

SHELL POINT BEACH UNIT 4
 BLOCK B LOT 12
 OR 45 P 339 & OR 239 P 604

SCOTT EDWARD VAN ZILE JR
 2916 18TH STREET SOUTH
 HOMEWOOD, AL 35209

2024

00-00-121-106-12082-012

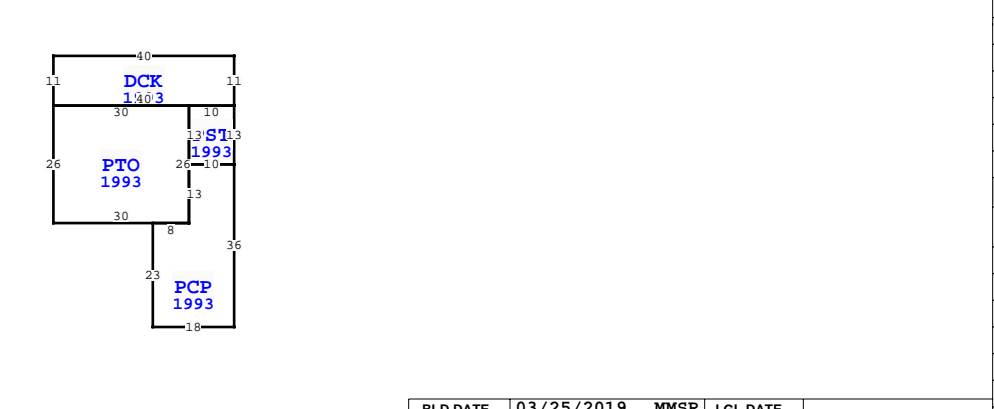
| ELEMENT | CD | CONSTRUCTION |
|----------------|----|----------------|
| Foundation | 04 | PILE WOOD 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 14 | WD SHINGLE 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 12 | MODULAR MT 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 08 | SHT VINYL 50 |
| Interior Floor | 14 | CARPET 50 |
| Heating Type | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Story Height | | 0 100 |
| Stories | 1. | 1. 100 |
| Units | | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 0100 | 01 | 1,790 | 116.1000 | 196.33 | 351,431 | 1985 | 1985 | 0 | 0 | 0 | 38.00 | 62.00 |
| 1 SINGLE FAM 0% - 0 Heated Area: 1350 HX Base Yr | | | | | | | | | | | | |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---------------|------------------|-------------|------|--------------|----------------------|
| BAS | 1,350 | 100 | 1993 | 1,350 | 164,329 |
| DCK | 440 | 10 | 1993 | 44 | 5,356 |
| FOP | 104 | 30 | 1993 | 31 | 3,773 |
| FSP | 440 | 55 | 1993 | 242 | 29,457 |
| PCP | 544 | 10 | 1993 | 54 | 6,573 |
| PST | 130 | 15 | 1993 | 20 | 2,435 |
| PTO | 780 | 5 | 1993 | 39 | 4,747 |
| UOP | 16 | 20 | 1993 | 3 | 365 |
| UOP | 16 | 20 | 1993 | 3 | 365 |
| UOP | 20 | 20 | 1993 | 4 | 487 |
| TOTALS | 3,840 | | | 1,790 | 217,887 |

27 SANDPIPER LN, CRAWFORDVILLE
 BLD DATE 03/25/2019 MMSR LGL DATE 03/25/2019 MMSR
 XF DATE 03/25/2019 MMSR AG DATE
 INC DATE

| BUILDING CHARACTERISTICS | |
|--------------------------|--------------------|
| QUALITY | 08 FAIR |
| DOR CODE | 0100 SINGLE FAMILY |
| MAP NUM | 4 MKT AREA 06 |
| NEIGHBORHOOD/LOC | 155.40 1.78/ |



| WAKULLA COUNTY PROPERTY | | | |
|--|----------------|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 217,887 | |
| TOTAL MARKET OB/XF VALUE | | 2,967 | |
| TOTAL LAND VALUE - MARKET | | 110,000 | |
| TOTAL MARKET VALUE | | 330,854 | |
| SOH/AGL Deduction | | 113,461 | |
| ASSESSED VALUE | | 217,393 | |
| TOTAL EXEMPTION VALUE | | 0 | |
| BASE TAXABLE VALUE | | 217,393 | |
| TOTAL JUST VALUE | | 330,854 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | 0 | |
| PREVIOUS YEAR MKT VALUE | | 215,569 | |
| 5 YR PRCL CH, PU CORR TRAV, DEL XFOB LN 6-7 | | | |
| ADDED JV CHG CODE PER 12D8 ERROR REPORT | | | |
| PU NEW TRAV, CHG QUAL, RCVR | | | |
| 5 YR PRCL CH, PU XFOB LN 4-7, DEL XFOB LN 8-11 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 2013437 | DOCKS/SEAWALLS | 0 | 06/28/2013 |

| SALES DATA | | | | | | |
|------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0798/0310 | 9/15/2008 | QC | Q | I | 01 | 100 |
| GRANTOR: SCOTT ELIZABETH C | | | | | | |
| GRANTEE: SCOTT EDWARD VAN ZI | | | | | | |
| 0239/0604 | 8/01/1994 | WD | Q | I | | 139,900 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0820 | SEAWALL, WO | 0 | 0 | 0 | 0 | 65.00 | LF | 34.00 | 34.00 | 100 | 1985 | 1985 | 3 | 20 | 442 | |
| 2 | 0335 | ALUMINUM W | 0 | 0 | 10 | 3 | 30.00 | SF | 17.00 | 17.00 | 100 | 2007 | 2007 | 3 | 30 | 153 | |
| 3 | 0060 | DECK WOOD | 0 | 0 | 4 | 8 | 32.00 | SF | 5.00 | 5.00 | 100 | 1993 | 1993 | 3 | 20 | 32 | |
| 4 | 0060 | DECK WOOD | 0 | 0 | 4 | 4 | 16.00 | SF | 5.00 | 5.00 | 100 | 2013 | 2013 | 3 | 75 | 60 | |
| 5 | 0371 | FLOATING D | 0 | 0 | 20 | 10 | 200.00 | SF | 20.00 | 20.00 | 100 | 2013 | 2013 | 3 | 57 | 2,280 | |

| BUILDING NOTES | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|
| FSP=[YR=1993] W36 UOP=[YR=1993] E4 N4 W4 S4\$ W4 S11 E40 BAS=[YR=1993] W36 FOP=[YR=1993] W4 S21 UOP=[YR=1993] W4 S5 E4 N5\$ S5 UOP=[YR=1993] S4 E4 N4 W4\$ E4 N26\$ S26 E18 S23 E18 PTR= S20 DCK=[YR=1993] W40 S11 E40 PST=[YR=1993] W10 PTO=[YR=1993] W30 S26 E30 N26\$ S13 PCP=[YR=1993] S13 W8 S23 E18 N36 W10\$ E10 N13\$ N11\$ N20\$ N49\$ N11\$. | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|-----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 000130 | C | SFR WATER | 0 | | | 65.00 | 103.00 | 1.00 | LT | | 1.00 | 1.00 | 1.10 | 100,000.00 | 110,000.00 | 110,000 | | | | | | | | |