | | 223,319 | |
| TOTAL EXEMPTION VALUE | | 0 | |
| BASE TAXABLE VALUE | | 223,319 | |
| TOTAL JUST VALUE | | 223,319 | |
| NCON VALUE | | 3,376 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 225,170 | |
| PRMT CH MM 6/23/23 UPDATE XFOBS | | | |
| MAIL ADDR CHG PER TX COLL FORM | | | |
| COA PER TCO | | | |
| 5 YR PRCL CK, N/C | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 23000064 | FLOATING DOCK-CC | 0 | 03/20/2023 |
| 19000385 | ROOF OVER | 0 | 07/25/2019 |
| 019654 | N/A | 0 | 05/15/1995 |
| 16644 | SFD-CO | 0 | 10/07/1993 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1291/0895 | 11/16/2022 | WD | Q | I | 01 | 305,000 |
| GRANTOR: RUST WILLIAM BRADLEY | | | | | | |
| GRANTEE: BGRS PROPERTIES, LL | | | | | | |
| 0496/0302 | 7/23/2003 | QC | U | I | | 100 |
| GRANTOR: RUST WILLIAM LEE & RE | | | | | | |
| GRANTEE: | | | | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|---|--|
| BAS=[YR=1992] W7 FOP=[YR=1992] N3 DCK=[YR=1992] N5 PTR=N10 FOP=[YR=1992] N3 W12 S3 FUS=[YR=1992] N3 E12 N13 E7 N25 W7 FOP=[YR=1992] N3 W18 S3 E18\$ W18 S41 E6\$ E12\$ S10\$ W18 S5 E18\$ W18 S3 E18\$ W18 S41 PTR=S10 DCK=[YR=1992] S24 E16 N3 UST=[YR=1992] E5 N5 W5 S5\$ N5 W1 N4 E1 N12 W16\$ N10\$ E6 FOP=[YR=1992] E12 N3 W12 S3\$ N3 E12 N13 E7 N25\$ PTR=E10 PCP=[YR=1992] S37 E18 N13 UST=[YR=1992] E5 N8 W5 S8\$ N8 PTO=[YR=1992] E7 N16 W7 S16\$ N16 W18\$ W10\$. | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 2 | 0870 | SEAWALL AL | 0 | 0 | 25 | 0 | | | 25.00 | LF | 51.00 | | | | | 255 |
| 4 | 0210 | CONCRETE D | 0 | 0 | 12 | 18 | | | 216.00 | SF | 6.00 | | | | | 259 |
| 5 | 0610 | VINYL UTL | 0 | 0 | 5 | 9 | | | 45.00 | SF | 6.00 | | | | | 54 |
| 9 | 0371 | FLOATING D | 0 | 0 | 16 | 8 | | | 128.00 | SF | 20.00 | | | | | 2,560 |
| 10 | 0335 | ALUMINUM W | 0 | 0 | 12 | 4 | | | 48.00 | SF | 17.00 | | | | | 816 |

| LAND DESCRIPTION | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000810 | C | TOWNHOUSE1 | 0 | | | 25.00 | 84.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 30,000.00 | 30,000.00 | 30,000 | | | | | | | |