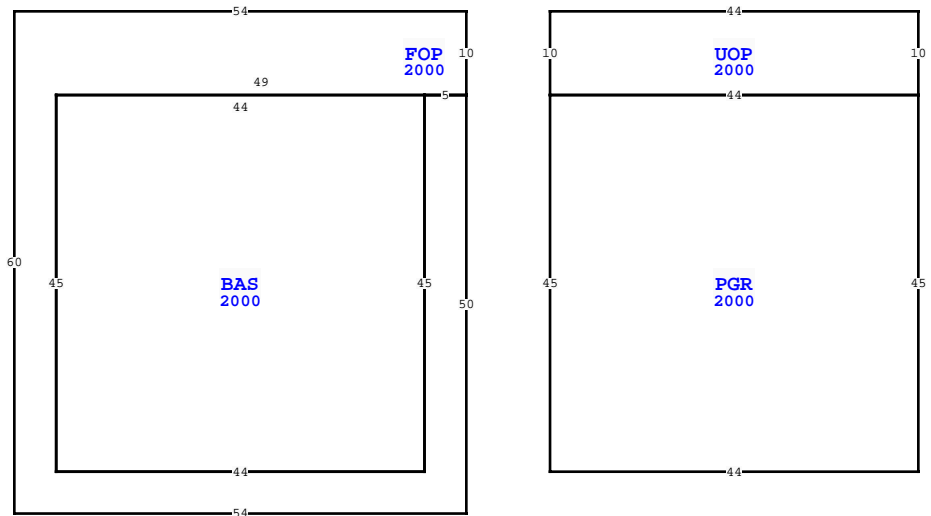




| ELEMENT | | CD | CONSTRUCTION | | |
|------------------|------------------|---------------|--------------|--------------|----------------------|
| Foundation | 05 | PILE CONCR | 100 | | |
| Frame | 02 | WOOD FRAME | 100 | | |
| Exterior Wall | 05 | HARDIE BRD | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP SHNGL | 100 | | |
| Interior Wall | 06 | CUST PANEL | 70 | | |
| Interior Wall | 05 | DRYWALL | 30 | | |
| Interior Floor | 11 | CLAY TILE | 70 | | |
| Interior Floor | 14 | CARPET | 30 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Story Height | | 0 | 100 | | |
| Stories | 0 | 0 | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 4 | MKT AREA | 06 | | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,980 | 100 | 2000 | 1,980 | 222,180 |
| FOP | 1,260 | 30 | 2000 | 378 | 42,416 |
| PGR | 1,980 | 20 | 2000 | 396 | 44,436 |
| UOP | 440 | 20 | 2000 | 88 | 9,874 |
| TOTALS | 5,660 | | | 2,842 | 318,907 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 0100 | 01 | 2,842 | 153.4000 | 145.73 | 414,165 | 2000 | 2000 | 0 | 0 | 23.00 | 77.00 | |
| 1 SINGLE FAM 0% - 2024 Heated Area: 1980 HX Base Yr | | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|---|-------------|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 318,907 | |
| TOTAL MARKET OB/XF VALUE | | 7,468 | |
| TOTAL LAND VALUE - MARKET | | 100,000 | |
| TOTAL MARKET VALUE | | 426,375 | |
| SOH/AGL Deduction | | 0 | |
| ASSESSED VALUE | | 426,375 | |
| TOTAL EXEMPTION VALUE | | 0 | |
| BASE TAXABLE VALUE | | 426,375 | |
| TOTAL JUST VALUE | | 426,375 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 430,589 | |
| MM 5YR CK - +/- XFOBS | | | |
| 5 YR PRCL CH, PU XFOB LN 7, DEL XFOB LN 8 | | | |
| 5 YR PRCL CH, PU XFOB LN 7, DEL XFOB LN 8 | | | |
| 2, PU XFOB LN 4-7, DEL XFOB LN 8-9 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 19000115 | REROOF | 0 | 01/28/2019 |
| 16000691 | REPAIR | 0 | 02/09/2017 |
| 023940 | SFD | 0 | 08/14/1998 |
| 023940 | SFD | 0 | 08/14/1998 |
| 022704 | N/A | 0 | 09/11/1997 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1247/0217 | 1/07/2022 | WD | U | I | 11 | 100 |
| GRANTOR: PRINCE BERTHA PETTY | | | | | | |
| GRANTEE: KWP GROUP LLC | | | | | | |
| 1226/0580 | 8/31/2021 | SA | U | I | 11 | 100 |
| GRANTOR: ESTATE OF KENDALL WIL | | | | | | |
| GRANTEE: PRINCE BERTHA PETTY | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0371 | FLOATING D | 0 | 0 | 30 | 8 | 240.00 | SF | 20.00 | 20.00 | 100 | 2001 | 2001 | 3 | 20 | 960 | |
| 2 | 0375 | WOOD WALK | 0 | 0 | 22 | 4 | 88.00 | SF | 15.00 | 15.00 | 100 | 2001 | 2001 | 3 | 20 | 264 | |
| 3 | 0210 | CONCRETE D | 0 | 0 | 54 | 18 | 972.00 | SF | 6.00 | 6.00 | 100 | 2000 | 2000 | 3 | 20 | 1,166 | |
| 4 | 0210 | CONCRETE D | 0 | 0 | 40 | 31 | 1,240.00 | SF | 6.00 | 6.00 | 100 | 2000 | 2000 | 3 | 20 | 1,488 | |
| 5 | 0210 | CONCRETE D | 0 | 0 | 0 | 0 | 667.00 | SF | 6.00 | 6.00 | 100 | 2000 | 2000 | 3 | 20 | 800 | |
| 6 | 0820 | SEAWALL,WO | 0 | 0 | 0 | 0 | 105.00 | LF | 34.00 | 34.00 | 100 | 2016 | 2016 | 3 | 72 | 2,570 | |
| 7 | 0060 | DECK WOOD | 0 | 0 | 10 | 4 | 40.00 | SF | 5.00 | 5.00 | 100 | 2000 | 2000 | 3 | 20 | 40 | |
| 8 | 0211 | CONCRETE W | 0 | 0 | 15 | 10 | 150.00 | SF | 6.00 | 6.00 | 100 | 2000 | 2000 | 3 | 20 | 180 | |

| TOTAL OB/XF | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|
| 7,468 | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|
| FOP=[YR=2000] W54 S60 E54 N50 W5 BAS=[YR=2000] W44 S45 E44 N45\$ S45 W44 N45 E49 PTR=E10 PGR=[YR=2000] S45 E44 N45 W44\$ UOP=[YR=2000] E44 N10 W44 S10\$ W10\$ N10\$. | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000131 | C | SFR CANAL | 0 | | | 70.00 | 194.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 100,000.00 | 100,000.00 | 100,000 | | | | | | | |