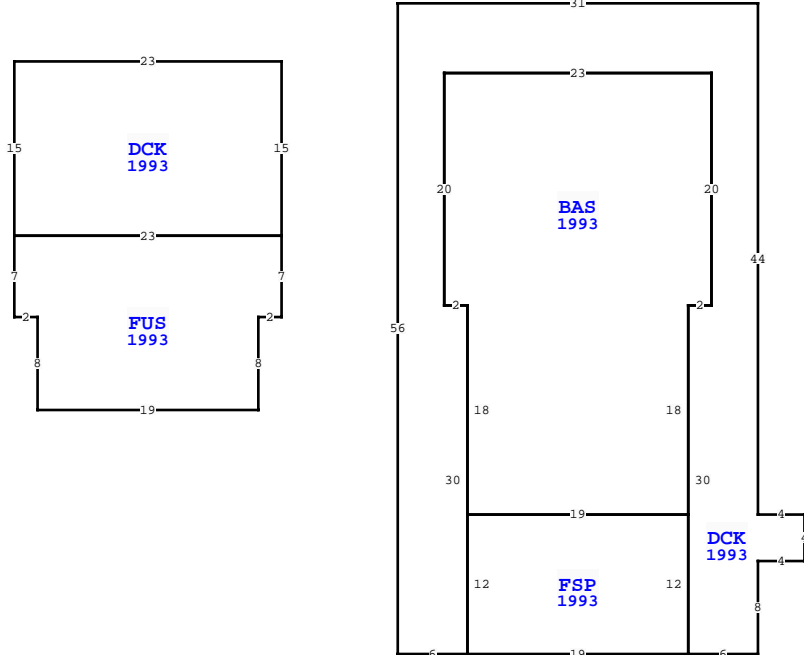


| BUILDING CHARACTERISTICS | | |
|--------------------------|-----|----------------|
| ELEMENT | CD | CONSTRUCTION |
| Foundation | 04 | PILE WOOD 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 04 | SINGLE SID 100 |
| Roof Structur | 02 | SHED 100 |
| Roof Cover | 12 | MODULAR MT 100 |
| Interior Wall | 05 | DRYWALL 80 |
| Interior Wall | 06 | CUST PANEL 20 |
| Interior Floo | 11 | CLAY TILE 70 |
| Interior Floo | 14 | CARPET 30 |
| Heating Type | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100 |
| Bedrooms | | 2 100 |
| Bathrooms | | 1 100 |
| Story Height | | 0 100 |
| Stories | 1.5 | 1.5 100 |
| Units | | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 1,346 | 120.9000 | 114.86 | 154,602 | 1978 | 1982 | 0 | 0 | 51.25 | 48.75 | | |
| 1 SINGLE FAM 0% - 0 Heated Area: 1115 HX Base Yr | | | | | | | | | | | | | |



| | | | | | |
|------------------|------------------|---------------|------|--------------|----------------------|
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 4 | MKT AREA 06 | | | |
| NEIGHBORHOOD/LOC | 99.00 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 802 | 100 | 1993 | 802 | 44,908 |
| DCK | 345 | 10 | 1993 | 34 | 1,904 |
| DCK | 722 | 10 | 1993 | 72 | 4,032 |
| FSP | 228 | 55 | 1993 | 125 | 7,000 |
| FUS | 313 | 100 | 1993 | 313 | 17,526 |
| TOTALS | 2,410 | | | 1,346 | 75,368 |

| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 75,368 | |
| TOTAL MARKET OB/XF VALUE | | 1,504 | |
| TOTAL LAND VALUE - MARKET | | 160,000 | |
| TOTAL MARKET VALUE | | 236,872 | |
| SOH/AGL Deduction | | 40,204 | |
| ASSESSED VALUE | | 196,668 | |
| TOTAL EXEMPTION VALUE | | 0 | |
| BASE TAXABLE VALUE | | 196,668 | |
| TOTAL JUST VALUE | | 236,872 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | 0 | |
| PREVIOUS YEAR MKT VALUE | | 178,789 | |
| NO VISUAL STORM DAMAGE, LEFT CARD TO CALL IF I MIS | | | |
| 5 YR PRCL CK, CHG ELMNTS AS FUTURE PAPER. | | | |
| LAND CODE. | | | |
| MM 5 YR CK, ADJ EYB 1980-1982 NEW HVAC, CORR | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 18001101 | ELECTRIC | 0 | 11/28/2018 |
| 027609 | PILL/REP | 0 | 03/28/2001 |
| 024483 | BLDG | 0 | 12/23/1998 |

| SALES DATA | | | | | | |
|-------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1113/0473 | 4/12/2019 | CR | U | I | 11 | 100 |
| GRANTOR: GREENFIELD REVOCABLE | | | | | | |
| GRANTEE: SUGGS DANIEL & EMIL | | | | | | |
| 1107/0584 | 4/12/2019 | WD | Q | I | 01 | 248,000 |
| GRANTOR: GREENFIELD REVOCABLE | | | | | | |
| GRANTEE: SUGGS DANIEL & EMIL | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|---|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0820 | SEAWALL,WO | 0 | 0 | 0 | 0 | 60.00 | LF | 34.00 | 34.00 | 100 | 1993 | 1993 | 3 | 20 | 408 | |
| 2 | 0371 | FLOATING D | 0 | 0 | 26 | 8 | 208.00 | SF | 20.00 | 20.00 | 100 | 1993 | 1993 | 3 | 20 | 832 | |
| 3 | 0375 | WOOD WALK | 0 | 0 | 22 | 4 | 88.00 | SF | 15.00 | 15.00 | 100 | 1998 | 1998 | 3 | 20 | 264 | |

| | | | | | | | | | | | | | | | | | | |
|-------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|----------|------------|------|-----------|------------|
| 80 SAWGRASS DR, CRAWFORDVILLE | | | | | | | | | | | | | | BLD DATE | 06/18/2018 | MMJT | LGL DATE | |
| | | | | | | | | | | | | | | XF DATE | 06/18/2018 | MMJT | LAND DATE | 06/18/2018 |
| | | | | | | | | | | | | | | INC DATE | | | AG DATE | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| DCK=[YR=1993] W31 PTR=W10 S5 DCK=[YR=1993] W23 S15 E23 | | | | | | | | | | | | | |
| FUS=[YR=1993] W23 S7 E2 S8 E19 N8 E2 N7\$ N15 \$ N5 E10\$ S56 | | | | | | | | | | | | | |
| E6 FSP=[YR=1993] E19 N12 W19 BAS=[YR=1993] E19 N18 E2 N20 W23 | | | | | | | | | | | | | |
| S20 E2 S18\$ S12\$ N30 W2 N20 E23 S20 W2 S30 E6 N8 E4 N4 W4 | | | | | | | | | | | | | |
| N44\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|-----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000130 | C | SFR WATER | 0 | | R1 | 73.00 | 150.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 160,000.00 | 160,000.00 | 160,000 | | | | | | | |