

SHELL POINT BEACH UNIT 4
 BLOCK B LOT 14 OR 35 P 482
 OR 71 P 399 OR 199 P 268

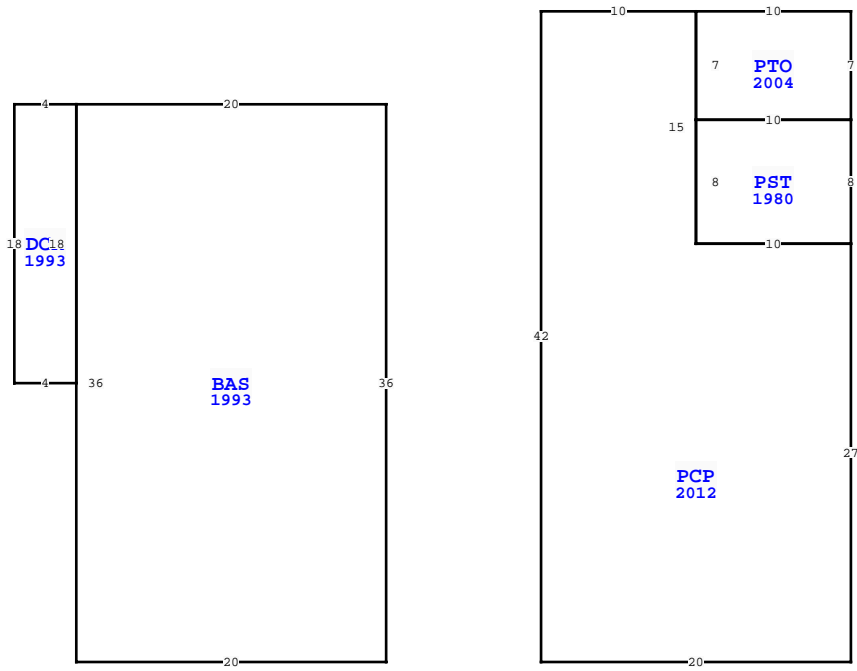
FIFE DAVID A
 19 SANDPIPER LN
 CRAWFORDVILLE, FL 32327

2024

00-00-121-106-12083-000

| ELEMENT | CD | CONSTRUCTION |
|---------------|----|----------------|
| Foundation | 04 | PILE WOOD 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 30 | VINYL 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 09 | PINE WOOD 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Air Condition | 04 | ROOF TOP 100 |
| Bedrooms | | 2 100 |
| Bathrooms | | 1 100 |
| Story Height | | 0 100 |
| Stories | 1. | 1. 100 |
| Units | | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|----------------------------------|------------|-------------|-------------|----------------|----------------|-----|-----|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% - 2017 | | | | | | | | | |
| Heated Area: 720 HX Base Yr 2017 | | | | | | | | | | | |



| Quality | 02 | BELOW AVERAGE | | | |
|------------------|------------------|---------------|------|--------------|----------------------|
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 4 | MKT AREA 06 | | | |
| NEIGHBORHOOD/LOC | 155.40 | 1.78/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 720 | 100 | 1993 | 720 | 65,715 |
| DCK | 72 | 10 | 1993 | 7 | 639 |
| PCP | 690 | 10 | 2012 | 69 | 6,298 |
| PST | 80 | 15 | 1980 | 12 | 1,095 |
| PTO | 70 | 5 | 2004 | 4 | 365 |
| TOTALS | 1,632 | | | 812 | 74,111 |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0211 | CONCRETE W | 0 | 100 | 7 | 4 | | | 28.00 | SF | 6.00 | | | 3 | 52 | 87 |
| 2 | 0375 | WOOD WALK | 0 | 100 | 13 | 3 | | | 39.00 | SF | 15.00 | | | 3 | 52 | 304 |
| 3 | 0375 | WOOD WALK | 0 | 100 | 8 | 4 | | | 32.00 | SF | 15.00 | | | 3 | 62 | 298 |
| 4 | 0371 | FLOATING D | 0 | 100 | 32 | 8 | | | 256.00 | SF | 20.00 | | | 3 | 23 | 1,178 |
| 5 | 0872 | SEAWALL VI | 0 | 100 | 0 | 0 | | | 63.00 | LF | 38.00 | | | 3 | 62 | 1,484 |

| | | | | | | | | | | | |
|--------------------------------|------------|------|-----------|------------|--|--|--|--|--|--|--|
| 19 SANDPIPER LN, CRAWFORDVILLE | | | | | | | | | | | |
| BLD DATE | 06/05/2019 | MMSR | LGL DATE | | | | | | | | |
| XF DATE | 06/05/2019 | MMSR | LAND DATE | 06/05/2019 | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | |
| TOTAL OB/XF 3,351 | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000131 | C | SFR CANAL | 100 | | | 60.00 | 105.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 100,000.00 | 100,000.00 | 100,000 | | | | | | | |

| | | | | | | | | | | | |
|-------------------|--|--|--|--|--|--|--|--|--|--|--|
| TOTAL OB/XF 3,351 | | | | | | | | | | | |
|-------------------|--|--|--|--|--|--|--|--|--|--|--|

| WAKULLA COUNTY PROPERTY | | | |
|---------------------------|-------|--|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | | | |
| Tax Dist: | | | |
| BUILDING MARKET VALUE | | | 74,111 |
| TOTAL MARKET OB/XF VALUE | | | 3,351 |
| TOTAL LAND VALUE - MARKET | | | 100,000 |
| TOTAL MARKET VALUE | | | 177,462 |
| SOH/AGL Deduction | | | 82,517 |
| ASSESSED VALUE | | | 94,945 |
| TOTAL EXEMPTION VALUE | HX HB | | 50,000 |
| BASE TAXABLE VALUE | | | 44,945 |
| TOTAL JUST VALUE | | | 177,462 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 125,879 |

| DEL XFOB LN 6 | | | |
|--|---------------|-----|------------|
| DESTROYED IN HURRICANE MICHAEL, CORR TRAV, | | | |
| 5 YR PRCL CH, CORR QUAL, DEL MOST OF DCK1993 | | | |
| LN 7-11 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 20000577 | RE ROOF | 0 | 12/16/2020 |
| 20000401 | DECK | 0 | 05/14/2020 |
| 15000281 | FNDN | 0 | 04/07/2015 |
| 2014152 | DOCKS/SEAWALL | 0 | 02/25/2014 |
| 29208 | REMODEL | 0 | 07/03/2002 |
| 20679 | N/A | 0 | 02/29/1996 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1012/0023 | 9/20/2016 | WD Q | Q | I | 01 | 150,000 |
| GRANTOR: SEMINOLE BOOSTERS, IN | | | | | | |
| GRANTEE: FIFE DAVID A | | | | | | |
| 1012/0022 | 9/15/2016 | QC U | U | I | 11 | 100 |
| GRANTOR: OWENS LINDA G | | | | | | |
| GRANTEE: SEMINOLE BOOSTERS, | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W20 DCK=[YR=1993] W4 S18 E4 N18\$ S36 E20 | | | | | | | | | | | |
| PTR=E10 PCP=[YR=2012] E20 N27 W10 N15 PTO=[YR=2004] S7 E10 | | | | | | | | | | | |
| PST=[YR=1980] W10 S8 E10 N8\$ N7 W10\$ W10 S42\$ W10\$ N36\$. 6\$ N8\$. | | | | | | | | | | | |